## HOUSENOTES

A MONTHLY PUBLICATION FOR SECTION 8 PROPERTY OWNERS



**AUGUST 2025** 

#### **SMALL AREA FAIR MARKET RENT (SAFMR)**

The Los Angeles County Development Authority (LACDA) implemented SAFMR-based payment standards on January 1, 2025. SAFMRs are Fair Market Rents (FMRs) calculated at the zip code level rather than for an entire metropolitan area. This means the LACDA will now set payment standards for each zip code in its service area rather than having a single payment standard for the entire Los Angeles County. However, the LACDA will continue to use metropolitan Los Angeles County-based payment standards for some of the project-based properties. SAFMRs are intended to provide families with access to low-poverty, high-opportunity areas by providing rental assistance at a level that makes the higher rents in such areas affordable for those families.

#### TRADITIONAL PAYMENT STANDARDS

PAYMENT STANDARDS
Housing Choice Voucher Program
Emergency Housing Voucher Program
Veterans Affairs Supportive Housing Program

|                   |         |         | Effective November 1, 2022 |         |         |         |         |         |         |         |
|-------------------|---------|---------|----------------------------|---------|---------|---------|---------|---------|---------|---------|
| Bedroom Size      | SRO     | 0-bdr   | 1-bdr                      | 2-bdr   | 3-bdr   | 4-bdr   | 5-bdr   | 6-bdr   | 7-bdr   | 8-bdr   |
| Payment Standards | \$1,380 | \$1,840 | \$2,096                    | \$2,666 | \$3,465 | \$3,804 | \$4,374 | \$4,945 | \$5,515 | \$6,086 |

#### **ZIP CODE-BASED STANDARDS**

| CITY/NEIGHBORHOOD                        | ZIP CODE | SRO     | 0 BR    | 1 BR    | 2 BR    | 3 BR    | 4 BR    | 5 BR    | 6 BR    | 7 BR    | 8 BR    | 9 BR    |
|--|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Unincorporated - Florence-Firestone      | 90001    | \$1,080 | \$1,440 | \$1,629 | \$2,061 | \$2,646 | \$2,916 | \$3,354 | \$3,791 | \$4,229 | \$4,666 | \$5,103 |
| Los Angeles - Watts                      | 90002    | \$1,080 | \$1,440 | \$1,629 | \$2,061 | \$2,646 | \$2,916 | \$3,354 | \$3,791 | \$4,229 | \$4,666 | \$5,103 |
| South Los Angeles                        | 90003    | \$1,080 | \$1,440 | \$1,629 | \$2,061 | \$2,646 | \$2,916 | \$3,354 | \$3,791 | \$4,229 | \$4,666 | \$5,103 |
| Los Angeles - Hancock Park/Melrose       | 90004    | \$1,263 | \$1,683 | \$1,890 | \$2,385 | \$3,033 | \$3,357 | \$3,861 | \$4,365 | \$4,868 | \$5,372 | \$5,875 |
| Los Angeles - Koreatown                  | 90005    | \$1,310 | \$1,746 | \$1,953 | \$2,466 | \$3,132 | \$3,474 | \$3,996 | \$4,517 | \$5,038 | \$5,559 | \$6,080 |
| Los Angeles - Pico-Union/Koreatown       | 90006    | \$1,080 | \$1,440 | \$1,629 | \$2,061 | \$2,646 | \$2,916 | \$3,354 | \$3,791 | \$4,229 | \$4,666 | \$5,103 |
| Los Angeles - Exposition Park/West Adams | 90007    | \$1,080 | \$1,440 | \$1,629 | \$2,061 | \$2,646 | \$2,916 | \$3,354 | \$3,791 | \$4,229 | \$4,666 | \$5,103 |
| Los Angeles - Baldwin Hills              | 90008    | \$1,080 | \$1,440 | \$1,629 | \$2,061 | \$2,646 | \$2,916 | \$3,354 | \$3,791 | \$4,229 | \$4,666 | \$5,103 |
| Los Angeles - Vernon Central             | 90011    | \$1,080 | \$1,440 | \$1,629 | \$2,061 | \$2,646 | \$2,916 | \$3,354 | \$3,791 | \$4,229 | \$4,666 | \$5,103 |
| Los Angeles - Downtown/Chinatown         | 90012    | \$1,263 | \$1,683 | \$1,890 | \$2,385 | \$3,033 | \$3,357 | \$3,861 | \$4,365 | \$4,868 | \$5,372 | \$5,875 |
|  |          |         |         |         |         |         |         |         |         |         |         |         |

The LACDA has set its zip code-based payment standards at 90% of the SAFMRs, as permitted by the U.S. Department of Housing and Urban Development (HUD). The zip code-based payment standards will be in effect for the Housing Choice Voucher Program, including the Emergency Housing Voucher Program and Veterans Affairs Supportive Housing Program, as of January 1, 2025. You may view the LACDA's new zip code-based payment standards on the LACDA website.



