



2024-2025 ONE YEAR ACTION PLAN ADDENDUM

2023-2028
Consolidated Plan

BOARD OF SUPERVISORS

COUNTY OF LOS ANGELES



HILDA L. SOLIS
FIRST SUPERVISORIAL DISTRICT

HOLLY J. MITCHELL
SECOND SUPERVISORIAL DISTRICT

LINDSEY P. HORVATH
THIRD SUPERVISORIAL DISTRICT

JANICE HAHN
FOURTH SUPERVISORIAL DISTRICT

KATHRYN BARGER
FIFTH SUPERVISORIAL DISTRICT

Addendum to the 2024-2025 Action Plan

The addendum includes the following information that was not available in April 2024 when the Action Plan was first drafted:

- **SIGNED FEDERAL APPLICATION FORMS**
 - **Application for Federal Assistance SF-424 Forms.** The completion of applications for federal assistance, which are required to receive Community Development Block Grant, HOME Investment Partnerships, and Emergency Solutions Grants Programs funding from the U.S. Department of Housing and Urban Development (HUD). Signed certifications are included as part of the federal application forms.
- **PUBLIC NOTICES FOR THE PUBLIC HEARING**
- **ACTION PLAN COMMENTS AND BOARD APPROVAL**
 - **Meeting Transcripts of the Public Hearing.** A public hearing to approve the 2024-2025 Action Plan was held by the Los Angeles County Board of Supervisors on June 4, 2024. Excerpts of that meeting are contained in the meeting transcripts and include any oral comments received.
 - **Statement of Proceedings of the Los Angeles County Board of Supervisors and the Board of Commissioners of the Los Angeles County Development Authority.** The statement of proceedings included in the Addendum serve as evidence of approval by the Los Angeles County Board of Supervisors and the Board of Commissioners of the Los Angeles County Development Authority.

The following sections have been added:

- AP-05 Executive Summary
- PR-05 Lead & Responsible Agencies
- AP-10 Consultation
- AP-12 Participation

Signed Federal Application Forms and Certifications

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>
* 3. Date Received: <input type="text"/>	4. Applicant Identifier: <input type="text"/>	
5a. Federal Entity Identifier: <input type="text"/>	5b. Federal Award Identifier: B-24-UC-06-0505	
State Use Only:		
6. Date Received by State: <input type="text"/>	7. State Application Identifier: <input type="text"/>	
8. APPLICANT INFORMATION:		
* a. Legal Name: <input type="text" value="County of Los Angeles"/>		
* b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text" value="95-3777596"/>	* c. UEI: <input type="text" value="E5ZNNHHZJ8GX9"/>	
d. Address:		
* Street1: <input type="text" value="700 W. Main Street"/>	<input type="text"/>	
Street2: <input type="text"/>	<input type="text"/>	
* City: <input type="text" value="Alhambra"/>	<input type="text"/>	
County/Parish: <input type="text"/>	<input type="text"/>	
* State: <input type="text" value="CA: California"/>	<input type="text"/>	
Province: <input type="text"/>	<input type="text"/>	
* Country: <input type="text" value="USA: UNITED STATES"/>	<input type="text"/>	
* Zip / Postal Code: <input type="text" value="91801-3312"/>	<input type="text"/>	
e. Organizational Unit:		
Department Name: <input type="text" value="L.A. County Development Auth."/>	Division Name: <input type="text" value="Community Development"/>	
f. Name and contact information of person to be contacted on matters involving this application:		
Prefix: <input type="text" value="Ms."/>	* First Name: <input type="text" value="Linda"/>	<input type="text"/>
Middle Name: <input type="text" value="Louise"/>	<input type="text"/>	
* Last Name: <input type="text" value="Jenkins"/>	<input type="text"/>	
Suffix: <input type="text"/>	<input type="text"/>	
Title: <input type="text" value="Director"/>		
Organizational Affiliation: <input type="text" value="N/A"/>		
* Telephone Number: <input type="text" value="(626) 586-1765"/>	Fax Number: <input type="text" value="(626) 943-3838"/>	
* Email: <input type="text" value="linda.jenkins@lacda.org"/>		

Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

U.S. Department of Housing and Urban Development

11. Catalog of Federal Domestic Assistance Number:

14-218

CFDA Title:

Community Development Block Grant

*** 12. Funding Opportunity Number:**

N/A

* Title:

N/A

13. Competition Identification Number:

N/A

Title:

N/A

14. Areas Affected by Project (Cities, Counties, States, etc.):

Attachment 1 - CDBG Application - Areas Cov

*** 15. Descriptive Title of Applicant's Project:**

Housing and Community Development projects and funding levels for low- and moderate-income Los Angeles Urban County residents and the city of Cerritos, which is a joint applicant.

Attach supporting documents as specified in agency instructions.

Application for Federal Assistance SF-424

16. Congressional Districts Of:

* a. Applicant

* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

* a. Start Date:

* b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="19,864,304.00"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="3,500,000.00"/>
* g. TOTAL	<input type="text" value="23,364,304.00"/>

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

Yes No

If "Yes", provide explanation and attach

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name:
Middle Name:
* Last Name:
Suffix:

* Title:

* Telephone Number: Fax Number:

* Email:

* Signature of Authorized Representative: 

* Date Signed:

CDBG APPLICATION ATTACHMENT 1

AREAS AFFECTED BY PROJECT

14. Areas Affected by Project (Cities, Counties, States, etc.):

All the unincorporated areas of the County, the city of Cerritos, and these participating cities:

47 Participating Cities (CDBG Program)				
Los Angeles Urban County 2024-2025				
Cities				
Agoura Hills	Claremont	Irwindale	Maywood	Signal Hill
Arcadia	Commerce	La Cañada Flintridge	Monrovia	South El Monte
Artesia	Covina	La Habra Heights	Rancho Palos Verdes	South Pasadena
Avalon	Cudahy	La Mirada	Rolling Hills Estates	Temple City
Azusa	Culver City	La Puente	San Dimas	Walnut
Bell	Diamond Bar	La Verne	San Fernando	West Hollywood
Bell Gardens	Duarte	Lawndale	San Gabriel	Westlake Village
Beverly Hills	El Segundo	Lomita	San Marino	
Calabasas	Hawaiian Gardens	Malibu	Santa Fe Springs	
Cerritos	Hermosa Beach	Manhattan Beach	Sierra Madre	

CDBG APPLICATION ATTACHMENT 2 CONGRESSIONAL DISTRICTS

16. Congressional Districts Of:

- a. Applicant: 23, 26-32, 34-38, 42-45**
- b. Program/Project: 23, 26-32, 34-38, 42-45**

ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

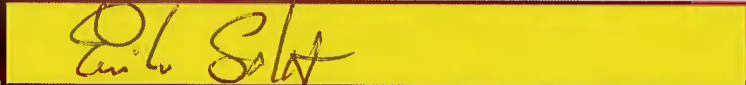
PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee- 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Executive Director
APPLICANT ORGANIZATION Los Angeles County Development Authority	DATE SUBMITTED 5/28/24

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009
Expiration Date: 02/28/2025

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

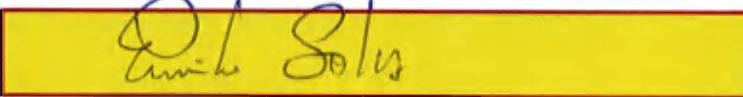
PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
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11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Executive Director
APPLICANT ORGANIZATION Los Angeles County Development Authority	DATE SUBMITTED 5/29/24

Application for Federal Assistance SF-424			
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	
		* If Revision, select appropriate letter(s): _____ * Other (Specify): _____	
* 3. Date Received: _____		4. Applicant Identifier: _____	
5a. Federal Entity Identifier: _____		5b. Federal Award Identifier: M24UC060520	
State Use Only:			
6. Date Received by State: _____		7. State Application Identifier: _____	
8. APPLICANT INFORMATION:			
* a. Legal Name: County of Los Angeles			
* b. Employer/Taxpayer Identification Number (EIN/TIN): 95-3777596		* c. UEI: E5ZNHHZJ8GX9	
d. Address:			
* Street1: 700 W. Main Street		_____	
Street2:		_____	
* City: Alhambra		_____	
County/Parish:		_____	
* State: CA: California		_____	
Province:		_____	
* Country: USA: UNITED STATES		_____	
* Zip / Postal Code: 91801-3312		_____	
e. Organizational Unit:			
Department Name: L.A. County Development Auth.		Division Name: Community Development	
f. Name and contact information of person to be contacted on matters involving this application:			
Prefix: Ms.		* First Name: Linda	
Middle Name: Louise		_____	
* Last Name: Jenkins		_____	
Suffix:		_____	
Title: Director			
Organizational Affiliation: N/A			
* Telephone Number: (626) 586-1765		Fax Number: (626) 943-3838	
* Email: linda.jenkins@lacda.org			

Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

U.S. Department of Housing and Urban Development

11. Catalog of Federal Domestic Assistance Number:

14-239

CFDA Title:

Home Investment Partnerships Program

*** 12. Funding Opportunity Number:**

N/A

* Title:

N/A

13. Competition Identification Number:

N/A

Title:

N/A

14. Areas Affected by Project (Cities, Counties, States, etc.):

Attachment 1 - HOME Application - Areas Cov

Add Attachment

Delete Attachment

View Attachment

*** 15. Descriptive Title of Applicant's Project:**

Production and preservation of affordable housing in the Los Angeles Urban County, including participating cities, and Community Housing Development Organizations.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424

16. Congressional Districts Of:

* a. Applicant

* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

* a. Start Date:

* b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="7,514,364.62"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="1,500,000.00"/>
* g. TOTAL	<input type="text" value="9,014,364.62"/>

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

Yes No

If "Yes", provide explanation and attach

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name:
Middle Name:
* Last Name:
Suffix:

* Title:

* Telephone Number: Fax Number:

* Email:

* Signature of Authorized Representative: 

* Date Signed:

HOME APPLICATION ATTACHMENT 1

AREAS AFFECTED BY PROJECT

14. Areas Affected by Project (Cities, Counties, States, etc.):

All the unincorporated areas of the County and these participating cities:

46 Participating Cities (HOME Program)				
Los Angeles Urban County				
2024-2025				
Cities				
Agoura Hills	Commerce	La Cañada Flintridge	Monrovia	South El Monte
Arcadia	Covina	La Habra Heights	Rancho Palos Verdes	South Pasadena
Artesia	Cudahy	La Mirada	Rolling Hills Estates	Temple City
Avalon	Culver City	La Puente	San Dimas	Walnut
Azusa	Diamond Bar	La Verne	San Fernando	West Hollywood
Bell	Duarte	Lawndale	San Gabriel	Westlake Village
Bell Gardens	El Segundo	Lomita	San Marino	
Beverly Hills	Hawaiian Gardens	Malibu	Santa Fe Springs	
Calabasas	Hermosa Beach	Manhattan Beach	Sierra Madre	
Claremont	Irwindale	Maywood	Signal Hill	

HOME APPLICATION ATTACHMENT 2 CONGRESSIONAL DISTRICTS

16. Congressional Districts Of:

a. Applicant: 23, 26-32, 34-38, 42-45

b. Program/Project: 23, 26-32, 34-38, 42-45

ASSURANCES - NON-CONSTRUCTION PROGRAMS

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1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
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SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Executive Director
APPLICANT ORGANIZATION Los Angeles County Development Authority	DATE SUBMITTED 5/20/21

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009
Expiration Date: 02/28/2025

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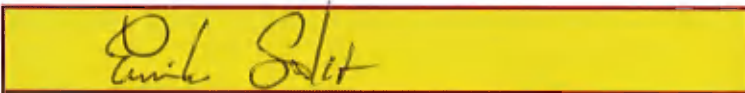
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3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
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SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Executive Director
APPLICANT ORGANIZATION Los Angeles County Development Authority	DATE SUBMITTED 5/28/24

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s): _____ * Other (Specify): _____
* 3. Date Received: _____	4. Applicant Identifier: _____	
5a. Federal Entity Identifier: _____	5b. Federal Award Identifier: E-24-UC-06-0505	
State Use Only:		
6. Date Received by State: _____	7. State Application Identifier: _____	
8. APPLICANT INFORMATION:		
* a. Legal Name: County of Los Angeles		
* b. Employer/Taxpayer Identification Number (EIN/TIN): 95-3777596	* c. UEI: E5ZNHHZJ8GX9	
d. Address:		
* Street1: 700 W. Main Street	_____	
Street2:	_____	
* City: Alhambra	_____	
County/Parish:	_____	
* State: CA: California	_____	
Province:	_____	
* Country: USA: UNITED STATES	_____	
* Zip / Postal Code: 91801-3312	_____	
e. Organizational Unit:		
Department Name: L.A. County Development Auth.	Division Name: Community Development	
f. Name and contact information of person to be contacted on matters involving this application:		
Prefix: Ms.	* First Name: Linda	
Middle Name: Louise	_____	
* Last Name: Jenkins	_____	
Suffix:	_____	
Title: Director		
Organizational Affiliation: N/A		
* Telephone Number: (626) 586-1765	Fax Number: (626) 943-3838	
* Email: linda.jenkins@lacda.org		

Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

U.S. Department of Housing and Urban Development

11. Catalog of Federal Domestic Assistance Number:

14-231

CFDA Title:

Emergency Solutions Grant

*** 12. Funding Opportunity Number:**

N/A

* Title:

N/A

13. Competition Identification Number:

N/A

Title:

N/A

14. Areas Affected by Project (Cities, Counties, States, etc.):

Attachment 1 - ESG Application - Areas Cove

*** 15. Descriptive Title of Applicant's Project:**

Program provides for street outreach, emergency shelter, rapid rehousing, Homeless Management Information System, and administration throughout Los Angeles County.

Attach supporting documents as specified in agency instructions.

Application for Federal Assistance SF-424

16. Congressional Districts Of:

* a. Applicant

* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

* a. Start Date:

* b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="1,768,369.00"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="0.00"/>
* g. TOTAL	<input type="text" value="1,768,369.00"/>

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

Yes No

If "Yes", provide explanation and attach

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name:
Middle Name:
* Last Name:
Suffix:

* Title:

* Telephone Number: Fax Number:

* Email:

* Signature of Authorized Representative: 

* Date Signed:

ESG APPLICATION ATTACHMENT 1

AREAS AFFECTED BY PROJECT

14. Areas Affected by Project (Cities, Counties, States, etc.):

Entire Los Angeles County.

ESG APPLICATION ATTACHMENT 2 CONGRESSIONAL DISTRICTS

16. Congressional Districts Of:

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NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE Executive Director
APPLICANT ORGANIZATION Los Angeles County Development Authority	DATE SUBMITTED 5/28/24

CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing --The jurisdiction will affirmatively further fair housing.

Uniform Relocation Act and Anti-displacement and Relocation Plan -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

Anti-Lobbying --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Authority of Jurisdiction --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

Consistency with plan --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

Section 3 -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 75.



Signature of Authorized Official



Date

Executive Director

Title

Specific Community Development Block Grant Certifications

The Entitlement Community certifies that:

Citizen Participation -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

Community Development Plan -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

Following a Plan -- It is following a current consolidated plan that has been approved by HUD.

Use of Funds -- It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) 2024, 2025, and 2026 [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

Excessive Force -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.


Compliance with Anti-discrimination laws -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

Lead-Based Paint -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

Compliance with Laws -- It will comply with applicable laws.



Signature of Authorized Official



Date

Executive Director

Title

OPTIONAL Community Development Block Grant Certification

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.

N/A
Signature of Authorized Official

Date

Title

Specific HOME Certifications

The HOME participating jurisdiction certifies that:

Tenant Based Rental Assistance -- If it plans to provide tenant-based rental assistance, the tenant-based rental assistance is an essential element of its consolidated plan.

Eligible Activities and Costs -- It is using and will use HOME funds for eligible activities and costs, as described in 24 CFR §§92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in §92.214.

Subsidy layering -- Before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;



Signature of Authorized Official

Date

Executive Director

Title

Emergency Solutions Grants Certifications

The Emergency Solutions Grants Program recipient certifies that:

Major rehabilitation/conversion/renovation – If an emergency shelter’s rehabilitation costs exceed 75 percent of the value of the building before rehabilitation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed rehabilitation.

If the cost to convert a building into an emergency shelter exceeds 75 percent of the value of the building after conversion, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed conversion.

In all other cases where ESG funds are used for renovation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 3 years after the date the building is first occupied by a homeless individual or family after the completed renovation.

