



# 2026-2027 VOLUME II OF II ONE YEAR ACTION PLAN

2023-2028 Consolidated Plan  
FOR THE LOS ANGELES URBAN COUNTY

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**2026-2027 ONE-YEAR ACTION PLAN  
FOR THE LOS ANGELES URBAN COUNTY  
(YEAR 4 OF THE 5-YEAR CONSOLIDATED PLAN)  
VOLUME II of II**

**DRAFT FOR PUBLIC REVIEW**

**April 30, 2026**

**LOS ANGELES COUNTY DEVELOPMENT AUTHORITY**

**EMILIO SALAS**  
Executive Director

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# One-Year Action Plan for 2026-2027

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# Introduction

# INTRODUCTION

Volume II of the 2026-2027 Action Plan comprises brief descriptions of all Fiscal Year 2026-2027 proposed activities, which will be implemented using Community Development Block Grant (CDBG), HOME Investment Partnerships Program (HOME), or Emergency Solutions Grants (ESG) funds.

Volume II is organized in the following manner:

- Activities occurring primarily in the unincorporated areas of the County of Los Angeles (County) are listed by district.
- All city projects are listed by the city in which they occur.
- Activities that provide services to all the unincorporated areas and are not district-specific are identified in the Countywide section.
- The Administrative section lists the amount of administrative costs funded for the Los Angeles Urban County.
- The amounts listed in the Unprogrammed Funds section represent the total unallocated funds for each city and district.
  - Each activity summary includes the proposed accomplishments, national objective, the U.S. Housing and Urban Development (HUD) eligibility citation, priority need, and funding.
  - This standard information is grouped into specific categories. Below is an explanation of the various terms used throughout the document.

## Explanation of Terms

The **IDENTIFICATION** section provides basic information that classifies the activity for contact purposes.

- The **PROJECT NUMBER** is the administrative identification number assigned to the activity.
- The **PROJECT TITLE** identifies the activity's administrative title.
- The **OPERATING AGENCY** identifies the organization receiving federal funding.
- The **SUBRECIPIENT TYPE** identifies the type of organization receiving funding (e.g., a Community Based Organization (CBO), County Department, LACDA Division, or other).

The **ELIGIBILITY** section contains information and codes that identify under which HUD regulation the activity is eligible for funding.

- The **ACTIVITY CODE** describes the nature of the activity according to HUD-prescribed categories.
- The **ELIGIBILITY CITATION** references the HUD regulation found in Title 24 of the Code of Federal Regulations, Part 570, which is the regulatory citation that the activity is qualified.
- The **NATIONAL OBJECTIVE** identifies the HUD national objective that the activity qualifies.
- The **NATIONAL OBJECTIVE CITATION** references the HUD regulation found in Title 24 of the Code of Federal Regulations, Part 570, which is the national objective regulatory citation that the activity is qualified.

The **PERFORMANCE MEASUREMENT** section identifies an objective and outcome measure for each activity.

- The **Objective** identifies the purpose of the activity. Each activity is assigned one of the following three objectives: (1) Creating Suitable Living Environments, (2) Providing Decent Housing, and (3) Creating Economic Opportunities.
- The **Outcome** identifies the type of change or result expected from the activity. Each activity is assigned one of the following three outcomes: (1) Availability/Accessibility, (2) Affordability, and (3) Sustainability.

The **GOALS AND ACCOMPLISHMENTS** section lists the specific need category the activity addresses and the proposed quantity of service.

- **PRIORITY NEED** identifies the specific need being addressed by the activity within categories prescribed by HUD.
- **PROPOSED ACCOMPLISHMENTS** lists the performance quantity to be achieved during the fiscal year.
- **PERFORMANCE INDICATOR** identifies the unit of measurement of the proposed accomplishment.

**FUNDING** lists the federal funding source and amount allocated to the activity. It also identifies other sources of leveraged funding.

The **PROJECT SUMMARY** describes the specific actions that the operating agency will undertake with the identified funding.

The **LOCATION** identifies the specific site address where an activity is being conducted.

The **SERVICE AREA** identifies each activity's location. For programs such as public service, the service area is defined by census tract. For site specific activities, such as building construction or rehabilitation, a specific site address is identified (see **Location** above).

