



August 10, 2026

To: All Interested Parties

Notice of Availability/Offer to Sell Surplus Property

As required by Government Code Section 54220 of the State of California, the Los Angeles County Development Authority (LACDA) is providing notification that the LACDA intends to sell/lease the surplus property listed in the accompanying table.

ASSESSOR PARCEL NUMBER	STREET ADDRESS
3224-002-900 through 904	Lake Hughes Parcels

In accordance with Government Code Section 54222, you have sixty (60) days from the date this offer was sent via electronic mail and posted on the LACDA website to notify the LACDA of your interest in acquiring the property. However, this offer shall not obligated the LACDA to sell the property to you. Instead, the LACDA would enter into at least ninety (90) days of negotiations with you pursuant to Government Code Section 54223. If no agreement is reached on sales price and terms, or lease terms, the LACDA may market the property to the general-public.

As required by Government Code Section 54227, if the LACDA receives more than one letter of interest during this sixty (60) day period, it will give priority to entities proposing to develop housing where at least 25 percent of the units will be affordable to lower income households. If more than one such proposal is received, priority will be given to the proposal with the greatest number of affordable units. If more than one proposal specifies the same number of affordable units, priority will be given to the proposal that has the lowest average affordability level.

Public comments related to the Properties shall be delivered to:

Karla Castro, Management Analyst
Los Angeles County Development Authority
Construction and Asset Management
Division 700 West Main Street, Alhambra,
CA 91801

Karla.castro@lacda.org

Entities proposing to submit a letter of interest are advised to review the requirements set forth in the Surplus Land Act (Government Code Section 54220-5423)



Administrative Office
700 West Main Street, Alhambra, CA 91801
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Executive Director: Emilio Salas

Commissioners: Hilda L. Solis, Holly J. Mitchell, Lindsey P. Horvath, Janice Hahn, Kathryn Barger