Essential Services and Operating Costs – In the case of assistance involving shelter operations or essential services related to street outreach or emergency shelter, the recipient will provide services or shelter to homeless individuals and families for the period during which the ESG assistance is provided, without regard to a particular site or structure, so long the recipient serves the same type of persons (e.g., families with children, unaccompanied youth, disabled individuals, or victims of domestic violence) or persons in the same geographic area.

Renovation – Any renovation carried out with ESG assistance shall be sufficient to ensure that the building involved is safe and sanitary.

Supportive Services – The recipient will assist homeless individuals in obtaining permanent housing, appropriate supportive services (including medical and mental health treatment, victim services, counseling, supervision, and other services essential for achieving independent living), and other Federal, State, local, and private assistance available for these individuals.

Matching Funds – The recipient will obtain matching amounts required under 24 CFR 576.201.

Confidentiality – The recipient has established and is implementing procedures to ensure the confidentiality of records pertaining to any individual provided family violence prevention or treatment services under any project assisted under the ESG program, including protection against the release of the address or location of any family violence shelter project, except with the written authorization of the person responsible for the operation of that shelter.

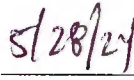
Homeless Persons Involvement – To the maximum extent practicable, the recipient will involve, through employment, volunteer services, or otherwise, homeless individuals and families in constructing, renovating, maintaining, and operating facilities assisted under the ESG program, in providing services assisted under the ESG program, and in providing services for occupants of facilities assisted under the program.

Consolidated Plan – All activities the recipient undertakes with assistance under ESG are consistent with its consolidated plan.

Discharge Policy – The recipient will establish and implement, to the maximum extent practicable and where appropriate, policies and protocols for the discharge of persons from publicly funded institutions or systems of care (such as health care facilities, mental health facilities, foster care or other youth facilities, or correction programs and institutions) in order to prevent this discharge from immediately resulting in homelessness for these persons.



Signature of Authorized Official



Date

Executive Director

Title

Housing Opportunities for Persons With AIDS Certifications

The HOPWA grantee certifies that:

Activities -- Activities funded under the program will meet urgent needs that are not being met by available public and private sources.

Building -- Any building or structure assisted under that program shall be operated for the purpose specified in the consolidated plan:

1. For a period of not less than 10 years in the case of assistance involving new construction, substantial rehabilitation, or acquisition of a facility,
2. For a period of not less than 3 years in the case of assistance involving non-substantial rehabilitation or repair of a building or structure.

 N/A
Signature of Authorized Official

Date

Title

APPENDIX TO CERTIFICATIONS

INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:

Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

**Public Notice
on LACDA Website**

News and Events

- 18 Apr** \$9.6 Million in Energy-Related Funding for County Multifamily Housing
- 15 Apr** County Opens Waiting Lists for Senior and Family Public Housing Sites
- 1 Apr** County Celebrates National Community Development Week

Announcements

- Waiting Lists Open for Senior and Family Public Housing Sites - **CLICK HERE TO APPLY**
- Lancaster Homes and Kings Road Waiting Lists - **CLICK HERE TO APPLY**
- Notice of Availability and Offer to Sell Surplus Properties

Public Notices

- 2024-2025 Action Plan**
- Special Meeting of the SCHFA
- Off-Cycle Project - Belvedere Park Restroom Renovation






Public Notices

[Home >](#)[2024-2025 Action Plan](#)

2024-2025 Action Plan

The 2024-2025 Action Plan (Action Plan) is the second annual implementation plan of the Five-Year 2023-2028 Housing and Community Development Consolidated Plan (Consolidated Plan) for the Los Angeles Urban County. The Consolidated Plan describes the housing and community development needs, as well as activities to address those needs through the Los Angeles Urban County Program, as defined and funded by the U.S. Department of Housing and Urban Development (HUD). As required by HUD, the Consolidated Plan brings together, in one (1) consolidated submission, the planning and application aspects of the Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grant (ESG) Programs. The Los Angeles Urban County Program's geographic area encompasses 47 participating cities and the Los Angeles County's unincorporated areas. Project descriptions, resources to be utilized, and proposed accomplishments for the 2024-2025 Fiscal Year (July 1, 2024 - June 30, 2025) are delineated in the Action Plan. 

Furthermore, as per 24 CFR 570.200(h), 24 CFR Part 92.212, and 2 CFR 200.458, the public is hereby notified that under certain conditions, the Los Angeles County (County) and/or its subrecipients may incur costs associated with the CDBG, HOME, and ESG activities identified and described in the 2024-2025 Action Plan prior to the effective date of its grant agreement with HUD. The total amount of any pre-award costs incurred will not exceed 25% of the amount of the County's anticipated 2024-2025 CDBG allocation. Costs related to the HOME program may not exceed 25% of the County's current program amount. Costs related to the ESG program will comply with the regulatory requirements as outlined in 24 CFR 576. Citizens are advised that such pre-award costs will have no effect on future grants and will be in compliance with all the regulations that govern the CDBG, HOME, and ESG Programs as stated in 24 Part 570, 24 CFR 92, and 24 CFR Part 576, respectively as well as the Environmental Review Procedures state in 24 Part 58. Activities that may incur pre-award costs include CDBG public service, program administration, economic development, infrastructure, and housing activity costs as well as HOME and ESG administration and project costs.

A public hearing on the Action Plan will be held before the Los Angeles County Board of Supervisors on:

June 4, 2024 – 9:30 a.m.

Board Hearing Room – 381 Kenneth Hahn Hall of Administration 500 West Temple Street – Los Angeles, CA 90012

Remote Participation Options available for the public hearing as follows:

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For more information, please visit the Board's website at: <https://bos.lacounty.gov/board-meeting-agendas>.

Copies of the proposed document will be available during a minimum 30-day public review and comment period from May 1, 2024 to June 4, 2024 at the following locations:

1st District

Anthony Quinn Library, 3965 Cesar E. Chavez Ave., Los Angeles	(323) 264-7715
Azusa Library, 729 N. Dalton Ave., Azusa	(626) 812-5232
East Los Angeles Library, 4837 E. Third St., Los Angeles	(323) 264-0155
La Puente Library, 15920 E. Central Ave., La Puente	(626) 968-4613
Montebello Library, 1550 W. Beverly Blvd., Montebello	(323) 722-6551
Sunkist Library, 840 N. Puente Ave., La Puente	(626) 960-2707

2nd District

Carson Regional Library, 151 E. Carson St., Carson	(310) 830-0901
East Rancho Dominguez Library, 4420 Rose St., East Rancho Dominguez	(310) 632-6193
Graham Library, 1900 E. Firestone Blvd., Los Angeles	(323) 582-2903
Lennox Library, 4359 Lennox Blvd., Lennox	(310) 674-0385
Willowbrook Library, 11838 Wilmington Ave., Los Angeles	(323) 564-5698
Woodcrest Library, 1340 W. 106th St., Los Angeles	(323) 757-9373

3rd District

Agoura Hills Library, 29901 Ladyface Ct., Agoura Hills	(818) 889-2278
Malibu Library, 23519 W. Civic Center Way, Malibu	(310) 456-6438
San Fernando Library, 217 North Maclay Ave., San Fernando	(818) 365-6928
West Hollywood Library, 625 N. San Vicente Blvd., West Hollywood	(310) 652-5340



4th District

El Segundo Library, 111 W. Mariposa Ave., El Segundo	(310) 524-2722
Gardena Mayme Dear Library, 1731 W. Gardena Blvd., Gardena	(310) 323-6363
Hawaiian Gardens Library, 11940 Carson St., Hawaiian Gardens	(562) 496-1212
South Whittier Library, 11543 Colima Rd., Whittier	(562) 946-4415
Walnut Library, 21155 La Puente, Rd., Walnut	(909) 595-0757

5th District

Altadena Library, 600 E. Mariposa St., Altadena	(626) 798-0833
Duarte Library, 1301 Buena Vista St., Duarte	(626) 358-1865
La Verne Library, 3640 D. St., La Verne	(909) 596-1934
Lake Los Angeles Library, 16921 E. Ave. O, Suite A, Palmdale	(661) 264-0593
Littlerock Library, 35119 80th St. East, Littlerock	(661) 944-4138
Old Town Newhall Library, 24500 Main St., Santa Clarita	(661) 259-0750
Quartz Hill Library, 5040 West Avenue M-2, Quartz Hill	(661) 943-2454

Assisted listening devices, agenda in Braille, and/or alternate formats are available upon request. American Sign Language (ASL) interpreters, other auxiliary aids and services, or reasonable modifications to Board meeting policies and/or procedures, such as to assist members of the disabled community who would like to request a disability-related accommodation in addressing the Board, are available if requested at least three (3) business days prior to the Board meeting. Later requests will be accommodated to the extent feasible. Please telephone the Executive Office of the Board at (213) 974-1431 (voice) or (213) 974-1707 (TTY), from 8:00 a.m. to 5:00 p.m., Monday through Friday. For more information, please visit the Board's website at: <https://bos.lacounty.gov/board-meeting-agendas>.

Copies of the proposed document are also available for review at the Los Angeles County Development Authority (LACDA), 700 W. Main Street, Alhambra, CA 91801. If the libraries or the LACDA is not open to the public, please review the Action Plan online at <https://www.lacda.org>.

Citizens wishing to submit written comments during the public review and comment period may mail them, **postmarked no later than June 4, 2024**, to the LACDA, to the attention of Emily Codilla, Analyst, Community Development Division-Grants Management Unit, or email comments to ActionPlan.Staff@lacda.org. If there are any questions, you may contact Ms. Codilla at (626) 586-1854.

Public Notices in Newspapers

Proof of Publication

Los Angeles Times

STATE OF CALIFORNIA
County of Los Angeles

I am a resident of Los Angeles County, over the age of eighteen year and not a party to or interested in the notice published. The notice, of which the annexed is a printed copy appeared in the L.A. TIMES, a newspaper published in the English language in the city of Los Angeles, County of Los Angeles, and adjudged a newspaper of general circulation as defined by the Superior Court of the County of Los Angeles, State of California, under the date of May 21, 1952, Case No. 598,599.

May 1,

all in the year 2024

I certify (or declare) under penalty of perjury that the foregoing is true and correct

Dated at Los Angeles, California, this

3rd day of May 2024

Handwritten signature of Debbie Yerkes

Signature
Debbie Yerkes

3792073

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PUBLIC NOTICE

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Lennox Library, 4359 Lennox Blvd., Lennox (310) 674-0385
Willowbrook Library, 11838 Wilmington Ave., Los Angeles (323) 564-5698
Woodcrest Library, 1340 W. 106th St., Los Angeles (323) 757-9373

3rd District

Agoura Hills Library, 29901 Ladyface Ct., Agoura Hills (818) 889-2278
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San Fernando Library, 217 North MacLay Ave., San Fernando (818) 365-6928
West Hollywood Library, 625 N. San Vicente Blvd., West Hollywood (310) 652-5340

4th District

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South Whittier Library, 11543 Colima Rd., Whittier (562) 946-4415
Walnut Library, 21155 La Puente, Rd., Walnut (909) 595-0757

5th District

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Duarte Library, 1301 Buena Vista St., Duarte (626) 358-1865
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Lake Los Angeles Library, 16921 E. Ave. O, Suite A, Palmdale (661) 264-0593
Littlerock Library, 35119 80th St. East, Littlerock (661) 944-4138
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Copies of the proposed document are also available for review at the Los Angeles County...

I am a resident of Los Angeles County, over the age of eighteen year and not a party to or interested in the notice published. The notice, of which the annexed is a printed copy appeared in the L.A. TIMES, a newspaper published in the English language in the city of Los Angeles, County of Los Angeles. and adjudged a newspaper of general circulation as defined by the Superior Court of the County of Los Angeles, State of California, under the date of May 21, 1952, Case No. 598,599.

May 1,

all in the year 2024

I certify (or declare) under penalty of perjury that the foregoing is true and correct

Dated at Los Angeles, California, this

3rd day of May 2024

Signature
Debbie Yerkes

3792073

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amount. Costs related to the ESG program will comply with the regulatory requirements as outlined in 24 CFR 576. Citizens are advised that such pre-award costs will have no effect on future grants and will be in compliance with all the regulations that govern the CDBG, HOME, and ESG Programs as stated in 24 Part 570, 24 CFR 92, and 24 CFR Part 576, respectively as well as the Environmental Review Procedures state in 24 Part 58. Activities that may incur pre-award costs include CDBG public service, program administration, economic development, infrastructure, and housing activity costs as well as HOME and ESG administration and project costs.

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CNSB # 3792073

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PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of LOS ANGELES) ss

Notice Type: GPN - GOVT PUBLIC NOTICE

Ad Description:
2024-2025 Action Plan

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the ANTELOPE VALLEY PRESS, a newspaper published in the English language in the city of LANCASTER, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/11/1956, Case No. 657770. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

03/13/2024

Executed on: 03/13/2024
At PALMDALE ,CA

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



* A 0 0 0 0 0 6 7 1 0 8 8 9 *

Email

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CNSB #3792069

Los Angeles Daily News

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FILE NO. 3792070
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AFFIDAVIT
(2015.5 C.C.P.)

STATE OF CALIFORNIA
County of Los Angeles

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the matter. I am the principal clerk of the printer of the Daily News, a newspaper of general circulation published 7 times weekly in the City of Los Angeles, County of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California, under the date of May 26, 1983, Case Number Adjudication #C349217; that the notice, of which the annexed is a printed copy has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

05/01/2024

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Executed at Monrovia, LA Co. California,
on this 1st day of May, 2024.



Signature



Legal No. **0011656645**

PUBLIC NOTICE

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CR5B #3792070

EAST L.A. TRIBUNE

1007 N. SEPULVEDA BLVD. SUITE 1357, MANHATTAN, CA 90266
Telephone (323) 556-5720 / Fax (213) 835-0584

ESPY CORONA
L.A. CO. COMM.DEV.COMM/CDBG
700 W MAIN ST
ALHAMBRA, CA - 91801

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of LOS ANGELES) ss

Notice Type: GPN - GOVT PUBLIC NOTICE

Ad Description:
2024-2025 Action Plan

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05/02/2024

Executed on: 05/09/2024
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Handwritten signature in blue ink.

Signature



Email

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111111 for English or 222222 for Spanish

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Table with 3 columns: District, Library Name, and Phone Number. Lists libraries across 5 districts including Anthony Quinn, Azusa, East Los Angeles, La Puente, Montebello, Sunkist, Carson Regional, East Rancho Dominguez, East Rancho Dominguez, Graham, Willowbrook, Woodcrest, Agoura Hills, Malibu, San Fernando, West Hollywood, El Segundo, Gardena, Hawaiian Gardens, South Whittier, Walnut, Altadena, Duarte, La Verne, Lake Los Angeles, Littlerock, Old Town Newhall, and Quartz Hill.

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CNSB #3792071

Inland Valley Daily Bulletin

3200 Guasti Road, Suite 100
Ontario, CA 91761
626-544-0885
legals@inlandnewspapers.com

5005700

CALIFORNIA NEWSPAPER SERVICE - LA CTY
PO BOX 60460
LOS ANGELES, CA 90060

FILE NO. 3792072 PROOF OF PUBLICATION (2015.5 C.C.P.)

STATE OF CALIFORNIA County of Los Angeles

I am a citizen of the United States, I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of INLAND VALLEY DAILY BULLETIN, a newspaper of general circulation printed and published daily for the City of Pomona, County of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California, on the date of June 15, 1945, Decree No. Pomo C-606. The notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

05/01/2024

I declare under the penalty of perjury that the foregoing is true and correct.

Executed at Ontario, San Bernardino Co., California, on this 1st day of May, 2024.