# Districts

# **1st District**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601469-26                      **Jurisdiction:** 1st District  
**Project Title:** Maravilla/Disposition  
**Operating Agency:** Department of Economic Opportunity  
**Subrecipient Type:** L.A. County Dept.

## Eligibility

**Activity Code:** 02    Disposition  
**Eligibility Citation:** 570.201(b)  
**National Objective:** LMA    Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Creating Economic Opportunity  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** CD - Economic Development  
**Proposed Accomplishments (Quantity):** 10,784  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG    **Amount:** \$40,000

## Project Summary

This project provides funding for the costs of disposing LACDA-owned properties in the Unincorporated First District and the management of these properties for future development of low-and moderate-income housing. Property management includes weed abatement, graffiti and bulk-item removal, fence rentals, and related activities as needed.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
5305.00 BG 2 Unincorporated - East Los Angeles	Block Groups	1,292	932
5305.00 BG 3 Unincorporated - East Los Angeles	Block Groups	1,007	726
5310.00 BG 3 Unincorporated - East Los Angeles	Block Groups	2,393	1,957
5315.03 BG 1 Unincorporated - East Los Angeles	Block Groups	1,651	1,299
5315.03 BG 2 Unincorporated - East Los Angeles	Block Groups	1,189	936
5315.04 BG 1 Unincorporated - East Los Angeles	Block Groups	2,230	1,520
5316.03 BG 1 Unincorporated - East Los Angeles	Block Groups	1,022	791
<b>Grand Total:</b>		<b>10,784</b>	<b>8,161 75.68 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601905-26                      **Jurisdiction:** 1st District  
**Project Title:** 1st District Clean-Up and Graffiti Deterrent Project  
**Operating Agency:** Los Angeles Conservation Corps, Inc.  
**Subrecipient Type:** CBO

## Eligibility

**Activity Code:** 05Z                                      Public Services (General)  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMA                                      Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** CD - Public Services  
**Proposed Accomplishments (Quantity):** 60,605  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$100,000

## Project Summary

This continuing project provides for a short-term clean-up campaign in community retail areas (encompassing primarily residential areas) of the unincorporated First District. The project employs low-income youth through the Los Angeles Conservation Corps. Identified clean-up sites undergo pressure washing and debris removal.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
5302.02 BG 1 Unincorporated - East Los Angeles	Block Groups	1,235	675
5303.01 BG 1 Unincorporated - East Los Angeles	Block Groups	1,315	920
5303.02 BG 2 Unincorporated - East Los Angeles	Block Groups	2,990	2,270
5303.02 BG 3 Unincorporated - East Los Angeles	Block Groups	1,260	890
5308.01 BG 2 Unincorporated - East Los Angeles	Block Groups	1,140	755
5308.01 BG 3 Unincorporated - East Los Angeles	Block Groups	1,520	1,020
5308.01 BG 4 Unincorporated - East Los Angeles	Block Groups	1,540	1,315
5308.02 BG 1 Unincorporated - East Los Angeles	Block Groups	1,730	1,295
5308.02 BG 2 Unincorporated - East Los Angeles	Block Groups	1,670	1,300
5309.01 BG 1 Unincorporated - East Los Angeles	Block Groups	1,295	950
5309.01 BG 2 Unincorporated - East Los Angeles	Block Groups	1,440	1,150
5309.01 BG 3 Unincorporated - East Los Angeles	Block Groups	1,185	640
5309.02 BG 1 Unincorporated - East Los Angeles	Block Groups	2,210	1,785