#### Effective 07/01/2025

| Los Angeles County                      |          | 0  | 1  | 2  | 3  | 4   | 5   | 6   | 7    | 8    | 0   | 1    | 2     | 3   | 4   | 5   | 6   | 7   | 8   | Single Room |
|---|----------|----|----|----|----|-----|-----|-----|------|------|-----|------|-------|-----|-----|-----|-----|-----|-----|-------------|
|   |          | BR | BR | BR | BR | BR  | BR  | BR  | BR   | BR   | BR  | BR   | BR    | BR  | BR  | BR  | BR  | BR  | BR  | Occupancy   |
| Heating                                 | Gas      | 14 | 19 | 25 | 32 | 44  | 52  | 62  | 73   | 84   | 10  | 14   | 18    | 23  | 31  | 36  | 42  | 48  | 55  | 10          |
| rieating                                | Electric | 29 | 41 | 55 | 69 | 92  | 107 | 119 | 134  | 150  | 21  | 31   | 40    | 50  | 67  | 78  | 87  | 99  | 113 | 21          |
| Cooking                                 | Gas      | 6  | 8  | 10 | 13 | 16  | 18  | 21  | 24   | 27   | 6   | 8    | 10    | 13  | 16  | 18  | 21  | 24  | 27  | 4           |
| Cooking                                 | Electric | 11 | 16 | 21 | 25 | 32  | 36  | 51  | 56   | 62   | 11  | 16   | 21    | 25  | 32  | 36  | 41  | 46  | 50  | 9           |
| Water                                   | Gas      | 9  | 13 | 17 | 21 | 29  | 36  | 39  | 48   | 55   | 9   | 13   | 17    | 21  | 29  | 36  | 42  | 48  | 55  | 7           |
| Heating                                 | Electric | 22 | 31 | 40 | 49 | 62  | 71  | 76  | 90   | 100  | 22  | 31   | 40    | 49  | 62  | 71  | 80  | 88  | 100 | 17          |
| Other: Basic Electric                   |          | 38 | 46 | 55 | 67 | 77  | 91  | 97  | 116  | 130  | 38  | 46   | 55    | 67  | 77  | 91  | 103 | 116 | 130 | 28          |
| Water                                   | 31       | 40 | 50 | 68 | 86 | 105 | 123 | 141 | 160  | 84   | 92  | 100  | 116   | 132 | 148 | 164 | 180 | 196 | 64  |             |
| Trash                                   |          | 46 | 46 | 46 | 46 | 46  | 46  | 46  | 46   | 46   | 46  | 46   | 46    | 46  | 46  | 46  | 46  | 46  | 46  | 34          |
| Air Cond                                | itioning | 19 | 26 | 35 | 44 | 58  | 68  | 78  | 88   | 98   | 15  | 21   | 27    | 33  | 44  | 52  | 59  | 67  | 74  | 10          |
| Appliances Range: \$9 Refrigerator: \$8 |          |    |    |    |    |     |     |     |      |      |     |      |       |     |     |     |     |     |     |             |
|   |          |    |    |    |    |     |     | ALL | ELEC | TRIC | SCH | EDUI | LΕ    |     |     |     |     |     |     |             |
| Single Family Unit Size                 |          |    |    |    |    |     |     |     |      |      |     |      | Multi |     | SRO |     |     |     |     |             |

|                    | ALL ELECTRIC SCHEDULE |     |      |        |     |        |         |       |     |     |    |    |       |     |     |     |     |     |     |             |
|--------------------|-----------------------|-----|------|--------|-----|--------|---------|-------|-----|-----|----|----|-------|-----|-----|-----|-----|-----|-----|-------------|
|                    |                       |     | S    | Single | Fam | ily Uı | nit Siz | :e    |     |     |    |    | Multi | SRO |     |     |     |     |     |             |
| Los Angeles County |                       | 0   | 1    | 2      | 3   | 4      | 5       | 6     | 7   | 8   | 0  | 1  | 2     | 3   | 4   | 5   | 6   | 7   | 8   | Single Room |
|                    |                       | BR  | BR   | BR     | BR  | BR     | BR      | BR    | BR  | BR  | BR | BR | BR    | BR  | BR  | BR  | BR  | BR  | BR  | Occupancy   |
| Heating            | Electric              | 25  | 35   | 45     | 58  | 77     | 90      | 103   | 117 | 131 | 20 | 27 | 35    | 44  | 58  | 68  | 78  | 89  | 99  | 19          |
| Cooking            | Electric              | 10  | 14   | 19     | 23  | 29     | 33      | 37    | 41  | 46  | 10 | 14 | 18    | 22  | 28  | 32  | 36  | 40  | 44  | 7           |
| Water<br>Heating   | Electric              | 19  | 27   | 35     | 43  | 54     | 62      | 71    | 79  | 88  | 19 | 27 | 35    | 43  | 54  | 62  | 71  | 79  | 88  | 15          |
| Other: Ba          | asic Electric         | 38  | 46   | 55     | 67  | 77     | 91      | 103   | 116 | 130 | 38 | 46 | 55    | 67  | 77  | 91  | 103 | 116 | 130 | 28          |
| Water              |                       | 31  | 40   | 50     | 68  | 86     | 105     | 123   | 141 | 160 | 84 | 92 | 100   | 116 | 132 | 148 | 160 | 180 | 196 | 64          |
| Trash              |                       | 46  | 46   | 46     | 46  | 46     | 46      | 46    | 46  | 46  | 46 | 46 | 46    | 46  | 46  | 46  | 46  | 46  | 46  | 34          |
| Air Conditioning   |                       | 18  | 27   | 36     | 45  | 60     | 70      | 80    | 90  | 100 | 15 | 21 | 27    | 34  | 44  | 53  | 61  | 68  | 76  | 10          |
| Applianc           | es                    | Rar | ude. | \$9    |     | Ref    | riger   | ator: | \$8 |     |    |    |       |     |     |     |     |     |     |             |