Signature



Legal No. 0011654941

PUBLIC NOTICE

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June 4, 2024 - 9:30 a.m.
Board Hearing Room - 381 Kenneth Hahn Hall of Administration
500 West Temple Street - Los Angeles, CA 90012

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La Puente Library, 15820 E. Central Ave., La Puente	(626) 968-4613
Montebello Library, 1505 W. Beverly Blvd., Montebello	(323) 722-6551
Saniz Library, 840 N. Puente Ave., La Puente	(626) 960-2707

2nd District

Carson Regional Library, 151 E. Carson St., Carson	(310) 833-0801
East Rancho Dominguez Library, 4420 Rose St., East Rancho Dominguez	(310) 832-8190
Compton Library, 3000 E. Firststone Blvd., Los Angeles	(323) 582-2803
Lennox Library, 4559 Lennox Blvd., Lennox	(310) 674-2385
Wilwobrook Library, 11839 Wilwobrook Ave., Los Angeles	(323) 564-5608
Woodcrest Library, 1540 W. 106th St., Los Angeles	(323) 757-9373

3rd District

Agoura Hills Library, 25901 Ladyfawn Ct., Agoura Hills	(818) 889-2279
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Malibu Library, 23518 W. Civic Center Way, Malibu (310) 456-6458
 San Fernando Library, 217 North Marley Ave., San Fernando (818) 365-8928
 West Hollywood Library, 625 N. Sea View Blvd., West Hollywood (310) 652-5346

4th District

El Segundo Library, 111 W. Mariposa Ave., El Segundo (310) 524-2722
 Gardena Myrna Dear Library, 1731 W. Gardena Blvd., Gardena (310) 323-8363
 Hawaiian Gardens Library, 11940 Carson St., Hawaiian Gardens (562) 496-1212
 South Whittier Library, 11843 Colima Rd., Whittier (562) 946-4415
 Walnut Library, 21155 La Puente, Rd., Walnut (909) 595-0757

5th District

Atadena Library, 600 E. Mariposa St., Atadena (626) 798-9831
 Duarte Library, 1331 Buena Vista St., Duarte (626) 368-1666
 La Verne Library, 3040 D. St., La Verne (909) 896-1834
 Lake Los Angeles Library, 16921 E. Ave. O, Suite A, Palmdale (661) 264-0593
 Lillerock Library, 35119 69th St. East, Lillerock (661) 944-4339
 Old Town Newhall Library, 24520 Main St., Santa Clarita (661) 259-6750
 Quartz Hill Library, 5040 West Avenue M-2, Quartz Hill (661) 943-2454

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CNSB #3792072

3800 S CRENSHAW BLVD, LOS ANGELES, CA 90008
Telephone (323) 299-3800 / Fax (323) 299-3896

ESPY CORONA
L.A. CO. COMM.DEV.COMM/CDBG
700 W MAIN ST
ALHAMBRA, CA - 91801

CNS #: 3792075

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California }
County of LOS ANGELES } ss

Notice Type: GPN - GOVT PUBLIC NOTICE

Ad Description:
2024-2025 Action Plan

I am a citizen of the United States and a resident of the State of Calif over the age of eighteen years, and not a party to or interested in the entitled matter. I am the principal clerk of the printer and publisher of ANGELES SENTINEL, a newspaper published in the English language in the city of LOS ANGELES, and adjudged a newspaper of general circulation defined by the laws of the State of California by the Superior Court of County of LOS ANGELES, State of California, under date of 08/25/19 No. 430764. That the notice, of which the annexed is a printed copy, published in each regular and entire issue of said newspaper and not supplement thereof on the following dates, to-wit:

05/02/2024

Executed on: 05/09/2024
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is correct.

Janet Ouel

Signature



Email

PUBLIC NOTICE

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- La Puente Library, 15920 E. Central Ave., La Puente (626) 968-4613
- Montebello Library, 1550 W. Beverly Blvd., Montebello (323) 722-6551
- Sunkist Library, 840 N. Puente Ave., La Puente (626) 960-2707

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2nd District

Carson Regional Library, 151 E. Carson St., Carson (310) 830-0901
East Rancho Dominguez Library, 4420 Rose St., East Rancho Dominguez (310) 632-6193
Graham Library, 1900 E. Firestone Blvd., Los Angeles (323) 582-2903
Lennox Library, 4359 Lennox Blvd., Lennox (310) 674-0385
Willowbrook Library, 11838 Wilmington Ave., Los Angeles (323) 564-5698
Woodcrest Library, 1340 W. 106th St., Los Angeles (323) 757-9373

3rd District

Agoura Hills Library, 29901 Ladyface Ct., Agoura Hills (818) 869-2278
Malibu Library, 23519 W. Civic Center Way, Malibu (310) 456-6438
San Fernando Library, 217 North Maclay Ave., San Fernando (818) 365-6928
West Hollywood Library, 625 N. San Vicente Blvd., West Hollywood (310) 652-5340

4th District

El Segundo Library, 111 W. Mariposa Ave., El Segundo (310) 524-2722
Gardena Mayme Dear Library, 1731 W. Gardena Blvd., Gardena (310) 323-6363
Hawaiian Gardens Library, 11940 Carson St., Hawaiian Gardens (562) 496-1212
South Whittier Library, 11543 Colima Rd., Whittier (562) 946-4415
Walnut Library, 21155 La Puente, Rd., Walnut (909) 595-0757

5th District

Altadena Library, 600 E. Mariposa St., Altadena (626) 798-0833
Duarte Library, 1301 Buena Vista St., Duarte (626) 358-1865
La Verne Library, 3640 D. St., La Verne (909) 596-1934
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CNSB #3792075

Pasadena Star-News

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Pasadena, CA 91109
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CALIFORNIA NEWSPAPER SERVICE - OPEN RATE
PO BOX 60460
LOS ANGELES, CA 90060

FILE NO. 3792077

PROOF OF PUBLICATION
(2015.5 C.C.P.)

STATE OF CALIFORNIA
County of Los Angeles

I am a citizen of the United States, and a resident of the county aforesaid. I am over the age of eighteen years and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of PASADENA STAR-NEWS, a newspaper of general circulation for the City of Pasadena, by the Superior Court of the County of Los Angeles, State of California, on the date of June 22, 1927, Case Number 225647. The notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

05/01/2024

I declare under the penalty of perjury that the foregoing is true and correct.

Executed at Monrovia, LA Co. California
On this 1st day of May, 2024.

Evangelina Almeida
Signature



Legal No. 0011654936

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Granite Library, 1900 E. Firestone Blvd., Los Angeles (323) 582-2909
Lemoore Library, 4559 Lemoore Blvd., Lemoore (310) 674-0385
Wilshire Library, 11838 Wilshire Ave., Los Angeles (323) 564-9699
Woodcrest Library, 1340 W. 136th St., Los Angeles (323) 757-4373

3rd District

Agoura Hills Library, 26961 Ladyfern Ct., Agoura Hills (818) 809-2279

San Fernando Library, 200 W. Civic Center Way, Burbank	(818) 835-6929
San Fernando Library, 247 North Mariposa Ave., San Fernando	(818) 385-6929
West Hollywood Library, 525 N. San Vicente Blvd., West Hollywood	(310) 852-5340

4th District

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Gardena Mayme Diaz Library, 1731 W. Gardena Blvd., Gardena	(310) 323-6903
Hawaiian Gardens Library, 11940 Carson St., Hawaiian Gardens	(562) 436-1212
South Whittier Library, 11843 Colima Rd., Whittier	(562) 946-4415
Walnut Library, 21155 La Puente Rd., Walnut	(909) 395-0757

5th District

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Duane Library, 1331 Buena Vista St., Duarte	(626) 358-1866
La Verne Library, 3640 D. St., La Verne	(909) 896-1834
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CNSB #373207

San Gabriel Valley Tribune

Affiliated with SGV Newspaper Group
181 W. Huntington Drive Suite 209
Monrovia, CA 91016
626-544-0885

5008150

CALIFORNIA NEWSPAPER SERVICE - OPEN RATE
PO BOX 60460
LOS ANGELES, CA 90060

FILE NO. 3792078

PROOF OF PUBLICATION (2015.5 C.C.P.)

STATE OF CALIFORNIA County of Los Angeles

I am a citizen of the United States, and a resident of the county aforesaid. I am over the age of eighteen years and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of SAN GABRIEL VALLEY TRIBUNE, a newspaper of general circulation for the City of West Covina, by the Superior Court of the County of Los Angeles, State of California, on the date of September 10, 1957, Case Number 684891. The notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

05/01/2024

I declare under the penalty of perjury that the foregoing is true and correct.

Executed at Monrovia, LA Co. California
On this 1st day of May, 2024.

Signature



Legal No. 0011654935

PUBLIC NOTICE

The 2024-2025 Action Plan (Action Plan) is the second annual implementation plan of the Five-Year 2023-2026 Housing and Community Development Consolidated Plan (Consolidated Plan) for the Los Angeles Urban County. The Consolidated Plan describes the housing and community development needs, as well as activities to address those needs through the Los Angeles Urban County Program, as defined and funded by the U.S. Department of Housing and Urban Development (HUD). As required by HUD, the Consolidated Plan brings together, in one (1) consolidated submission, the planning and application aspects of the Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grant (ESG) Programs. The Los Angeles Urban County Program's geographic area encompasses 47 participating cities and the Los Angeles County's unincorporated areas. Project descriptions, resources to be utilized, and proposed accomplishments for the 2024-2025 Fiscal Year (July 1, 2024 - June 30, 2025) are delineated in the Action Plan.

Furthermore, as per 24 CFR 570.200(h), 24 CFR Part 92.212, and 24 CFR 200.455, the public is hereby notified that under certain conditions, the Los Angeles County (County), and/or its subrecipients may incur costs associated with the CDBG, HOME, and ESG activities identified and described in the 2024-2025 Action Plan prior to the effective date of its grant agreement with HUD. The total amount of any pre-award costs incurred will not exceed 25% of the amount of the County's anticipated 2024-2025 CDBG allocation. Costs related to the HOME program may not exceed 25% of the County's current program amount. Costs related to the ESG program will comply with the regulatory requirements as outlined in 24 CFR 576. Citizens are advised that such pre-award costs will have no effect on future grants and will be in compliance with all the regulations that govern the CDBG, HOME, and ESG Programs as stated in 24 Part 570, 24 CFR 92, and 24 CFR Part 576, respectively as well as the Environmental Review Procedures state in 24 Part 58. Activities that may incur pre-award costs include CDBG public service, program administration, economic development, infrastructure, and housing activity costs, as well as HOME and ESG administration and project costs.

A public hearing on the Action Plan will be held before the Los Angeles County Board of Supervisors on:

June 4, 2024 - 9:30 a.m.
Board Hearing Room - 381 Kenneth Hahn Hall of Administration
500 West Temple Street - Los Angeles, CA 90012

Remote Participation Options available for the public hearing as follows:

- Live Virtual Board Meeting via WEB:
 - <https://bos.lacounty.gov/board-meeting-agendas/live-broadcast>
 - <https://www.youtube.com/c/LACountyBOS>

- To Listen Only Call: (877) 873-9017
 - Enter access code when prompted:
 - 111111 for English or 222222 for Spanish

- To Address the Board:
 - Please visit the website for more options:
 - <https://bos.lacounty.gov/board-meeting-agendas/how-to-participate>

- To Submit Written Comments:
 - Public Comments may be submitted through the website at:
 - <https://publiccomment.bos.lacounty.gov/>

For more information, please visit the Board's website at: <https://bos.lacounty.gov/board-meeting-agendas>.

Copies of the proposed document will be available during a minimum 30-day public review and comment period from May 1, 2024 to June 4, 2024 at the following locations:

District	Location	Phone
1 st District	Anthony Quinn Library, 3955 Cesar E. Chavez Ave., Los Angeles	(323) 264-7715
	Azusa Library, 729 N. Dalton Ave., Azusa	(626) 812-5232
	East Los Angeles Library, 4637 E. Third St., Los Angeles	(323) 264-6155
	La Puente Library, 35823 E. Central Ave., La Puente	(626) 858-4613
	Montebello Library, 1553 W. Beverly Blvd., Montebello	(323) 722-5551
	Sunkist Library, 840 N. Puente Ave., La Puente	(626) 860-2707
2 nd District	Cerritos Regional Library, 151 E. Cerritos St., Cerritos	(310) 830-0804
	East Rancho Dominguez Library, 4420 Rose St., East Rancho Dominguez	(310) 832-8193
	East Rancho Dominguez Library, 4420 Rose St., East Rancho Dominguez	
	Grain Library, 3980 E. Firestone Blvd., Los Angeles	(323) 882-2003
	Lemoor Library, 4359 Lemoor Blvd., Lemoor	(310) 874-5385
	Wilshire Library, 11938 Wilshire Ave., Los Angeles	(323) 564-5698
Woodcrest Library, 1340 W. 156th St., Los Angeles	(323) 759-8373	

District	Location	Phone
3 rd District	Agoura Hills Library, 26261 Ladyfane Ct., Agoura Hills	(818) 869-2276

Highway Library, 20012 W. Lemo Center Way, Malibu	(310) 455-0130
San Fernando Library, 217 North Maple Ave., San Fernando	(818) 365-8926
West Hollywood Library, 625 N. San Vicente Blvd., West Hollywood	(310) 652-5340

4th District

El Segundo Library, 114 W. Mariposa Ave., El Segundo	(310) 524-2722
Gardena Mayme Dear Library, 1751 W. Gardena Blvd., Gardena	(310) 323-8383
Hawaiian Gardens Library, 11940 Carson St., Hawaiian Gardens	(562) 495-1212
South Whittier Library, 11543 Colina Rd., Whittier	(562) 948-4415
Walnut Library, 21155 La Puente, Rd., Walnut	(909) 595-6757

5th District

Alhambra Library, 600 E. Mariposa St., Alhambra	(626) 799-2833
Duarte Library, 1301 Evans Vista St., Duarte	(626) 359-1665
La Verne Library, 3643 D. St., La Verne	(909) 898-1944
Lake Los Angeles Library, 16921 E. Ave. O, Suite A, Palmdale	(661) 264-0593
Littlerock Library, 35119 63 rd St, East, Littlerock	(661) 944-4138
Old Town Newhall Library, 24500 Main St., Santa Clarita	(881) 259-6750
Quartz Hill Library, 5040 West Avenue M-2, Quartz Hill	(661) 913-2454

Assisted listening devices, agenda in Braille, and/or alternate formats are available upon request. American Sign Language (ASL) interpreters, other auxiliary aids and services, or reasonable modifications to Board meeting policies and/or procedures, such as to assist members of the disabled community who would like to request a disability-related accommodation in addressing the Board, are available if requested at least three (3) business days prior to the Board meeting. Later requests will be accommodated to the extent feasible. Please telephone the Executive Office of the Board at (213) 974-1431 (voice) or (213) 974-1707 (TTY) from 8:00 a.m. to 5:00 p.m., Monday through Friday. For more information, please visit the Board's website at: <https://bos.lacounty.gov/board-meeting-agendas>

Copies of the proposed document are also available for review at the Los Angeles County Development Authority (LACDA), 700 W. Main Street, Alhambra, CA 91801. If the libraries or the LACDA is not open to the public, please review the Action Plan online at <https://www.lacda.org>.

Citizens wishing to submit written comments during the public review and comment period may mail them, postmarked no later than June 4, 2024, to the LACDA, to the attention of Emily Codilla, Analyst, Community Development Division-Grants Management Unit, or email comments to ActionPlan.Staff@lacda.org. If there are any questions, you may contact Ms. Codilla at (626) 556-1854.

CMSB #376207E

Whittier Daily News

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FILE NO. 3792080

PROOF OF PUBLICATION (2015.5 C.C.P.)

STATE OF CALIFORNIA
County of Los Angeles

I am a citizen of the United States, and a resident of the county aforesaid. I am over the age of eighteen years and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of WHITTIER DAILY NEWS, a newspaper of general circulation for the City of Whittier, by the Superior Court of the County of Los Angeles, State of California, on the date of October 10, 1960, Case Number 369393. The notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

05/01/2024

I declare under the penalty of perjury that the foregoing is true and correct.

Executed at Monrovia, LA Co. California
On this 1st day of May, 2024.

Luangela Almeida

Signature



Legal No. 0011654929

PUBLIC NOTICE

The 2024-2025 Action Plan (Action Plan) is the second annual implementation plan of the Five-Year 2023-2028 Housing and Community Development Consolidated Plan (Consolidated Plan) for the Los Angeles Urban County. The Consolidated Plan describes the housing and community development needs, as well as activities to address those needs through the Los Angeles Urban County Program, as defined and funded by the U.S. Department of Housing and Urban Development (HUD). As required by HUD, the Consolidated Plan brings together, in one (1) consolidated submission, the planning and application aspects of the Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grant (ESG) Programs. The Los Angeles Urban County Program's geographic area encompasses 47 participating cities and the Los Angeles County's unincorporated areas. Project descriptions, resources to be utilized, and proposed accomplishments for the 2024-2025 Fiscal Year (July 1, 2024 - June 30, 2025) are delineated in the Action Plan.