## 2026-2027 Action Plan Proposed Projects

5309.02 BG 2 Unincorporated - East Los Angeles	Block Groups	2,045	1,740
5310.00 BG 1 Unincorporated - East Los Angeles	Block Groups	1,765	1,075
5310.00 BG 2 Unincorporated - East Los Angeles	Block Groups	825	485
5310.00 BG 3 Unincorporated - East Los Angeles	Block Groups	2,745	2,090
5311.01 BG 1 Unincorporated - East Los Angeles	Block Groups	695	580
5311.01 BG 2 Unincorporated - East Los Angeles	Block Groups	1,405	1,255
5311.01 BG 3 Unincorporated - East Los Angeles	Block Groups	1,215	975
5311.01 BG 4 Unincorporated - East Los Angeles	Block Groups	1,125	920
5311.02 BG 1 Unincorporated - East Los Angeles	Block Groups	2,315	1,825
5312.01 BG 1 Unincorporated - East Los Angeles	Block Groups	2,910	2,560
5312.01 BG 2 Unincorporated - East Los Angeles	Block Groups	2,595	1,720
5312.02 BG 1 Unincorporated - East Los Angeles	Block Groups	1,455	1,265
5312.02 BG 2 Unincorporated - East Los Angeles	Block Groups	2,785	2,160
5313.01 BG 1 Unincorporated - East Los Angeles	Block Groups	2,140	1,755
5313.01 BG 2 Unincorporated - East Los Angeles	Block Groups	890	745
5313.01 BG 3 Unincorporated - East Los Angeles	Block Groups	1,135	1,000
5313.01 BG 4 Unincorporated - East Los Angeles	Block Groups	1,310	1,015
5313.02 BG 1 Unincorporated - East Los Angeles	Block Groups	1,145	1,015
5313.02 BG 2 Unincorporated - East Los Angeles	Block Groups	930	705
5313.02 BG 3 Unincorporated - East Los Angeles	Block Groups	1,925	1,445
5313.02 BG 4 Unincorporated - East Los Angeles	Block Groups	1,320	890
5315.02 BG 1 Unincorporated - East Los Angeles	Block Groups	1,410	1,315
5315.02 BG 2 Unincorporated - East Los Angeles	Block Groups	610	430
5315.03 BG 1 Unincorporated - East Los Angeles	Block Groups	1,630	1,475
5315.03 BG 2 Unincorporated - East Los Angeles	Block Groups	1,540	1,300
5315.04 BG 1 Unincorporated - East Los Angeles	Block Groups	2,690	2,430
5315.04 BG 2 Unincorporated - East Los Angeles	Block Groups	1,760	1,515
5316.02 BG 1 Unincorporated - East Los Angeles	Block Groups	1,390	1,230
5316.02 BG 2 Unincorporated - East Los Angeles	Block Groups	750	625
5316.02 BG 3 Unincorporated - East Los Angeles	Block Groups	2,845	2,575
5316.03 BG 1 Unincorporated - East Los Angeles	Block Groups	825	740

## 2026-2027 Action Plan Proposed Projects

5316.03 BG 2 Unincorporated - East Los Angeles	Block Groups	2,545	1,775
5316.04 BG 1 Unincorporated - East Los Angeles	Block Groups	2,180	1,765
5316.04 BG 2 Unincorporated - East Los Angeles	Block Groups	1,805	1,540
5317.01 BG 1 Unincorporated - East Los Angeles	Block Groups	3,180	2,040
5317.01 BG 2 Unincorporated - East Los Angeles	Block Groups	2,200	1,580
5317.02 BG 2 Unincorporated - East Los Angeles	Block Groups	950	790
5317.02 BG 3 Unincorporated - East Los Angeles	Block Groups	1,860	1,395
5318.00 BG 1 Unincorporated - East Los Angeles	Block Groups	1,510	1,220
5318.00 BG 2 Unincorporated - East Los Angeles	Block Groups	2,545	2,140
5318.00 BG 3 Unincorporated - East Los Angeles	Block Groups	1,030	835
5319.01 BG 1 Unincorporated - East Los Angeles	Block Groups	2,075	1,830
5319.01 BG 2 Unincorporated - East Los Angeles	Block Groups	1,430	885
5319.01 BG 3 Unincorporated - East Los Angeles	Block Groups	2,250	1,840
5319.02 BG 1 Unincorporated - East Los Angeles	Block Groups	755	615
5319.02 BG 2 Unincorporated - East Los Angeles	Block Groups	1,915	1,345
5319.02 BG 3 Unincorporated - East Los Angeles	Block Groups	1,265	945
5303.02 BG 4 Unincorporated - East Los Angeles	Block Groups	1,325	1,075
5305.00 BG 1 Unincorporated - East Los Angeles	Block Groups	1,300	965
5305.00 BG 2 Unincorporated - East Los Angeles	Block Groups	1,050	780
5305.00 BG 3 Unincorporated - East Los Angeles	Block Groups	890	790
5307.00 BG 1 Unincorporated - East Los Angeles	Block Groups	2,280	1,535
5308.01 BG 1 Unincorporated - East Los Angeles	Block Groups	1,385	1,235
<b>Grand Total:</b>		<b>108,380</b>	<b>84,740 78.19 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601936-26                      **Jurisdiction:** 1st District  
**Project Title:** Equestrian Patrol Program  
**Operating Agency:** Sheriff's Dept., Los Angeles County  
**Subrecipient Type:** L.A. County Dept.