HUD regulations mandate that utility allowance amounts be determined based on the lower of the unit size or family's voucher size for tenant based voucher participants. For certificate-based participants, the utility allowance is based on the unit size only.

#### FREE LEAD REMEDIATION

# Property owners in Los Angeles County may be eligible for the remediation of leadbased paint hazards and health and safety improvements. (626) 586-1804 LIVELEADFREE.ORG

#### **HAVE YOU JOINED RENT CAFÉ?**

#### Sign up now for 24/7 access to:

- Book a Virtual Appointment
- View Housing Assistance Payments

Click to Access the Rent Café Portal

For help signing up, or questions about your Rent Café Portal account, email RentCafePortal@lacda.org.





August 21, 2025, 11:00 A.M. - 12:00 P.M.

Workshops are designed to provide participant families and owners an opportunity to learn about the LACDA's rental assistance programs offered. Join the meeting to learn about the LACDA's Housing Quality Standards Abatement and Proposed Termination Inspection processes.

Register in advance for this Teams meeting at: http://bit.ly/3TUrubL.

Once registered, a confirmation email will be sent with further instructions. For more information, please call (626) 943-3841 or email <a href="mailto:Dominic.Vargas@lacda.org">Dominic.Vargas@lacda.org</a>.



The Los Angeles County RSTPO limits annual rent increases (for rent-stabilized units only) based on changes in the Consumer Price Index and provides tenants protections from evictions without just-cause for residential rental units in the unincorporated areas of Los Angeles County. On or before September 30th of each year, an owner must register each unit, unless fully exempt, that is rented or is available for rent in the County's Rent Registry system or on a form approved by the Los Angeles County Department of Consumer and Business Affairs (DCBA). The LACDA monitors the RSTPO requirements that owners must adhere to when requesting a rent increase and/or terminating a tenancy.

Several RSTPO changes went into effect on January 1, 2025. To review the changes or for more information regarding the RSTPO, visit <a href="https://bit.ly/42Tqo3z">https://bit.ly/42Tqo3z</a>, or contact DCBA at (800) 593-8222.



### UPDATED HOTMA COMPLIANCE DATE

On December 17, 2024, HUD confirmed through Public and Indian Housing (PIH) Notice 2024-38 that the implementation of certain income and asset rules outlined in Sections 102 and 104 of the Housing Opportunity Through Modernization Act (HOTMA), which was originally set to take effect by January 1, 2025, has been delayed.

This postponement is due to the further development of the Housing Information Portal (HIP), which is set to support the establishment of certain HOTMA provisions. Provisions of Sections 102 and 104 that are not affected by the HIP may be complied with immediately, but no later than July 1, 2025.

As such, the LACDA will begin implementing the HOTMA changes for files with an effective date **on or after April 1, 2025**, including new admissions, annual reexaminations, interim reexaminations, and new contracts that have yet to be negotiated.

**Click for a Summary of Changes** 

Income Exclusions

**Definitions** 



The **Owner Engagement Hour** occurs twice a month and provides an opportunity to ask LACDA staff about general Program questions. Expert staff are also available to provide information regarding:

- Request for Tenancy Approval Process;
- · Requesting a Rent Increase; and
- LACDA Incentives.

**Wednesday, August 6, 2025** 10:00 A.M. - 11:00 A.M. Teams Link: <u>bit.ly/43evxnD</u>

Wednesday, August 20, 2025 3:00 P.M. - 4:00 P.M. Teams Link: bit.ly/4knSZpt

Questions? (626) 586-1985 or HIP@lacda.org.

FORECLOSURE PREVENTION ASSISTANCE

If you are having trouble paying your mortgage or facing foreclosure, DCBA offers free services for Los Angeles County homeowners and landlords with 15 or fewer units. <u>Click here</u> to get more information on free, one-on-one counseling by phone or in person.