Furthermore, as per 24 CFR 570.200(h), 24 CFR Part 92.212, and 24 CFR 200.468, the public is hereby notified that under certain conditions, the Los Angeles County (County) and/or its subrecipients may incur costs associated with the CDBG, HOME, and ESG activities identified and described in the 2024-2025 Action Plan prior to the effective date of its grant agreement with HUD. The total amount of any pre-award costs incurred will not exceed 25% of the amount of the County's anticipated 2024-2025 CDBG allocation. Costs related to the HOME program may not exceed 25% of the County's current program amount. Costs related to the ESG program will comply with the regulatory requirements as outlined in 24 CFR 576. Citizens are advised that such pre-award costs will have no effect on future grants and will be in compliance with all the regulations that govern the CDBG, HOME, and ESG Programs as stated in 24 Part 570, 24 CFR 92, and 24 CFR Part 576, respectively as well as the Environmental Review Procedures state in 24 Part 58. Activities that may incur pre-award costs include: CDBG public service, program administration, economic development, infrastructure, and housing activity costs as well as HOME and ESG administration and project costs.

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To Listen Only Call: (877) 873-8017

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1st District

Anthony Culina Library, 3985 Cesar E. Chavez Ave., Los Angeles	(323) 264-7716
Azusa Library, 729 N. Dixon Ave., Azusa	(626) 612-5232
East Los Angeles Library, 4637 E. Third St., Los Angeles	(323) 264-0155
La Puente Library, 35820 E. Central Ave., La Puente	(626) 968-4613
Montebello Library, 1553 W. Beverly Blvd., Montebello	(323) 722-6551
Sunkis Library, 840 N. Puente Ave., La Puente	(626) 968-2707

2nd District

Carsen Regional Library, 151 E. Carsen St., Carsen	(310) 630-0904
East Rancho Dominguez Library, 4420 Rose St., East Rancho Dominguez	(310) 432-8193
Grain Library, 3980 E. Firmin St., Los Angeles	(323) 382-2003
Lemoak Library, 4559 Lemoak Blvd., Lemoak	(310) 674-0385
Wiltbrock Library, 11838 Wiltongton Ave., Los Angeles	(323) 564-6696
Woodcrest Library, 1340 W. 106th St., Los Angeles	(323) 957-8373

3rd District

Agoura Hills Library, 25861 Ladyfane Ct., Agoura Hills	(818) 468-2276
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Metro Library, 23012 W. CMC Center Way, Menlo	(310) 459-2130
San Fernando Library, 217 North MacJay Ave., San Fernando	(818) 255-8976
West Hollywood Library, 625 N. San Vicente Blvd., West Hollywood	(310) 852-8340

4th District

El Segundo Library, 714 W. Mariposa Ave., El Segundo	(310) 524-2722
Gardena Mayme Dinar Library, 1737 W. Gardena Blvd., Gardena	(310) 323-8263
Hawaiian Gardens Library, 11940 Carson St., Hawaiian Gardens	(562) 495-1212
South Whittier Library, 11543 Colima Rd., Whittier	(562) 948-4415
Walnut Library, 21155 La Puente, Rd., Walnut	(909) 595-0757

5th District

Alhambra Library, 600 E. Mariposa St., Alhambra	(626) 790-8833
Duarte Library, 1301 Buena Vista St., Duarte	(626) 358-1695
La Verne Library, 3640 D. St., La Verne	(909) 996-1934
Lake Los Angeles Library, 16921 E. Ave. O, Spite A, Palmdale	(661) 264-0593
Littlerock Library, 35149 89 th St, East, Littlerock	(818) 944-4138
Old Town Newhall Library, 24500 Main St., Santa Clarita	(818) 258-8750
Quartz Hill Library, 5040 West Avenue M-2, Quartz Hill	(661) 943-2454

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CH5B #3792080

PROOF OF PUBLICATION

(2015.5C.C.P)

La Opinión

P.O Box 71847, Los Angeles, CA 90071

Tel: (213)896-2260 • Fax: (213)896-2260

STATE OF CALIFORNIA

I am a citizen of the United States and a resident of the county aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of La Opinión a newspaper of general circulation, printed and published daily in the city of Los Angeles, county of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California, under the date of July 28, 1969, Case Number: 950176; that the notice, of which the annexed is a printed copy, has been published in each regular and not in any supplement thereof on the following dates, to wit:

May 01

all in the year 2024

I certified (or declared) under penalty of perjury that the foregoing is true and correct.

Dated at Los Angeles, California, this

02 day of May, 2024

Rosa Ben

Signature

AVISO PÚBLICO

El Plan de Acción 2024-2025 (Plan de Acción) es el segundo plan de implementación del Plan Consolidado de Vivienda y Desarrollo Comunitario de Cinco Años 2023-2028 para el Condado Urbano de Los Angeles (Plan Consolidado). El Plan Consolidado describe las necesidades de vivienda y desarrollo comunitario, así como las actividades para abordar esas necesidades a través del Programa del condado Urbano de Los Angeles, como es definido y financiado por el Departamento de Vivienda y Desarrollo Urbano de los EE. UU. (HUD, por sus siglas en inglés). Según lo requerido por HUD, el Plan Consolidado reúne, en una (1) presentación consolidada, los aspectos de planificación y aplicación de los Programas de la Subvención en Bloque para el Desarrollo Comunitario (CDB, por sus siglas en inglés), Asociaciones de Inversión HOME (HOME) y la Subvención para Soluciones de Emergencia (ESG, por sus siglas en inglés). El área geográfica del Programa del Condado Urbano de Los Angeles que abarca 47 ciudades participantes y las áreas no incorporadas del Condado de Los Angeles. Las descripciones del proyecto, recursos a ser utilizados, y logros propuestos para el Año Fiscal 2024-2025 (1 de julio de 2024 - 30 de junio de 2025) están delineados en el Plan de Acción.

Además, según el Título 24 de CFR 570.200(h), el Título 24 de CFR Parte 92.212, y el Título 2 de CFR 200.458, por medio de la presente el público es notificado que, bajo ciertas condiciones, el Condado de Los Angeles (Condado) y/o sus subreceptores pueden incurrir en costos asociados con las actividades de CDBG, HOME, y ESG identificadas y descritas en el Plan de Acción 2024-2025 antes de la fecha de vigencia de su acuerdo de subvención con HUD: El monto total incurrido de los costos previos a la adjudicación no excederá el 25% del monto de la asignación de CDBG 2024-2025. Los costos relacionados al programa HOME no pueden exceder el 25% del monto actual del programa del Condado. Los costos relacionados al programa de ESG cumplirán con los requerimientos reglamentarios como es descrito en el Título 24 de CFR 576. Se informa a los ciudadanos que dichos costos previos a la adjudicación no tendrán efecto en futuras subvenciones, y cumplirán con todas las reglamentaciones que rigen los Programas de CDBG, HOME, y ESG como se establece en el Título 24 Parte 570, el Título 24 de CFR 92, y el Título 24 de CFR Parte 576, respectivamente, así como los Procedimientos de Revisión Ambiental establecidos en el Título 24 Parte 58. Las actividades que pueden incurrir en costos previos a la adjudicación incluyen el servicio público de CDBG, la administración del programa, el desarrollo económico, la infraestructura, y los costos de actividades de vivienda, así como los costos de administración y proyectos de HOME y ESG.

Una audiencia pública sobre el Plan de Acción se celebrará ante la Junta de Supervisores del Condado de Los Angeles el:

4 de junio de 2024 - 9:30 a.m.

Sala de Audiencias de la Junta - 381 Kenneth Hahn Vestíbulo de la Administración
500 West Temple Street - Los Angeles, CA 90012

Opciones de Participación Remota disponible para la audiencia pública del modo siguiente:

Reunión Virtual en Vivo de la Junta a través de WEB:

- <https://bos.lacounty.gov/board-meeting-agendas/live-broadcast>
- <https://www.youtube.com/c/LACountyBOS>

Para Escuchar Solo Llamar: (877) 873-8017

- Introduzca el código de acceso cuando se le solicite:
 - o 111111 para inglés o 222222 para español

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- Por favor, visite el sitio web para más opciones:
 - o <https://bos.lacounty.gov/board-meeting-agendas/how-to-participate>

Para Enviar Comentarios Públicos:

- Los Comentarios Públicos pueden enviarse a través del sitio web en:
 - o <https://publiccomment.bos.lacounty.gov/>

Para obtener más información, por favor visite el sitio web de la Junta en: <https://bos.lacounty.gov/board-meeting-agendas>.

Las copias del documento propuesto y comentarios de 30 días del 1 de marzo ubicaciones:

1º Distrito

Biblioteca Anthony Quinn, 3965 Cesar
Biblioteca Azusa, 729 N. Dalton Ave.
Biblioteca East Los Angeles, 4837 E.
Biblioteca La Puente, 15920 E. Cent
Biblioteca Montebello, 1550 W. Beve
Biblioteca Sunkist, 840 N. Puente Av

2º Distrito

Biblioteca Regional Carson, 151 E. C
Biblioteca East Rancho Dominguez,
East Rancho Dominguez
Biblioteca Graham, 1900 E. Fireston
Biblioteca Lennox, 4359 Lennox Blv.
Biblioteca Willowbrook, 11838 Wilmi
Biblioteca Woodcrest, 1340 W. 106t

3º Distrito

Biblioteca Agoura Hills, 29901 Lady
Biblioteca Malibu, 23519 W. Civic C
Biblioteca San Fernando, 217 North
Biblioteca West Hollywood, 625 N. I
Hollywood

4º Distrito

Biblioteca El Segundo, 111 W. Mari
Biblioteca Gardena Mayme Dear, 1
Biblioteca Hawaiian Gardens, 1194
Biblioteca South Whittier, 11543 Cc
Biblioteca Walnut, 21155 La Puente

5º Distrito

Biblioteca Altadena, 600 E. Maripos
Biblioteca Duarte, 1301 Buena Vist
Biblioteca La Verne, 3640 D. St., L
Biblioteca Lake Los Angeles, 1692
Biblioteca Littlerock, 35119 80th St.
Biblioteca Old Town Newhall, 2450
Biblioteca Quartz Hill, 5040 West A

Dispositivos de audición asistida disponibles bajo solicitud. Intérpretes en inglés, otras ayudas y políticas y/o procedimientos de miembros de la comunidad o adaptación relacionada con la discapacidad se solicitan al menos tres (3) días hábiles antes de la reunión. Ejecutiva de la Junta al (213) 975-5000 p.m., de lunes a viernes. Para más información: <https://bos.lacounty.gov/board-meeting-agendas>

Las copias del documento propuesto y comentarios de 30 días del 1 de marzo ubicaciones:
700 W. Main Street, Alhambra, al público, por favor revise el P

Los ciudadanos que deseen en público y comentarios pueden enviarlos a LACDA, a la Comunitario-Unidad de Administración por correo electrónico a Action@lacounty.gov comunicarse con la Sra. Codill



379207

AVISO PÚBLICO

-2025 (Plan de Acción) es el segundo plan de implementación del vivienda y Desarrollo Comunitario de Cinco Años 2023-2028 para Los Ángeles (Plan Consolidado). El Plan Consolidado describe las actividades y desarrollo comunitario, así como las actividades para abordar los aspectos del Programa del condado Urbano de Los Ángeles, como es el Departamento de Vivienda y Desarrollo Urbano de los EE. UU. (inglés). Según lo requerido por HUD, el Plan Consolidado reúne, en consolidada, los aspectos de planificación y aplicación de los fondos en Bloque para el Desarrollo Comunitario (CDB, por sus siglas en inglés) de Inversión HOME (HOME) y la Subvención para Energía (ESG, por sus siglas en inglés). El área geográfica del Programa Urbano de Los Ángeles que abarca 47 ciudades participantes y las del Condado de Los Ángeles. Las descripciones del proyecto, los logros propuestos para el Año Fiscal 2024-2025 (1 de julio de 2025) están delineados en el Plan de Acción.

El 24 de CFR 570.200(h), el Título 24 de CFR Parte 92.212, y el 158, por medio de la presente el público es notificado que, bajo el Condado de Los Ángeles (Condado) y/o sus subreceptores asociados con las actividades de CDBG, HOME, y ESG se en el Plan de Acción 2024-2025 antes de la fecha de vigencia de la licencia con HUD. El monto total incurrido de los costos previos a la adjudicación será el 25% del monto de la asignación de CDBG 2024-2025. Los programas HOME no pueden exceder el 25% del monto actual del programa. Los costos relacionados al programa de ESG cumplirán con los requisitos como es descrito en el Título 24 de CFR 576. Se informa que dichos costos previos a la adjudicación no tendrán efecto en la adjudicación y cumplirán con todas las regulaciones que rigen los programas HOME, y ESG como se establece en el Título 24 Parte 570, el Título 24 de CFR Parte 576, respectivamente, así como los requisitos Ambientales establecidos en el Título 24 Parte 58. Las actividades que incurran en costos previos a la adjudicación incluyen el servicio de administración del programa, el desarrollo económico, los costos de actividades de vivienda, así como los costos de los programas de HOME y ESG.

sobre el Plan de Acción se celebrará ante la Junta de Supervisores de Los Angeles el:

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Para Comentarlos Públicos:
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o <https://publiccomment.bos.lacounty.gov/>

Para más información, por favor visite el sitio web de la Junta en: bos.lacounty.gov/board-meeting-agendas.

Las copias del documento propuesto estarán disponibles durante un periodo de revisión pública y comentarios de 30 días del 1 de mayo de 2024 al 4 de junio de 2024 en las siguientes ubicaciones:

1^{er} Distrito

Biblioteca Anthony Quinn, 3965 Cesar-E. Chávez Ave., Los Ángeles	(323) 264-7715
Biblioteca Azusa, 729 N. Daifon Ave., Azusa	(626) 812-5232
Biblioteca East Los Angeles, 4837 E. Third St., Los Angeles	(323) 264-0155
Biblioteca La Puente, 15920 E. Central Ave., La Puente	(626) 968-4613
Biblioteca Montebello, 1550 W. Beverly Blvd., Montebello	(323) 722-6551
Biblioteca Sunkist, 840 N. Puente Ave., La Puente	(626) 960-2707

2^o Distrito

Biblioteca Regional Carson, 151 E. Carson St., Carson	(310) 830-0901
Biblioteca East Rancho Dominguez, 4420 Rose St., East Rancho Dominguez	(310) 632-6193
Biblioteca Graham, 1900 E. Firestone Blvd., Los Angeles	(323) 582-2903
Biblioteca Lennox, 4359 Lennox Blvd., Lennox	(310) 674-0385
Biblioteca Willowbrook, 11838 Wilmington Ave., Los Angeles	(323) 564-5698
Biblioteca Woodcrest, 1340 W. 106th St., Los Angeles	(323) 757-9373

3^{er} Distrito

Biblioteca Agoura Hills, 29901 Ladyface Ct., Agoura Hills	(818) 889-2278
Biblioteca Malibú, 23519 W. Civic Center Way, Malibú	(310) 456-6438
Biblioteca San Fernando, 217 North Maclay Ave., San Fernando	(818) 365-6928
Biblioteca West Hollywood, 625 N. San Vicente Blvd., West Hollywood	(310) 652-5340

4^o Distrito

Biblioteca El Segundo, 111 W. Mariposa Ave., El Segundo	(310) 524-2722
Biblioteca Gardena Mayme Dear, 1731 W. Gardena Blvd., Gardena	(310) 323-6363
Biblioteca Hawaiian Gardens, 11940 Carson St., Hawaiian Gardens	(562) 496-1212
Biblioteca South Whittier, 11543 Colima Rd., Whittier	(562) 946-4415
Biblioteca Walnut, 21155 La Puente, Rd., Walnut	(909) 595-0757

5^o Distrito

Biblioteca Altadena, 600 E. Mariposa St., Altadena	(626) 798-0833
Biblioteca Duarte, 1301 Buena Vista St., Duarte	(626) 358-1865
Biblioteca La Verne, 3640 D. St., La Verne	(909) 596-1934
Biblioteca Lake Los Angeles, 16921 E. Ave. O, Suite A, Palmdale	(661) 264-0593
Biblioteca Littlerock, 35119 80 th St. East, Littlerock	(661) 944-4138
Biblioteca Old Town Newhall, 24500 Main St., Santa Clarita	(661) 259-0750
Biblioteca Quartz Hill, 5040 West Avenue M-2, Quartz Hill	(661) 943-2454

Dispositivos de audición asistida, agenda en Braille, y/o formatos alternativos están disponibles bajo solicitud. Intérpretes de Lenguaje Americano de Señas (ASL, por sus siglas en inglés), otras ayudas y servicios auxiliares, o modificaciones razonables a las políticas y/o procedimientos de las reuniones de la Junta, tales como asistir a los miembros de la comunidad con discapacidad a los que les gustaría solicitar una adaptación relacionada con la discapacidad para dirigirse a la Junta, están disponibles si se solicitan al menos tres (3) días hábiles antes de la reunión de la Junta. Las solicitudes tardías serán acomodadas en la medida de lo posible. Por favor, llame a la Oficina Ejecutiva de la Junta al (213) 974-1431 (voz) o al (213) 974-1707 (TTY), de 8:00 a.m. a 5:00 p.m., de lunes a viernes. Para obtener más información visitar el sitio web de la Junta en: <https://bos.lacounty.gov/board-meeting-agendas>

Las copias del documento propuesto están también disponibles para revisión en la Autoridad de Desarrollo del Condado de Los Ángeles (LACDA, por sus siglas en inglés), 700 W. Main Street, Alhambra, CA 91801. Si las bibliotecas o la LACDA no están abiertas al público, por favor revise el Plan de Acción en línea en <https://www.lacda.org>.