## Eligibility

**Activity Code:** 05I                                      Crime Awareness/Prevention  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMA                              Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** CD - Anti-Crime  
**Proposed Accomplishments (Quantity):** 69,009  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG                      **Amount:** \$127,000

## Project Summary

This continuing project provides funding for enhanced Equestrian Patrol in the unincorporated areas of Valinda, Bassett, West Puente Valley, Avocado Heights, North Whittier, and Pellissier Village.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
4066.01 Unincorporated - Valinda	Census Tract	460	176
4066.02 Unincorporated - Valinda	Census Tract	1,092	563
4066.02 Unincorporated - Valinda	Census Tract	1,092	563
4069.03 Unincorporated - Bassett	Census Tract	5,663	2,858
4070.01 Unincorporated - Bassett	Census Tract	5,329	3,497
4070.02 Unincorporated - Bassett	Census Tract	3,393	1,965
4073.01 Unincorporated - West Puente Valley	Census Tract	4,481	2,685
4073.02 Unincorporated - West Puente Valley	Census Tract	3,680	2,615
4075.01 Unincorporated - Valinda	Census Tract	1,850	1,335
4075.01 Unincorporated - West Puente Valley	Census Tract	1,391	1,003
4075.02 Unincorporated - Valinda	Census Tract	3,890	2,125
4075.02 Unincorporated - Valinda	Census Tract	3,890	2,125
4078.01 Unincorporated - Valinda	Census Tract	5,690	2,450
4078.02 Unincorporated - Valinda	Census Tract	3,221	1,581

## 2026-2027 Action Plan Proposed Projects

4079.01 Unincorporated - Valinda	Census Tract	3,945	1,565	
4080.03 Unincorporated - Valinda	Census Tract	2,322	1,028	
4083.01 Unincorporated - Avocado Heights	Census Tract	6,200	3,890	
4083.02 Unincorporated - North Whittier	Census Tract	2,758	1,438	
4083.02 Unincorporated - North Whittier	Census Tract	2,758	1,438	
4083.02 Unincorporated - Pellissier Village	Census Tract	752	392	
4083.03 Unincorporated - North Whittier	Census Tract	4,765	1,900	
9800.35 Unincorporated - Avocado Heights	Census Tract	387	286	
<b>Grand Total:</b>		<b>69,009</b>	<b>37,478</b>	<b>54.31 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601956-26                      **Jurisdiction:** 1st District  
**Project Title:** Code Enforcement - First District  
**Operating Agency:** Department of Regional Planning  
**Subrecipient Type:** L.A. County Dept.

## Eligibility

**Activity Code:** 15    Code Enforcement  
**Eligibility Citation:** 570.202(c)  
**National Objective:** LMA                                      Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 190,477  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$188,000

## Project Summary

This continuing project provides a comprehensive code enforcement program in support of the LACDA's Housing Rehabilitation programs to arrest the decline in deteriorating and deteriorated, primarily residential, low- and moderate-income areas of the unincorporated First Supervisorial District.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
4041.00 Unincorporated - Azusa	Census Tract	5,103	3,893
4053.01 Unincorporated - Covina	Census Tract	245	133
4073.01 Unincorporated - West Puente Valley	Census Tract	4,481	2,685
4073.02 Unincorporated - West Puente Valley	Census Tract	3,680	2,615
4075.01 Unincorporated - Valinda	Census Tract	1,850	1,335
4075.02 Unincorporated - Valinda	Census Tract	3,890	2,125
4078.01 Unincorporated - Valinda	Census Tract	5,690	2,450
4081.38 Unincorporated - San Jose Hills	Census Tract	5,014	3,590
4081.39 Unincorporated - San Jose Hills	Census Tract	4,690	3,225
4081.40 Unincorporated - San Jose Hills	Census Tract	3,960	2,770
4082.12 Unincorporated - Rowland Heights	Census Tract	4,935	2,875
4083.01 Unincorporated - Avocado Heights	Census Tract	6,200	3,890
4086.23 Unincorporated - Hacienda Heights	Census Tract	3,225	1,800
4086.26 Unincorporated - Rowland Heights	Census Tract	3,954	2,020