Los ciudadanos que deseen enviar comentarios por escrito durante el periodo de revisión pública y comentarios pueden enviarlos por correo, con matasellos no posterior al 4 de junio de 2024, a LACDA, a la atención de Emily Codilla, Analista, División Desarrollo Comunitario-Unidad de Administración de Subvenciones, o enviar los comentarios por correo electrónico a ActionPlan.Staff@lacda.org. Si tiene alguna pregunta, puede comunicarse con la Sra. Codilla al (626) 586-1854.

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San Francisco, Oakland, San Jose, Sacramento

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DECLARATION

I am a resident of Los Angeles County, over the age of eighteen years and not a party to or interested in the matter noticed.

The notice, of which the annexed is a printed copy appeared in the:

WORLD JOURNAL (CHINESE DAILY NEWS)

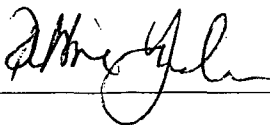
On the following dates:

05/01/2024

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Los Angeles, California, this

3rd day of May 2024



DEBBIE YERKES

Signature

3792081

*"The only Public Notice which is justifiable
from the standpoint of true economy and the public interest,
is that which reaches those who are affected by it"*



* A 0 0 0 0 0 6 7 5 7 2 2 5 *

通告

2024-2025 年行動計畫 (行動計畫) 是洛杉磯市縣 2023-2028 年住房和社區發展五年綜合計畫 (綜合計畫) 的第二個年度實施計畫。綜合計畫描述了住房和社區發展需求, 以及透過由美國住房和城市發展部 (HUD) 定義和資助的洛杉磯城市縣計畫來滿足這些需求的活動。根據 HUD 的要求, 綜合計畫在 (1) 份綜合提交中匯集了社區發展整筆撥款 (CDBG)、HOME 投資合作夥伴 (HOME) 和緊急解決方案撥款 (ESG) 計畫的規劃和應用方面的內容。洛杉磯城市縣計畫的地理區域包括 47 個參與城市和洛杉磯縣的非建制地區。行動計畫描述了 2024-2025 財政年度 (2024 年 7 月 1 日至 2025 年 6 月 30 日) 的項目說明、要使用的資源和提議的成就。

此外, 根據《聯邦規則彙編》第 24 卷第 570.200 條 (h) 款、《聯邦規則彙編》第 24 卷第 92.212 條部分和《聯邦規則彙編》第 2 卷第 200.458 條, 特此通知公眾, 在某些情況下在與 HUD 的補助協議生效之前, 洛杉磯縣和/或其子受資助者可能會產生 2024-2025 年行動計畫中確定並描述的與 CDBG、HOME 和 ESG 的活動相關的費用。發生的任何預授費用總額將不超過該縣預計 2024-2025 年 CDBG 撥款金額的 25%。與 HOME 計畫相關的費用不得超過該縣當前計畫金額的 25%。與 ESG 計畫相關的費用將符合《聯邦規則彙編》第 24 卷第 576 條中概述的監管要求。請公民們注意, 此類預授費用不會對未來的撥款產生影響, 並將遵守管理 CDBG、HOME 和 ESG 計畫的所有法規, 請分別參閱第 24 卷第 570 部分、《聯邦規則彙編》第 24 卷第 92 條河《聯邦規則彙編》第 24 卷第 576 部分, 以及《環境審查程序》, 請參見第 24 卷第 58 部分。可能產生預授費用的活動包括 CDBG 公共服務、計畫管理、經濟發展、基礎設施和住房活動費用以及 HOME 和 ESG 管理和專案費用。

洛杉磯縣縣政委員會將就該行動計畫舉行公開聽證會, 日期如下:

2024 年 6 月 4 日 - 上午 9 時 30 分
委員會聽室 - 381 Kenneth Hahn Hall of Administration
500 West Temple Street - Los Angeles, CA 90012

公開聽證會可用的遠程參與選項如下:

網上即時虛擬委員會會議:

- <https://bos.lacounty.gov/board-meeting-agendas/live-broadcast>
- <https://www.youtube.com/c/LACountyBOS>

電話傾聽: (877) 873-8017

- 聽到提示時輸入接入代碼:
英語: 111111 或者西班牙語: 222222

向委員會發言:

- 請造訪該網站, 瞭解更多選項:
<https://bos.lacounty.gov/board-meeting-agendas/how-to-participate>

提交書面意見:

- 公眾意見可以透過以下網站提交:
<https://publiccomment.bos.lacounty.gov/>

如需瞭解更多資訊, 請造訪縣政委員會的網站: <https://bos.lacounty.gov/board-meeting-agendas>。

可根據要求提供輔助聽力設備、盲文和/或替代格式的會議議程。如果在縣政委員會會議至少三 (3) 個工作日前提出要求, 可以對委員會會議政策和/或程序進行合理修改, 例如協助想要在委員會發言時請求與殘疾相關的便利的殘疾人社區成員。後來 8 時至下午 5 時致電縣政委員會執行辦公室 (213) 974-1431 (語音) 或 (213) 974-1707 (TTY)。如需更多資訊, 請造訪縣政委員會 [agendas](https://bos.lacounty.gov/board-meeting-agendas)

提議文件的副本也可在洛杉磯縣發展局 (LACDA) 查閱, 地址: 700 W. Main Street, Alhambra, CA 91801。如果圖書館或 www.lacda.org。

希望在公共審查和意見徵詢期間提交書面意見的公民可以在 2024 年 6 月 4 日郵戳日期之前將其郵寄至 LACDA, 收件人為 Division-Grants Management Unit, 或透過電子郵件發送意見發送至 ActionPlan.Staff@lacda.org。如有任何疑問, 您可以致電

提議文件的副本將在 2024 年 5 月論期內在以下地點提供:

第一管理區

Anthony Quinn 圖書館, 3965 Ce
Azusa 圖書館, 729 N. Dalton Ave
East Los Angeles 圖書館, 4837 E.
La Puente 圖書館, 15920 E. Centi
Montebello 圖書館, 1550 W. Bev.
Sunkist 圖書館, 840 N. Puente A

第二管理區

Carson Regional 圖書館, 151 E. C
East Rancho Dominguez 圖書館,
East Rancho Dominguez Graham
1900 E. Firestone Blvd., Los An
Lennox 圖書館, 4359 Lennox Blv
Willowbrook 圖書館, 11838 Wilnr
Woodcrest 圖書館, 1340 W. 106th

第三管理區

Agoura Hills 圖書館, 29901 Lady
Malibu 圖書館, 23519 W. Civic Ce
San Fernando 圖書館, 217 North
West Hollywood 圖書館, 625 N.

第四管理區

El Segundo 圖書館, 111 W. Marip
Gardena Mayme Dear 圖書館, 17
Hawaiian Gardens 圖書館, 11940
South Whittier 圖書館, 11543 Col
Walnut 圖書館, 21155 La Puente,

第五管理區

Altadena 圖書館, 600 E. Maripos
Duarte 圖書館, 1301 Buena Vista
La Verne 圖書館, 3640 D. St., La V
Lake Los Angeles 圖書館, 16921
Littlerock 圖書館, 35119 80th St.
Old Town Newhall 圖書館, 24500
Quartz Hill 圖書館, 5040 West Av

通告

2023-2028 年住房和社區發展五年綜合計劃描述了住房和社區發展需求，以及洛杉磯城市縣計劃來滿足這些需求。綜合提交中匯集了社區發展整筆撥款方案撥款(ESG) 計劃的規劃和應用 47 個參與城市和洛杉磯縣的非建制(7月1日至2025年6月30日) 的項目說

提議文件的副本將在 2024 年 5 月 1 日至 2024 年 6 月 4 日至少 30 天的公眾審查和評論期內在以下地點提供：

第一管理區

Anthony Quinn 圖書館, 3965 Cesar E. Chavez Ave., Los Angeles (323) 264-7715
Azusa 圖書館, 729 N. Dalton Ave., Azusa (626) 812-5232
East Los Angeles 圖書館, 4837 E. Third St., Los Angeles (323) 264-0155
La Puente 圖書館, 15920 E. Central Ave., La Puente (626) 968-4613
Montebello 圖書館, 1550 W. Beverly Blvd., Montebello (323) 722-6551
Sunkist 圖書館, 840 N. Puente Ave., La Puente (626) 960-2707

第二管理區

Carson Regional 圖書館, 151 E. Carson St., Carson (310) 830-0901
East Rancho Dominguez 圖書館, 4420 Rose St., (310) 632-6193
East Rancho Dominguez Graham 圖書館,
1900 E. Firestone Blvd., Los Angeles (323) 582-2903
Lennox 圖書館, 4359 Lennox Blvd., Lennox (310) 674-0385
Willowbrook 圖書館, 11838 Wilmington Ave., Los Angeles (323) 564-5698
Woodcrest 圖書館, 1340 W. 106th St., Los Angeles (323) 757-9373

第三管理區

Agoura Hills 圖書館, 29901 Ladyface Ct., Agoura Hills (818) 889-2278
Malibu 圖書館, 23519 W. Civic Center Way, Malibu (310) 456-6438
San Fernando 圖書館, 217 North Maclay Ave., San Fernando (818) 365-6928
West Hollywood 圖書館, 625 N. San Vicente Blvd., W. Hollywood (310) 652-5340

第四管理區

El Segundo 圖書館, 111 W. Mariposa Ave., El Segundo (310) 524-2722
Gardena Mayme Dear 圖書館, 1731 W. Gardena Blvd., Gardena (310) 323-6363
Hawaiian Gardens 圖書館, 11940 Carson St., Hawaiian Gardens (562) 496-1212
South Whittier 圖書館, 11543 Colima Rd., Whittier (562) 946-4415
Walnut 圖書館, 21155 La Puente, Rd., Walnut (909) 595-0757

第五管理區

Altadena 圖書館, 600 E. Mariposa St., Altadena (626) 798-0833
Duarte 圖書館, 1301 Buena Vista St., Duarte (626) 358-1865
La Verne 圖書館, 3640 D. St., La Verne (909) 596-1934
Lake Los Angeles 圖書館, 16921 E. Ave. O, Suite A, Palmdale (661) 264-0593
Littlerock 圖書館, 35119 80th St. East, Littlerock (661) 944-4138
Old Town Newhall 圖書館, 24500 Main St., Santa Clarita (661) 259-0750
Quartz Hill 圖書館, 5040 West Avenue M-2, Quartz Hill (661) 943-2454

條 (h) 款、《聯邦規則彙編》第 24 卷 200.458 條，特此通知公眾，在某些和/或其子受資助者可能會產生 2024-2025 年 CDBG 撥款金額的 25%。與 ESG 計劃相關的費用將根據監管要求。請公民們注意，此類預授權 CDBG、HOME 和 ESG 計劃的所有《彙編》第 24 卷第 92 條河《聯邦規則》，請參見第 24 卷第 58 部分。可能產生管理、經濟發展、基礎設施和住房活動

行公開聽證會，日期如下：

9 時 30 分
Office of Administration
Los Angeles, CA 90012

與選項如下：

會議：
[agendas/live-broadcast/LACountyBOS](https://www.lacounty.gov/agendas/live-broadcast/LACountyBOS)

-8017
代碼：
電話：222222

多選項：
[agendas/how-to-participate](https://www.lacounty.gov/agendas/how-to-participate)

網站提交：
[lacounty.gov/](https://www.lacounty.gov/)

[lacounty.gov/board-meeting-agendas](https://www.lacounty.gov/board-meeting-agendas)。

的會議議程。如果在縣政委員會會議至少三 (3) 個工作日前提出要求，可以提供美國手語 (ASL) 口譯員、其他輔助工具和服務，以協助想要在委員會發言時請求與殘疾相關的便利的殘疾人社區成員。後來的要求將在可行的範圍內滿足。請於週一至週五上午 974-1431(語音) 或 (213) 974-1707 (TTY)。如需更多資訊，請造訪縣政委員會網站：[https://bos.lacounty.gov/board-meeting-](https://bos.lacounty.gov/board-meeting-agendas)

查閱，地址：700 W. Main Street, Alhambra, CA 91801。如果圖書館或 LACDA 不向公眾開放，請在線查看行動計劃：<https://www.lacounty.gov/action-plan>

公民可以在 2024 年 6 月 4 日郵戳日期之前將其郵寄至 LACDA，收件人為 Emily Codilla, Analyst, Community Development。郵件發送意見發送至 ActionPlan.Staff@lacda.org。如有任何疑問，您可以致電 (626) 586-1854 聯繫 Codilla 女士。

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DECLARATION

I am a resident of Los Angeles County, over the age of eighteen years and not a party to or interested in the matter noticed.

The notice, of which the annexed is a printed copy appeared in the:

THE KOREA TIMES

On the following dates:

05/01/2024

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Los Angeles, California, this

8th day of May 2024



Rosie Vidales

Signature

3792079

"The only Public Notice which is justifiable from the standpoint of true economy and the public interest, is that which reaches those who are affected by it"



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공 고

2024-2025 행동 계획(행동 계획)은 로스앤젤레스 어반 카운티를 위한 2023-2028 사이 5개년 주택 및 커뮤니티 개발 통합 계획(통합 계획)의 2차 연례 시행 계획입니다. 통합계획은 주택과 지역사회 개발의 필요성을 설명하고, 함께, 이러한 필요성을 로스앤젤레스 어반 카운티 프로그램을 통하여 해결하는데 필요한 활동들을 미연방 주택도시 개발부(HUD)의 정의와 자금지원 조건에 따라 설명합니다. HUD가 요구함대로, 통합 계획은 지역사회 개발 블록 교부금(CDBG), 주택 투자 파트너십(HOME), 비상 대책 교부금(ESG) 프로그램들의 계획과 신청을 모두 하나(1)로 통합합니다. 로스앤젤레스 어반 카운티 프로그램은 지리적으로 47개의 참여 도시들과 로스앤젤레스 카운티 안에 비자치 지역들을 모두 포함합니다. 프로젝트 설명, 활용 자원들, 그리고 2024-2025 회계연도(2024년 7월 1일 - 2025년 6월 30일)의 목표 과제들이 행동 계획에 상세히 나와 있습니다.

또한, 24 CFR 570.200 (h), 24 CFR Part 92.212 및 2 CFR 200.458에 의하여, 시민들에게 특정 조건 하에서 로스앤젤레스 카운티(카운티) 및/또는 그 하위 수혜자들은 CDBG, HOME 및 ESG 와 그리고 HUD와의 보조금 합의 발표일 이전에 2024-2025 실행 계획에서 확인되고 설명된 활동들과 관련된 비용을 발생할 수 있음을 알립니다. 발생한 사전 보조금 비용의 총액은 카운티의 예상했던 2024-2025 CDBG 할당 금액의 25%를 초과하지 않을 것입니다. HOME 프로그램과 관련된 비용은 카운티의 현재 프로그램 금액의 25%를 초과 할 수 없습니다. ESG 프로그램과 관련된 비용은 24 CFR 576에 요약된 규제 요구 사항을 준수할 것입니다. 그러한 사전 보조금 비용이 향후 보조금에 영향을 미치지 않을 것이며, 24 Part 570, 24 CFR 92 및 24 CFR Part 576에 명시된 CDBG, HOME 및 ESG 프로그램에 적용되는 모든 규정들을 각각 준수 할 것임을 알려드리며, 24 Part 58에 명시된 환경 검토 절차들도 준수할 것입니다. 사전 보조금 비용이 발생할 수 있는 활동들에는 CDBG 공공 서비스, 프로그램 관리, 경제 개발, 인프라 및 주택 활동 비용을 비롯하여 HOME 및 ESG 관리 및 프로젝트 비용이 포함됩니다.

행동 계획에 대한 공청회가 로스앤젤레스 카운티 수퍼바이저 위원회 앞에서 열립니다:

2024년 6월 4일 · 9:30 a.m.
 이사회 청문회 장소 · 381 Kenneth Hahn Hall of Administration
 500 West Temple Street Los Angeles, CA 90012

공청회 원격 참여 옵션들은 다음과 같습니다:
 웹을 통한 라이브 가상 이사회:

- <https://bos.lacounty.gov/board-meeting-agendas/live-broadcast>
- <https://www.youtube.com/c/LACountyBOS>

- 들기만 하는 전화 통화: (877) 873-8017
- 프롬프트가 되면 접속 코드를 입력: 영어는 111111, 스페인어는 222222

- 이사회에 연락: • 더 많은 옵션을 보려면 웹 사이트를 방문하십시오:
<https://bos.lacounty.gov/board-meeting-agendas/how-to-participate>

- 서면 의견 제출: • 공공 의견은 다음 웹사이트를 통해 제출할 수 있습니다:
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<https://bos.lacounty.gov/board-meeting-agendas>

계획안 사본은 2023년 5월 1일부터 2024년 6월 4일 사이 최소 30일 공공 검토 및 의견제출 기간 동안 아래 장소에서 입수하실 수 있습니다:

제 1 지구
 Anthony Quinn Library, 3965 Cesar E. Chavez Ave., Los Angeles (323) 264-7715

Azusa Library, 729 N. Dalton Ave., Azusa (626) 812-5232
 East Los Angeles Library, 4837 E. Third St., Los Angeles (323) 264-0155
 La Puente Library, 15920 E. Central Ave., La Puente (626) 968-4613
 Montebello Library, 1550 W. Beverly Blvd., Montebello (323) 722-6551
 Sunkist Library, 840 N. Puente Ave., La Puente (626) 960-2707

제 2 지구
 Carson Regional Library, 151 E. Carson St., Carson (310) 830-0901
 East Rancho Dominguez Library, 4420 Rose St., East Rancho Dominguez (310) 632-6193
 Graham Library, 1900 E. Firestone Blvd., Los Angeles (323) 582-2903
 Lennox Library, 4359 Lennox Blvd., Lennox (310) 674-0385
 Willowbrook Library, 11838 Wilmington Ave., Los Angeles (323) 564-5698
 Woodcrest Library, 1340 W. 106th St., Los Angeles (323) 757-9373

제 3 지구
 Agoura Hills Library, 29901 Ladyface Ct., Agoura Hills (818) 889-2278
 Malibu Library, 23519 W. Civic Center Way, Malibu (310) 456-6438
 San Fernando Library, 217 North Maclay Ave., San Fernando (818) 365-6928
 West Hollywood Library, 625 N. San Vicente Blvd., W. Hollywood (310) 652-5340

제 4 지구
 El Segundo Library, 111 W. Mariposa Ave., El Segundo (310) 524-2722
 Gardena Mayme Dear Library, 1731 W. Gardena Blvd., Gardena (310) 323-6363
 Hawaiian Gardens Library, 11940 Carson St., Hawaiian Gardens (562) 496-1212
 South Whittier Library, 11543 Colima Rd., Whittier (562) 946-4415
 Walnut Library, 21155 La Puente, Rd., Walnut (909) 595-0757

제 5 지구
 Altadena Library, 600 E. Mariposa St., Altadena (626) 798-0833
 Duarte Library, 1301 Buena Vista St., Duarte (626) 358-1865
 La Verne Library, 3640 D. St., La Verne (909) 596-1934
 Lake Los Angeles Library, 16921 E. Ave. O, Suite A, Palmdale (661) 264-0593
 Littlerock Library, 35119 80th St. East, Littlerock (661) 944-4138
 Old Town Newhall Library, 24500 Main St., Santa Clarita (661) 259-0750
 Quartz Hill Library, 5040 West Avenue M-2, Quartz Hill (661) 943-2454

요청시 청각 보조장치, 점자/ 또는 대체 형식의 문서가 제공됩니다. 영어수화(ASL) 통역사, 그밖에도 다른 보조 서비스, 또는 회의장에서 위원회에 발언을 하기 위하여 장애인 관련 편의를 요청하는 등 공청회 정책과 절차에 합리적인 수정을 요청하고자 하는 신체장애인은 위원회 회의의 최소 3일 전에 요청하시기 바랍니다. 그 이후에 한 요청은 가능한 한도 내에서 제공될 것입니다. 문의 사항은 Executive Office of the Board로 전화하시기 바랍니다. 전화 (213) 974-1431 (음성) 또는 (213) 974-1707 (TTY), 오전 8:00시에서 오후 5:00시 사이, 월요일에서 금요일. 자세한 내용은 위원회 웹사이트를 방문하십시오: <https://bos.lacounty.gov/board-meeting-agendas>

계획안 사본은 또한 아래 장소에서도 열람하실 수 있습니다: Los Angeles County Development Authority (LACDA), 700 W. Main Street, Alhambra, CA 91801. 도서관이나 LACDA가 태중에 제공되지 않는 경우 <https://www.lacda.org>에서 온라인으로 실행 계획을 검토하십시오.

공공 검토 및 의견 수렴 기간 동안 서면 의견을 제출하려는 시민들은 2024년 6월 4일까지 소인이 찍힌 의견을 우편으로 LACDA에 보내 지역사회 개발부-보조금 관리 부서 분석가인 Emily Codilla에게 보내거나 의견을 이메일로 보낼 수 있습니다. ActionPlan.Staff@lacda.org. 질문이 있는 경우 Ms. Codilla에게 (626) 586-1854로 연락할 수 있습니다.

CNSB #3792079

демократ Франклин Делано Рузвельт (ФДР), и если бы его не удовлетворяли законы, одобренные однопартийцами и республиканцами, он легко отвергал бы их, накладывая вето. Но ФДР этого не делал. По ряду причин. Главным образом, внутривнутриполитическим. Рузвельту требовалась поддержка избирателей на выборах в 1936 году, затем – на выборах в 1940-м. Вето на законы о нейтралитете могли отразиться на результатах выборов.

Вскоре после начала войны в Европе противники участия США в военных действиях создали Комитет «Америка прежде всего» (America First Committee). Среди более чем 800 тысяч членов Комитета были представители всех партий, всех слоёв населения. Были в нем два будущих президента – Джон Кеннеди и Джеральд Форд. Когда зимой 1940 года Рузвельт попросил Конгресс принять закон о ленд-лизе для оказания помощи Британии в войне с Германией, Комитет был против. Однако события в Европе сказались на отношении американцев к войне. В начале февраля 1941 года опрос Института Гэллага показал, что 54 процента американцев выступают за оказание военной помощи Британии. Это позволило Рузвельту провести закон о ленд-лизе.

8 февраля билль одобрила Палата представителей, 8 марта одобрил Сенат, 11 марта президент подписал закон. Среди голосовавших «за» и «против» в обеих палатах Конгресса США были и демократы, и республиканцы. Но и в той, и в другой палатах большинство демократов были «за», а большинство республиканцев «против» – чему не следует удивляться. Президентом был демократ, и были республиканцы, которые руководствовались исключительно партийным противоречием. Но когда Соединённые Штаты в декабре 1941 году вступили в войну, партийные противоречия отошли на второй план. Американцы отвергли чеemberленовскую политику – умиротворение врага. Тогда же самораспустился и Комитет «Америка прежде всего».

Вернёмся в сегодня. Чем руководствовались 13 конгрессменов-республиканцев, голосовавших против помощи и Украине, и Израилю, и Тайваню? Только ли желанием перечить президенту-демократу Байдену, объявившему, что, если Конгресс одобрит законы о военной помощи, он подпишет их?

А чем руководствовались 112 ре-



Марджори Тэйлор-Грин - «Московская Марджори».

спубликанцев, голосовавших против помощи Украине? Да, Украина – далеко не совершенная демократия, страна с массой недостатков. Но эта страна противостоит агрессору – фашистской России, и следовало отбросить всякие сомнения в голосовании по закону о помощи. Нам не следует, конечно, исключать, что кто-то среди голосовавших «против» руковод-

ствовался симпатиями к режиму Путина. Первая среди подозреваемых госпожа из Южной Каролины Марджори Тэйлор-Грин – «Московская Марджори», как называют ее. По словам одного из ее бывших коллег-однопартийцев Кена Бака, «она сосредоточена на украинском вопросе, получая свои тезисы от Кремля».

Нижняя палата Конгресса первой одобрила законы о военной помощи. Ее примеру последовала – во вторник, 23 апреля – Верхняя палата. Сенат одобрил весь пакет помощи одним голосованием: 79 – «за», 18 – «против». В меньшинстве оказались 15 республиканцев, 2 демократа и социалист Берни Сандерс. Он, еврей, голосовал против, не желая – о чем публично заявил – помогать Еврейскому государству, поскольку Израиль, по его словам, «блокирует американскую гуманитарную помощь палестинцам».

Законы о военной помощи приняты. Когда они будут запущены? Вопрос непрост. Закон о ленд-лизе для Украины был подписан президентом Байденом 9 мая 2022 года, но никогда не был задействован.

ОБЩЕСТВЕННОЕ УВЕДОМЛЕНИЕ

План действий на 2024–2025 годы (План действий) является вторым ежегодным планом реализации Пятилетнего сводного плана жилищного и общественного развития на 2023–2028 годы (Консолидированный план) для городского округа Лос-Анджелес. В Консолидированном плане описываются потребности в жилищном и общественном развитии, а также мероприятия по удовлетворению этих потребностей в рамках Программы городского округа Лос-Анджелес, определённой и финансируемой Министерством жилищного строительства и городского развития США (HUD). В соответствии с требованиями HUD, Консолидированный план объединяет в одном (1) консолидированном документе аспекты планирования и применения программ блочного гранта на развитие сообщества (CDBG), инвестиционных партнёрств (Investment Partnerships HOME) и программ грантов на экстренные решения чрезвычайных ситуаций (ESG). Географическая территория программы городского округа Лос-Анджелес охватывает 47 участвующих городов и некорпоративные территории округа Лос-Анджелес. Описания проектов, ресурсы, которые будут использоваться, и предлагаемые методы их достижений на 2024–2025 финансовый год (1 июля 2024 г. – 30 июня 2025 г.) изложены в Плане действий.

Кроме того, в соответствии с Кодексом федеральных правил 24 CFR 570.200(h), 24 CFR Part 92.212 и 2 CFR 200.458, общественность настоящим уведомляется о том, что при определенных условиях округ Лос-Анджелес (округ) и/или его субреципиенты могут нести расходы, связанные с CDBG. Мероприятия, HOME и ESG, определенные и описанные в Плане действий на 2024–2025 годы до даты вступления в силу грантового соглашения с HUD. Общая сумма любых понесённых предварительных расходов не будет превышать 25% от суммы ожидаемого распределения расходов CDBG округа на 2024–2025 годы. Расходы, связанные с программой HOME, не могут превышать 25% от текущей суммы программы округа. Затраты, связанные с программой ESG, будут соответствовать нормативным требованиям, изложенным в 24 CFR 576. Гражданам сообщается, что такие предварительные расходы не окажут влияния на будущие гранты и будут соответствовать всем правилам, регулирующим CDBG, HOME, и программы ESG, как указано в Кодексе федеральных правил 24 Part 570, 24 CFR 92 и 24 CFR Part 576 соответственно, а также в процедурах экологической экспертизы, изложенных в 24 Part 58. Деятельность, которая может повлечь за собой предварительные расходы, включает общественные услуги CDBG, администрирование программ, расходы на экономическое развитие, инфраструктуру и жилищную деятельность, а также расходы на администрирование HOME и ESG и проектные расходы.

Общественные слушания по Плану действий будут проведены перед Советом управляющих округа Лос-Анджелес:

4 июня 2024 г. – 9:30 утра

Board Hearing Room – 381 Kenneth Hahn Hall of Administration
500 West Temple Street – Los Angeles, CA 90012

Для публичных слушаний доступны следующие варианты дистанционного участия: Виртуальное заседание совета директоров в режиме реального времени через Интернет:

<https://bos.lacounty.gov/board-meeting-agendas/live-broadcas>
<https://www.youtube.com/c/LACountyBOS>

Только для прослушивания звоните: (877) 873-8017

Введите код доступа при появлении запроса:

111111 для английского языка или 222222 для испанского.

Обращение к Правлению:

Пожалуйста, посетите сайт, чтобы увидеть больше вариантов:

<https://bos.lacounty.gov/board-meeting-agendas/how-to-participate>

Чтобы отправить письменные комментарии:

• Комментарии общественности можно подать через веб-сайт:

<https://publiccomment.bos.lacounty.gov/>

Для получения дополнительной информации посетите веб-сайт Совета:

<https://bos.lacounty.gov/board-meeting-agendas>.

Копии предлагаемого документа будут доступны в течение как минимум 30-дневного периода для общественного обсуждения и комментариев начиная с 1 мая 2024 г. по 4 июня 2024 г. по следующим адресам:

1-й округ графства Лос-Анджелес:

Anthony Quinn Library, 3965 Cesar E. Chavez Ave., Los Angeles (323) 264-7715
Azusa Library, 729 N. Dalton Ave., Azusa (626) 812-5232
East Los Angeles Library, 4837 E. Third St., Los Angeles (323) 264-0155
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Graham Library, 1900 E. Firestone Blvd., Los Angeles (323) 582-2903
Lennox Library, 4359 Lennox Blvd., Lennox (310) 674-0385
Willowbrook Library, 11838 Wilmington Ave., Los Angeles (323) 564-5698
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3-й округ графства Лос-Анджелес:

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San Fernando Library, 217 North Maclay Ave., San Fernando (818) 365-6928

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Hawaiian Gardens Library, 11940 Carson St., Hawaiian Gardens (562) 496-1212
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5-й округ графства Лос-Анджелес:

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Duarte Library, 1301 Buena Vista St., Duarte (626) 358-1865
La Verne Library, 3640 D. St., La Verne (909) 596-1934
Lake Los Angeles Library, 16921 E. Ave. O, Suite A, Palmdale (661) 264-0593
Littlerock Library, 35119 80th St. East, Littlerock (661) 944-4138
Old Town Newhall Library, 24500 Main St., Santa Clarita (661) 259-0750
Quartz Hill Library, 5040 West Avenue M-2, Quartz Hill (661) 943-2454

Вспомогательные устройства для прослушивания, повестка дня, написанная шрифтом Брайля (для слепых), и/или альтернативные форматы доступны по отдельному запросу. Переводчики американского языка жестов (ASL), другие вспомогательные средства и услуги или разумные изменения в правилах и/или процедурах заседаний Совета, например, для оказания помощи членам сообщества инвалидов, которые хотели бы запросить приспособления, связанные с инвалидностью, при обращении к Совету, доступны по запросу не менее чем за три (3) рабочих дня до заседания Совета директоров. Последующие запросы будут удовлетворены по мере возможности. Пожалуйста, позвоните в исполнительный офис Совета по телефону (213) 974-1431 (голосовой) или (213) 974-1707 (TTY) с 8:00 до 17:00 с понедельника по пятницу. Для получения дополнительной информации посетите веб-сайт Совета: <https://bos.lacounty.gov/board-meeting-agendas>.

Копии предлагаемого документа также доступны для ознакомления в Управлении развития округа Лос-Анджелес (LACDA), 700 W. Main Street, Alhambra, CA 91801. Если библиотеки или LACDA закрыты для публики, ознакомьтесь с Планом действий онлайн по адресу <https://www.lacda.org>.

Граждане, желающие представить письменные комментарии в период общественного рассмотрения и комментариев, могут отправить их по почте с почтовым штемпелем не позднее 4 июня 2024 года в LACDA на рассмотрение Эмили Кодилла, аналитика Отдела общественного развития Отдела управления грантами (Emily Codilla, Analyst, Community Development Division-Grants Management Unit), или отправить комментарии по электронной почте на адрес ActionPlan.Staff@lacda.org. Если есть какие-либо вопросы, вы можете связаться с г-жой Кодилла по телефону (626) 586-1854.

CNSB#3792076

2024-2025 Action Plan Board Approval and Comments



THE BOARD OF SUPERVISORS

BOARD MEETING TRANSCRIPT

EXECUTIVE OFFICE



BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES



THE BOARD OF
SUPERVISORS

1 KNOW YOU'RE NOT GONNA REALLY TELL THE PUBLIC THAT THAT'S WHY
2 I'M SAYING THIS RIGHT NOW IN PUBLIC COMMENT SO THE PEOPLE CAN
3 BE AWARE OF EXACTLY HOW REPARATIONS NEED TO COME CORRECTLY AND
4 LEGALLY. SO, THANK YOU FOR THE WORK THAT YOU LADIES ARE DOING.
5 I REALLY APPRECIATE YOU. AND AGAIN, LET'S WORK TOGETHER TO
6 HELP THE CONSTITUENTS OF LA COUNTY.