## 2026-2027 Action Plan Proposed Projects

4087.05 Unincorporated - Rowland Heights	Census Tract	5,895	3,620
4087.24 Unincorporated - Rowland Heights	Census Tract	5,395	4,725
4340.03 Unincorporated - South El Monte	Census Tract	480	317
4825.21 Unincorporated - South San Gabriel	Census Tract	5,291	3,627
5004.03 Unincorporated - Sunrise Village	Census Tract	1,129	657
5303.01 Unincorporated - East Los Angeles	Census Tract	2,165	1,705
5303.02 Unincorporated - East Los Angeles	Census Tract	6,620	4,910
5304.00 Unincorporated - East Los Angeles	Census Tract	2,136	1,657
5305.00 Unincorporated - East Los Angeles	Census Tract	4,090	2,950
5307.00 Unincorporated - East Los Angeles	Census Tract	2,040	1,365
5308.01 Unincorporated - East Los Angeles	Census Tract	5,536	4,125
5308.02 Unincorporated - East Los Angeles	Census Tract	3,090	2,240
5309.01 Unincorporated - East Los Angeles	Census Tract	3,825	2,474
5309.02 Unincorporated - East Los Angeles	Census Tract	4,060	3,735
5310.00 Unincorporated - East Los Angeles	Census Tract	5,130	4,195
5311.01 Unincorporated - East Los Angeles	Census Tract	5,270	4,296
5311.02 Unincorporated - East Los Angeles	Census Tract	3,010	2,210
5312.01 Unincorporated - East Los Angeles	Census Tract	4,735	3,995
5312.02 Unincorporated - East Los Angeles	Census Tract	4,815	4,080
5313.01 Unincorporated - East Los Angeles	Census Tract	5,025	4,330
5313.02 Unincorporated - East Los Angeles	Census Tract	5,854	4,635
5315.02 Unincorporated - East Los Angeles	Census Tract	3,385	2,900
5315.03 Unincorporated - East Los Angeles	Census Tract	2,840	2,235
5315.04 Unincorporated - East Los Angeles	Census Tract	4,160	2,835
5316.02 Unincorporated - East Los Angeles	Census Tract	4,244	3,390
5316.03 Unincorporated - East Los Angeles	Census Tract	3,700	2,865
5316.04 Unincorporated - East Los Angeles	Census Tract	3,340	2,870
5317.01 Unincorporated - East Los Angeles	Census Tract	6,065	4,120
5317.02 Unincorporated - East Los Angeles	Census Tract	5,036	3,685
5318.00 Unincorporated - East Los Angeles	Census Tract	4,686	3,115
5319.01 Unincorporated - East Los Angeles	Census Tract	6,240	4,750

## 2026-2027 Action Plan Proposed Projects

5319.02 Unincorporated - East Los Angeles	Census Tract	4,273	2,806	
<b>Grand Total:</b>		<b>190,477</b>	<b>136,825</b>	<b>71.83 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602019-26                               **Jurisdiction:** 1st District  
**Project Title:** East Los Angeles Farmer's Market  
**Operating Agency:** Eastmont Community Center  
**Subrecipient Type:** CBO

## Eligibility

**Activity Code:** 18B   ED Direct: Technical Assistance  
**Eligibility Citation:** 570.203(b)  
**National Objective:** LMA                                        Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Creating Economic Opportunity  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** CD - Economic Development  
**Proposed Accomplishments (Quantity):** 20  
**Performance Indicator:** Businesses

## Funding

**HUD Formula Grant Funding Source:** CDBG                               **Amount:** \$85,000

## Project Summary

This project provides funding to manage a Farmer's Market including certified farmers and vendors and non-certified vendors, small businesses, local artisans, and community-based organizations to create business opportunities as well as provide goods and services to residents.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Unincorporated - East Los Angeles	City/Community	120,265	91,620	
<b>Grand Total:</b>		<b>120,265</b>	<b>91,620</b>	<b>76.18 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602026-26                      **Jurisdiction:** 1st District  
**Project Title:** East Los Angeles Parking Lot Lease Payments  
**Operating Agency:** Department of Economic Opportunity  
**Subrecipient Type:** L.A. County Dept.