7

8 **SUP. LINDSEY HORVATH, CHAIR:** THANK YOU VERY MUCH. NEXT
9 SPEAKER, PLEASE.

10

11 **SPEAKER:** YEAH, THE RED CHIEF HUNT. THANK YOU, MADAM CHAIR,
12 REGARDING RUNNING A GREAT MEETING AND STUFF LIKE THAT, KEEPING
13 EVERYBODY'S VISION INTACT AND STUFF LIKE THAT BY LISTENING TO
14 EVERYBODY. BUT I NEVER RECEIVED THE STATISTICS FROM MALIBU, SO
15 I STILL NEED THAT. TO ALL OF YOU GUYS, THANK YOU GUYS FOR
16 HANGING IN THERE. IT'S ABOUT 4 OR 05:00 YOU GUYS. THE RED
17 CHIEF ANGELS, GET A THUMBS UP FOR THAT. KEEP ON DOING A GREAT
18 JOB AND WE'LL KEEP ON COMING BACK. THANK YOU.

19

20 **SUP. LINDSEY HORVATH, CHAIR:** THANK YOU. NEXT SPEAKER. OKAY,
21 THAT WAS OUR LAST SPEAKER, WHICH CONCLUDES OUR TIME FOR PUBLIC
22 COMMENT. EXECUTIVE OFFICER, PLEASE INDICATE THE AGENDA ITEM
23 NUMBERS ON WHICH WE WILL BE VOTING.

24

25 **EXECUTIVE OFFICER:** THE FOLLOWING ITEMS ARE BEFORE YOU. 1 AND



THE BOARD OF
SUPERVISORS

1 2, 4 AND 5, 8 AND 9, 12 THROUGH 14, 16 THROUGH 27, 28, WITH
2 SUPERVISORS HAHN RECUSING HERSELF FROM THE VOTE PURSUANT TO
3 GOVERNMENT CODE SECTION 84308. 29 THROUGH 38, 40, WITH
4 SUPERVISOR HAHN RECUSING HERSELF FROM THE VOTE PURSUANT TO
5 GOVERNMENT CODE SECTION 84308. 41 WITH SUPERVISORS HORVATH AND
6 HAHN RECUSING HERSELF FROM THE VOTE PURSUANT TO GOVERNMENT
7 CODE SECTION 84308. 42 AND 43, 44 SUPERVISOR MITCHELL RECUSING
8 HERSELF FROM THE VOTE PURSUANT TO GOVERNMENT CODE SECTION
9 84308. 46 AND 47, 49 THROUGH 51. 52 WITH SUPERVISOR BARGER
10 RECUSING HERSELF FROM THE VOTE PURSUANT TO GOVERNMENT CODE
11 SECTION 84308. 53 THROUGH 57, 59 THROUGH 65. 66 WITH
12 SUPERVISOR BARGER RECUSING HERSELF IN THE VOTE PURSUANT TO
13 GOVERNMENT CODE SECTION 84308. 67 THROUGH 83, 84C, 88 AND 89,
14 90 AS UPDATED SD1 2D THROUGH 5D, 1P THESE ITEMS ARE BEFORE YOU

15

16 **SUP. LINDSEY HORVATH, CHAIR:** MOVE BY SUPERVISOR BARGER
17 SECONDED BY SUPERVISOR HAHN TO APPROVE THE ITEMS WITH THE
18 EXCEPTIONS NOTED BY THE EXECUTIVE OFFICER. EXECUTIVE OFFICER,
19 PLEASE CALL THE ROLL.

20

21 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS?

22

23 **SUP. HILDA SOLIS:** AYE.

24

25 **EXECUTIVE OFFICER:** SUPERVISOR SOLIS? AYE. SUPERVISOR MITCHELL,



THE BOARD OF
SUPERVISORS

1

2 **SUP. HOLLY J. MITCHELL: AYE.**

3

4 **EXECUTIVE OFFICER:** SUPERVISOR MITCHELL, AYE. SUPERVISOR HAHN,

5

6 **SUP. JANICE HAHN: AYE.**

7

8 **EXECUTIVE OFFICER:** SUPERVISOR HAHN, AYE. SUPERVISOR BARGER,

9

10 **SUP. KATHRYN BARGER: AYE.**

11

12 **EXECUTIVE OFFICER:** SUPERVISOR BARGER, AYE. SUPERVISOR HORVATH,

13

14 **SUP. LINDSEY HORVATH, CHAIR: AYE.**

15

16 **EXECUTIVE OFFICER:** SUPERVISOR HORVATH, AYE. MOTION CARRIES 5

17 **TO 0.**

18

19 **SUP. LINDSEY HORVATH, CHAIR:** WE'LL NOW VOTE SEPARATELY ON

20 ITEMS 39, 45, 58, AND 1D, WHICH REQUIRE THE RULE OF NECESSITY

21 DUE TO THE NUMBER OF RECUSALS. EXECUTIVE OFFICER, PLEASE

22 PROCEED.

23

24 **EXECUTIVE OFFICER:** DUE TO CONFLICTS OF INTEREST, THE BOARD OF

25 SUPERVISORS NO LONGER HAS A QUORUM OF MEMBERS NECESSARY TO

AGENDA FOR THE REGULAR MEETING OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, CALIFORNIA

TUESDAY, JUNE 4, 2024, 9:30 A.M.

BOARD HEARING ROOM 381B

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012

Lindsey P. Horvath
Chair
Third District

Hilda L. Solis
Supervisor
First District

Janice Hahn
Supervisor
Fourth District



Holly J. Mitchell
Supervisor
Second District

Kathryn Barger
Chair Pro Tem
Fifth District

Executive Officer
Edward Yen

AGENDA POSTED: May 30, 2024

MEETING TELEVISED: Wednesday, June 5, 2024 at 11:00 p.m. on KLCS

Assistive listening devices, agenda in Braille and/or alternate formats are available upon request. American Sign Language (ASL) interpreters, other auxiliary aids and services, or reasonable modifications to Board meeting policies and/or procedures, such as to assist members of the disability community who would like to request a disability-related accommodation in addressing the Board, are available if requested at least three business days prior to the Board meeting. Later requests will be accommodated to the extent feasible. Please telephone the Executive Office of the Board at (213) 974-1426 (voice) or (213) 974-1707 (TTY), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Supporting documentation is available at the Executive Office of the Board located at the Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 383, Los Angeles, California 90012, and is also accessible on the Board of Supervisors' website at <http://bos.lacounty.gov/>

Máquinas de traducción disponibles a petición. Si necesita intérprete para las juntas de los Supervisores del Condado de Los Angeles, por favor llame (213) 974-1426 entre las horas de 8:00 a.m. a 5:00 p.m., lunes a viernes, con tres días de anticipación.

Invocation led by Pastor Bill White, City Church, Long Beach (4).

Pledge of Allegiance led by Jeremiah Pitts, former E-3, Seaman, United States Navy, City of Los Angeles (5).

Presentation of pet(s) for the County's Pet Adoption Program, as arranged by Supervisor Barger.



**STATEMENT OF PROCEEDINGS FOR THE
REGULAR MEETING OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES HELD IN ROOM 381B
OF THE KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012**

Tuesday, June 4, 2024

9:30 AM

Present: Supervisor Solis, Supervisor Mitchell, Supervisor Hahn,
Supervisor Barger and Supervisor Horvath

Video Link for the Entire Meeting (03-1075)

Attachments: [Video Transcript](#)

Invocation led by Pastor Bill White, City Church, Long Beach (4).

Pledge of Allegiance led by Jeremiah Pitts, former E-3, Seaman, United States Navy, City of Los Angeles (5).

Presentation of scroll recognizing the Fairplex Garden Railroad 's Centennial Celebration, as arranged by Supervisor Solis.

Presentation of pet(s) for the County's Pet Adoption Program, as arranged by Supervisor Barger.

57. 2024-25 Action Plan and Loan Approval for Permanent Local Housing Allocation

Recommendation: Approve the Fiscal Year (FY) 2024-25 Action Plan (Action Plan), which will enable the Los Angeles Urban County to receive and administer a total of \$34,147,038 in FY 2024-25 funding, comprised of \$19,864,304 in Community Development Block Grant (CDBG) funds for the County and the City of Cerritos, which is a joint applicant, \$3,500,000 in future CDBG program income, \$7,514,365 in HOME Investment Partnerships (HOME) Program funds, \$1,500,000 in future HOME program income, and \$1,768,369 in Federal Emergency Solutions Grant funds from the United States Department of Housing and Urban Development for housing and community development activities in the 47 participating cities and the unincorporated areas of the Los Angeles Urban County; designate the Executive Director of the Los Angeles County Development Authority to serve as the agent of the County for administration of the Action Plan, and the allocated funds described herein, and authorize the transfer of these allocated funds to the Los Angeles County Development Authority; and find that the approval of the Action Plan is not subject to the California Environmental Quality Act. **(Los Angeles County Development Authority)** (Relates to Agenda No. 3-D) (24-2052)

Interested person(s) submitted written testimony.

On motion of Supervisor Barger, seconded by Supervisor Hahn, this item was duly carried by the following vote:

Ayes: 5 - Supervisor Solis, Supervisor Mitchell, Supervisor Hahn, Supervisor Barger and Supervisor Horvath

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

VI. ADJOURNMENT 92

92. On motions duly seconded and unanimously carried, the meeting was adjourned in memory of the following persons:

Supervisor Solis and All Members of the Board

Marian Lois Shields Robinson

Supervisor Solis

Guadalupe Alvarez Salgado

Robert H. "Bob" Suzuki

Robert Trejo

Supervisor Mitchell

Rosie Warren Price

Richard Wyatt, Jr.

Supervisor Horvath

Bill Walton

Supervisor Hahn

David Lara

Aristeo Oropeza

Supervisor Barger and All Members of the Board

Raul Porto, Sr. (24-2288)

Closing 93

- 93.** The Board of Supervisors of the County of Los Angeles, and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts, adjourned its meeting at 5:34 p.m.

The Board will hold a Public Hearing Meeting on Tuesday, June 11, 2024, at 9:30 a.m.

The Board will hold a Policy Presentations Meeting on Tuesday, June 18, 2024, at 9:30 a.m.

The Special Meeting for the Budget Deliberations will begin Monday, June 24, 2024, at 9:30 a.m.

The next Regular Meeting of the Board will be Tuesday, June 25, 2024, at 9:30 a.m. (24-2286)

The foregoing is a fair statement of the proceedings of the regular meeting held June 4, 2024, by the Board of Supervisors of the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts.

Edward Yen, Executive Officer
Executive Officer-Clerk
of the Board of Supervisors

By 

Adela Guzman
Administrative Services Manager I,
Board Services Division



**PUBLIC REQUEST TO ADDRESS
THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, CALIFORNIA**

MEMBERS OF THE BOARD

HILDA L. SOLIS
HOLLY J. MITCHELL
LINDSEY P. HORVATH
JANICE HAHN
KATHRYN BARGER

Correspondence Received

The following individuals submitted comments on agenda item:				
Agenda #	Relate To	Position	Name	Comments
3-D.		Favor	Verneen S Mincey	
		Oppose	V V Citizen	
		Item Total	2	
57.	3-D	Favor	GENEVIEVE M CLAVREUL	
			Verneen S Mincey	
		Oppose	Maria E Kretschmer	
			V V Citizen	Where did the HHH funding, Sales Tax increases, and*
		Item Total	4	
Grand Total			6	

* The comment was on the non-HUD formula funding.

2024-2025 Action Plan

Sections Added

AP-05 Executive Summary

The Los Angeles County Development Authority (LACDA) develops the Annual Action Plan (Action Plan) to participate in the U.S. Department of Housing and Urban Development’s (HUD) Urban County program. This Action Plan, which covers the second of the five program years covered by the Los Angeles Urban County’s 2023-2028 Housing and Community Development Consolidated Plan (Consolidated Plan) for the Los Angeles Urban County, describes the proposed projects that the LACDA, supported by the Los Angeles County (County), intends to undertake in the coming program year. These proposed projects will carry out the long-term objectives and address the priority needs identified in the Consolidated Plan. The LACDA is the lead agency for the Consolidated Plan and the Action Plan. It administers the County’s Community Development Block Grant (CDBG) and HOME Investment Partnerships (HOME) programs, while the Los Angeles Homeless Services Authority (LAHSA) administers the Emergency Solutions Grants (ESG) program for the LACDA.

The Urban County comprises the unincorporated areas of the Los Angeles County (County) and 47 cities that generally have populations of 50,000 or less and receive their CDBG allocations through the Urban County’s application process. The cities of Arcadia and Diamond Bar, with populations of more than 50,000, exercised their option to participate in the Urban County CDBG Program. As the grantee, the LACDA provides the participating cities with technical assistance in planning and implementing CDBG-funded activities within their jurisdictions. The LACDA also assumes the responsibility for monitoring the cities’ CDBG and the Urban County’s HOME activities for compliance with program regulations.

Table ES.1 CDBG Participating Cities Los Angeles Urban County 2024 LACDA Data				
Agoura Hills	Claremont	Irwindale	Maywood	Signal Hill
Arcadia	Commerce	La Cañada Flintridge	Monrovia	South El Monte
Artesia	Covina	La Habra Heights	Rancho Palos Verdes	South Pasadena
Avalon	Cudahy	La Mirada	Rolling Hills Estates	Temple City
Azusa	Culver City	La Puente	San Dimas	Walnut
Bell	Diamond Bar	La Verne	San Fernando	West Hollywood
Bell Gardens	Duarte	Lawndale	San Gabriel	Westlake Village
Beverly Hills	El Segundo	Lomita	San Marino	
Calabasas	Hawaiian Gardens	Malibu	Santa Fe Springs	
Cerritos	Hermosa Beach	Manhattan Beach	Sierra Madre	

CDBG funds are distributed among the 47 participating cities and the unincorporated areas within five (5) Supervisorial Districts. The distribution of funds among these entities utilizes the U.S. Department of Housing and Urban Development (HUD) formula, as adopted by the Los Angeles County Board of Supervisors in 1975. The formula is based on most recent census data estimates provided by HUD.

The LACDA allocates HOME funding to programs available throughout the Urban County to maximize the program’s benefit. Cerritos is not part of the HOME jurisdiction as they cede their funds to the State. A portion of HOME funds are allocated to the Home Ownership Program (HOP) loans for closing costs and down payment assistance, and to the production and rehabilitation of multifamily rental housing through a Notice of Funding Availability (NOFA).

The census also provides data for certain Census Designated Places (CDPs), which are a statistical geography representing closely settled, unincorporated communities that are locally recognized and identified by name. The Urban County contains 54 CDPs.

Funding decisions for the Urban County program for Fiscal Year (FY) 2024-2025 are based on the needs and strategies discussed in the Consolidated Plan’s Strategic Plan. Participating cities retain local control by designing and operating eligible CDBG projects based on local needs. The LACDA works with each individual Board Office to identify and develop viable projects in the unincorporated areas of the County.

Table ES.2 Census Designated Places Los Angeles Urban County 2024 LACDA Data				
Acton	East Pasadena	Lake Hughes	Rowland Heights	View Park-Windsor Hills
Agua Dulce	East Rancho Dominguez	Lake Los Angeles	San Pasqual	Vincent
Alondra Park	East San Gabriel	Lennox	South Monrovia Island	Walnut Park
Altadena	East Whittier	Leona Valley	South San Gabriel	West Athens
Avocado Heights	Elizabeth Lake	Littlerock	South San Jose Hills	West Carson
Castaic	Florence-Graham	Marina del Rey	South Whittier	West Puente Valley
Charter Oak	Green Valley	Mayflower Village	Stevenson Ranch	West Rancho Dominguez
Citrus	Hacienda Heights	North El Monte	Sun Village	West Whittier-Los Nietos
Del Aire	Hasley Canyon	Pepperdine University	Topanga	Westmont
Desert View Highlands	La Crescenta-Montrose	Quartz Hill	Val Verde	Willowbrook
East Los Angeles	Ladera Heights	Rose Hills	Valinda	

This Action Plan was developed through a collaborative process to identify community needs with a primary focus on low- and moderate-income persons. The LACDA and its participating agencies strive to find areas for collaboration and alignment to effectively utilize all available funding resources to conduct housing and community development activities that will serve the residents and communities of the Urban County. By addressing needs and creating opportunities at the individual and neighborhood levels, the LACDA and the participating agencies hope to improve the quality of life for all residents of the Urban County.

Summary of Objectives and Outcomes Identified in the Plan Needs Assessment

The Urban County used quantitative data collected via the Los Angeles Urban County’s 2023-2028 Housing and Community Development Consolidated Plan Needs Assessment and Market Analysis, along with stakeholder consultations and community participation, to identify the priority needs for the community and the strategies that can be used to address those needs.

All priority needs and goals identified in the 2024-2025 Action Plan will meet a CDBG national performance measurement objective through:

- providing decent affordable housing,
- creating suitable living environments, and
- improving economic opportunity.

This Consolidated Plan prioritizes the most critical needs and goals identified through public engagement and data analysis.

- **Priority Need 1: Increase Affordable Housing Opportunities**
 - Associated Goal: Develop and Rehabilitate Affordable Housing Units
 - Associated Goal: Increase Access to Affordable Housing
- **Priority Need 2: Reduce Homelessness**
 - Associated Goal: Develop and Rehabilitate Housing and Shelter for Unhoused Persons
 - Associated Goal: Provide Services to Prevent and Reduce Homelessness
- **Priority Need 3: Strengthen an Inclusive Local Economy**
 - Associated Goal: Support Businesses
 - Associated Goal: Increase Access to Employment Opportunities
- **Priority Need 4: Resilient and Healthy Communities**
 - Associated Goal: Resilient Infrastructure and Public Facilities
 - Associated Goal: Thriving Neighborhoods and Healthy Residents

Evaluation of Past Performance

The County strives to maximize available funding to implement housing and community development activities in four (4) Priority Need categories identified in its Five-Year Consolidated Plan (2023-2028). This is a shift from the LACDA's previous 10 priority needs. These needs and goal statements will allow LACDA to align with how activities are usually structured and reported in HUD's Integrated Disbursement and Information System (IDIS). The LACDA began providing technical assistance to its partners on this new structure in the prior program year (PY) 2023-2024 and intends to have full implementation by the end of PY 2024-2025. PY 2024-2025 marks the second year in the County's five-year consolidated planning period.

To determine how well the County met its annual and five-year goals in each of its Priority Need Categories accomplishments are aggregated at the end of each year and over the five-year planning period. In PY 2022-2023 (the last year with 10 priority needs), the County successfully met 80% or more of its annual goals in eight of the ten quantified Priority Need categories. This section only highlights some of the key accomplishments. For more detailed information, please refer to the recent CAPER available on the LACDA website at <https://www.lacda.org/community-development/plans-and-reports>.

Affordable Housing: The Urban County utilized both CDBG and HOME funds to preserve and improve the County's affordable housing stock:

- About 2,892 rental units constructed or rehabilitated
- 2 households assisted with security/utility deposits (these programs ended with COVID)
- 116 homes received rehabilitation loans
- 15 first-time homebuyers received down payment assistance

Code Enforcement: 1,577,524 low- and moderate-income persons benefited from corrections of code violations

Public Services: The Urban County utilized CDBG funds and ESG funds to provide supportive services for the County's extremely low-, very low, low-, and moderate-income households, especially those with special needs:

- **Homeless Services:** 523 persons assisted with emergency shelters; 824 persons assisted with Rapid Re-Housing; and 75,812 persons assisted with homeless prevention and outreach services
- **Youth Services:** 1,201 youths assisted with after-school and weekend recreation programs
- **Senior Services:** 5,739 seniors assisted with delivered meals, informational and outreach programs

Economic Development: The Urban County assisted 179 local neighborhood businesses with technical assistance services, including some businesses that received grants for exterior façade improvements under the Business Revitalization Program.

Public Facility and Infrastructure Improvements: The Urban County utilized CDBG and other local and private funds to provide an array of neighborhood improvements, including the development of 19 public facilities, and other improvements such as sidewalk repairs, park upgrades, and tree planting, benefitting approximately 92,035 low-and moderate-income persons.

Summary of Community Participation Process and Consultation Process

To encourage citizen participation in the preparation of the Action Plan, the LACDA took the following actions:

- Conducted one (1) in-person and one (1) virtual community meeting.
- **Community Needs Assessment:** The survey was open to the public from October 26, 2023, through January 31, 2024, and was translated into English and five (5) additional languages based on the populations present in the Urban County: Spanish, Chinese, Korean, Russian, and Armenian. The Urban County received 2,101 responses. A copy of the survey data is included in Appendix A.
- Made the Action Plan available at 28 public libraries and on the LACDA website, giving County residents at least 30 calendar days to review and comment on it.
- Conducted a public hearing to consider approval of the Action Plan.
- Provided sufficient advance notice of the meetings and the hearing by advertising times and locations in several widely circulated newspapers and on the LACDA's website.
- Received oral and written comments at the meetings and public hearing.

The LACDA also consulted with its participating jurisdictions, nonprofit organizations (including LAHSA and the Housing Rights Center), and County Departments that receive CDBG funding. Finally, the LACDA presented the Action Plan to the LACDA Housing Advisory Committee on April 17, 2024, the LAHSA Commission on April 26, 2024, and the LACDA Deputies on May 1, 2024.

Summary of Public Comments

The community meetings offered attendees an opportunity to provide feedback through polls, share their opinions on topics, and ask questions. Questions often centered around seeking assistance for specific concerns at one of LACDA's subsidized housing properties and their specific housing situation. The LACDA staff responded to participants' concerns during the meetings and referred the participants to the appropriate staff and additional resources. The most common concerns voiced by community members were the rising rates of homelessness and cost of housing. Stakeholders cited rapidly rising rents and home sales prices, increasing utility costs, and the prevalence of low-wage jobs as the primary reason why

far too many families are experiencing one (1) or more of the following: housing cost burdens, homelessness, and being priced out of the region entirely. The Urban County accepted all comments provided during the community engagement process.

PR-05 Lead and Responsible Agencies

Community Development Block Grant (CDBG) Program

In FY 2024-2025, the LACDA will receive **\$19,864,304** in CDBG funds on behalf of the Urban County. The LACDA targets its CDBG funding to benefit low- and moderate-income residents earning 80% or less of the Los Angeles County median family income. CDBG funds hundreds of activities each year to benefit residents in the Urban County.

HOME Investment Partnerships (HOME) Program

In FY 2024-2025, the LACDA will receive **\$7,514,365** in HOME funds on behalf of the Urban County. The LACDA allocates HOME funding to programs available throughout the jurisdiction to maximize the program's benefit. Cerritos is not part of the HOME jurisdiction as they cede their funds to the State. A portion of HOME funds are allocated to the Home Ownership Program (HOP) loans for closing costs and down payment assistance, and to the production and rehabilitation of multifamily rental housing through a Notice of Funding Availability (NOFA).

Emergency Solutions Grant (ESG) Program

In FY 2024-2025, the LACDA will receive **\$1,768,369** in ESG funds. Both Los Angeles County and the City of Los Angeles provide their ESG funds to the Los Angeles Homeless Services Authority (LAHSA), which is the lead Continuum of Care (CoC) agency for the area. The ESG program ensures that persons who are homeless have access to safe and sanitary shelter, supportive services, and other kinds of assistance they need to improve their situations. ESG funding helps create emergency shelters, improve their quality, and fund some of their operating costs. It also funds social services essential to homeless individuals and homelessness prevention activities.

Action Plan Public Contact Information

Emily Codilla
Los Angeles County Development Authority
Community Development Division
ActionPlan.Staff@lacda.org
(626) 586-1854

AP-10 Consultation

Other public agencies, nonprofit organizations, for-profit entities, and service providers all play a part in the provision of affordable housing and community services in the Urban County. As part of the planning process for the Action Plan, the LACDA consulted with a wide range of organizations to better understand the housing and community development conditions of neighborhoods in the Urban County. This includes participating cities, adjacent entitlement cities, organizations that advocate for persons with disabilities or other health conditions, focus on community development, and service the Urban County’s unhoused population, among other objectives. Many of these organizations are recipients of CDBG, HOME, or ESG funding and were purposefully consulted so that the LACDA could gain greater insight on their experiences utilizing these programs.

In addition, both Los Angeles County departments and partner public agencies were consulted to discuss their input on issues under their purview, as well as any relevant reports, plans, or data that could contribute to the Urban County’s Action Plan. The LACDA consulted with the Los Angeles Homelessness Services Authority (LAHSA), the Continuum of Care lead agency that coordinates housing and services for homeless families and individuals in the City and County of Los Angeles. LAHSA significantly contributed to the drafting of this Action Plan, including drafting content on addressing the needs of homeless persons (particularly chronically homeless individuals and families, families with children, veterans, and unaccompanied youth) and persons at risk of homelessness.

LACDA’s planning team also consulted with the LACDA divisions responsible for its public housing program, Section 8 voucher program, affordable housing rehabilitation and development, and its economic development initiatives. Partner agencies and offices were asked to provide specific input regarding needs assessment, housing market conditions, and strategic priorities that are included in this Action Plan.

The LACDA notified all 47 participating cities of the availability of the draft Action Plan, which was made available at 28 public libraries throughout the County.

The LACDA invited 39 adjacent grantees, listed in Table PR.2, to provide comments on the draft Plan.

Table PR.2 Adjacent Grantees Los Angeles Region 2024 LACDA Data			
Alhambra	Glendora	Monterey Park	Santa Monica
Baldwin Park	Hawthorne	Norwalk	South Gate
Bellflower	Huntington Park	Palmdale	Thousand Oaks
Burbank	Inglewood	Paramount	Torrance
Carson	Lakewood	Pasadena	West Covina
Compton	Lancaster	Pico Rivera	Whittier
Downey	Long Beach	Pomona	San Bernardino County
El Monte	Los Angeles	Redondo Beach	Orange County
Gardena	Lynwood	Rosemead	Ventura County
Glendale	Montebello	Santa Clarita	

AP-12 Participation

The LACDA conducted a community participation process for its 2024-2025 Action Plan as outlined in the Community Participation Plan (Appendix G). The Urban County engaged in a multi-pronged approach to seek and obtain meaningful feedback from agencies and service providers, along with members of the public.

The community outreach and community participation process began in October 2023 and included a mix of in-person and online community meetings, community surveys, consultations, and a public hearing. The LACDA made specific efforts to include public housing residents and Section 8 recipients through direct mailing and physical flyers.

After its initial drafting, the Action Plan was released for a 30-day public comment period, in which the public can review and make suggestions based on their own knowledge and experiences. These comments are included in the Action Plan's content and many of them were fully incorporated.

The four (4) methods of outreach were:

1. Community Needs Assessment

The Community Needs Assessment (survey) was disseminated via SurveyMonkey from October 26, 2023 through January 31, 2024. SurveyMonkey was selected as the online survey platform because it has a simple user interface for desktop, tablet, and mobile device users. Using a platform that functioned well on cell phones was important, since many low- and moderate-income individuals and families may not have access to a desktop computer.

Persons who live, work, own businesses, and study in the Urban County were invited to provide insight and feedback regarding housing, neighborhood, social services, and economic development needs. The survey was also translated into five (5) additional languages based on the populations present in the Urban County: Spanish, Chinese, Korean, Russian, and Armenian.

The LACDA advertised the survey on its website, during community meetings, stakeholder conversations, the County cable channel event announcement, as well as through partner newsletters. Community meeting materials and flyers also included a Quick Response (QR) code, so that potential respondents could quickly navigate directly to the survey page. Printed copies of the survey were made available at the community meetings and mailed to low- and moderate-income communities in each Supervisorial District with prepaid return envelopes.

The Urban County received 2,101 responses to the survey. The resulting analysis is included in this Action Plan and was also shared with the Los Angeles County Board of Supervisors for use during the funding of community development projects. Results of the survey are found in Appendix A.

2. Community Meetings

The Urban County held two (2) community meetings on the following dates:

- Saturday, November 4, 2023, 11 a.m. at the LACDA Headquarters, located at 700 W. Main St. Alhambra, CA 91801
- Wednesday, November 15, 2023, 6 p.m. online

The meetings were held on different days and times of the week to accommodate various audiences. Meeting materials were made available in Spanish, Chinese, Korean, Russian, and Armenian, and interpreters in these languages were available at each meeting. American Sign Language interpreters were also available at each meeting.

The LACDA worked with a consultant who provided a web platform for users to obtain more information about the virtual meetings and register for them. The consultant provided analytics, which included the number of users who viewed the page, people registered for the event, and their contact information.

The meetings were posted regularly on all LACDA social media accounts, such as Facebook, X (formerly known as Twitter), LinkedIn, and Instagram. The LACDA also advertised the meetings through countywide public notices in English and five (5) other languages, in stakeholder conversations, by engaging each District Board Office, and through its email lists and partner newsletters. English and Spanish flyers were shared electronically with local service providers and partners. LACDA's public housing residents in target geographic areas were also offered transportation to the in-person meeting.

To close the knowledge gap about the Action Plan, the LACDA completed a short presentation at the beginning of every meeting to educate attendees on the uses of the CDBG, HOME, and ESG grants. The meeting presentation also included attendee polls, a short discussion of local data on housing, economic development, and homelessness, an overview of the survey, and an opportunity for questions and answers.

Meeting materials, the community needs assessment, and interactive data maps were made available to the public on the LACDA's website at <https://yourvoicecounts.lacda.org>.

3. One-on-One Stakeholder Consultations

The Urban County conducted consultations with local and regional service providers, representatives of various County departments, other LACDA divisions, advocacy organizations, and local leaders.

4. Public Review and Public Hearing to consider approval of the Action Plan

A 30-day public notice was published on May 1, 2024, in several local newspapers with daily or weekly circulation, advertising a public hearing on June 4, 2024, and the availability of a draft version of the Action Plan. The notice invited residents to review the draft Action Plan and to

attend the public hearing to present oral and written comments to the Board of Supervisors for consideration in approving the document. Residents unable to attend the public hearing are invited to submit written comments to the offices of the LACDA up to and including the day of the public hearing.

The LACDA published a draft version of the Action Plan for public comment period between May 1 and June 4, 2024. The draft Action Plan was available for review online at www.lacda.org, at the LACDA office, 700 W. Main Street, Alhambra, CA 91801, and at 28 public libraries throughout the County.

Public Review in the Participating Cities: Each participating city offers its constituency the opportunity to provide input on housing and community development needs at a community meeting or public hearing by:

- Holding one (1) or more community meetings or conducting one (1) public hearing with a minimum 14-calendar day notification period,
- Soliciting community participation through an advertisement published in a local newspaper whose primary circulation is within the city, or
- Soliciting community participation through notices posted in public buildings within the city and at least 14-calendar days prior to the meeting date.

The LACDA, through the Los Angeles County Board of Supervisors, held the public hearing on June 4, 2024, at the Kenneth Hahn Hall of Administration, to consider public comments regarding the Plans.

Summary of Public Comments & Needs Assessment Results

The community meetings offered attendees an opportunity to provide feedback through polls, share their opinions on topics, and ask questions. Questions often centered around seeking assistance for specific concerns at one of LACDA's subsidized housing properties and their specific housing situation. The LACDA staff responded to concerns during the meetings and referred participants to the appropriate staff. Other common questions focused on resources for seniors, how the LACDA tracks the impact of these funds, or whether individuals were able to apply for funds. Staff responded to all questions and referred participants to additional resources on its and the Board of Supervisors' websites.

The most common concerns shared by community members in the community needs assessment were the rising rates of homelessness and cost of housing. Stakeholders cited rapidly rising rents and home sales prices, increasing utility costs, and the prevalence of low-wage jobs as the primary reason why far too many families are experiencing one (1) or more of the following: housing cost burdens, homelessness, and being priced out of the region entirely.

Other specific comments from the community meetings included:

- Enforcing affordable housing development set-asides on developers to increase production
- Strategies to incentivize landlords to better maintain properties
- Concerns about undercounting the region's homeless population during the annual Point-in-Time Count as many who do not have stable housing are living in their vehicles, couch surfing, etc.

- Need for more resources and services for special needs populations

The Urban County accepted all comments provided during the community engagement process.

The 2024 Community Needs Assessment received 2,101 responses. Across the County, the top five needs identified were:

- Increase Affordable Rental Housing for Seniors
- Senior Services (meal services, homecare assistance, nursing home services, recreational or social opportunities)
- Cleanup of Trash and Illegal Dumping
- Parks, Playgrounds, and Recreational Areas
- Job Readiness and Retention (training and referral programs, English as a Second Language/ESL classes, adult literacy, high school equivalency and college preparation, adult/juvenile detention discharge counseling)

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