## Eligibility

**Activity Code:** 05Z                                      Public Services (General)  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMA                                      Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** CD - Public Services  
**Proposed Accomplishments (Quantity):** 3,083  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$100,000

## Project Summary

This continuing project provides for the lease payments for two (2) parking lots in the East Los Angeles area located at 4495 & 4496 E. Cesar Chavez Ave., Los Angeles CA 90022. This project provides parking for the local residents to support the businesses which provide goods and services to the low- and moderate-income area.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
5305.00 BG 1 Unincorporated - East Los Angeles	Block Groups	1,791	1,292
5305.00 BG 2 Unincorporated - East Los Angeles	Block Groups	1,292	932
<b>Grand Total:</b>		<b>3,083</b>	<b>2,224 72.14 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602195-26                      **Jurisdiction:** 1st District  
**Project Title:** First District Handyworker Program  
**Operating Agency:** Housing Development and Preservation Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 14A    Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH    Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 20  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG    **Amount:** \$440,000

## Project Summary

The Handyworker program provides funding for minor home repairs to eligible low-and moderate-income (80% AMI and below) households within the unincorporated areas of the First District. The maximum grant per household will not exceed \$9,000. Handyworker services are focused on minor exterior/interior home repairs to single-family housing units and mobile homes.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
Unincorporated - Avocado Heights	City/Community	6,587	4,176
Unincorporated - Avocado Heights/Bassett	City/Community	880	605
Unincorporated - Avocado Heights/Bassett/North Whittier	City/Community	15,915	7,190
Unincorporated - Azusa	City/Community	26,170	15,035
Unincorporated - Bassett	City/Community	14,385	8,320
Unincorporated - Charter Oak	City/Community	14,965	5,285
Unincorporated - Covina	City/Community	68,515	31,150
Unincorporated - Covina	City/Community	16,327	8,057
Unincorporated - Covina (Charter Oak)	City/Community	12,681	6,836
Unincorporated - East Los Angeles	City/Community	128,720	97,465
Unincorporated - East Valinda (San Jose Hills)	City/Community	28,665	20,130
Unincorporated - El Monte	City/Community	7,215	4,070
Unincorporated - Hacienda Heights	City/Community	57,770	23,195

## 2026-2027 Action Plan Proposed Projects

Unincorporated - North East San Gabriel	City/Community	23,390	10,905	
Unincorporated - Pellissier	City/Community	4,060	1,515	
Unincorporated - Pomona	City/Community	10	0	
Unincorporated - Rowland Heights	City/Community	58,990	28,675	
Unincorporated - San Jose Hills	City/Community	18,842	12,829	
Unincorporated - South El Monte	City/Community	4,035	3,335	
Unincorporated - South San Gabriel	City/Community	12,155	6,255	
Unincorporated - Valinda	City/Community	24,090	12,370	
Unincorporated - Walnut	City/Community			
Unincorporated - Walnut Park	City/Community	16,055	11,335	
Unincorporated - West Puente Valley	City/Community	9,552	6,303	
Unincorporated - West Valinda/West Puente Valley	City/Community	7,640	4,570	
Unincorporated - Whittier Narrows	City/Community	10,120	6,860	
<b>Grand Total:</b>		<b>587,734</b>	<b>336,466</b>	<b>57.25 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602330-26 **Jurisdiction:** 1st District  
**Project Title:** 1st District Clean-Up and Graffiti Prevention Projects  
**Operating Agency:** San Gabriel Valley Conservation and Service Corps  
**Subrecipient Type:** CBO

## Eligibility

**Activity Code:** 05Z **Public Services (General)**  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMA **Low/Mod Area**  
**Natl. Obj. Citation:** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** CD - Public Services  
**Proposed Accomplishments (Quantity):** 38,210  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG **Amount:** \$75,000

## Project Summary

This continuing project provides for a short-term clean-up campaign and beautification projects for commercial areas within and serving primarily residential communities of the Unincorporated First District.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
4087.05 BG 3 Unincorporated - Rowland Heights	Block Groups	1,705	980
4087.23 BG 1 Unincorporated - Rowland Heights	Block Groups	2,870	1,845
4087.24 BG 1 Unincorporated - Rowland Heights	Block Groups	1,855	1,470
4087.24 BG 2 Unincorporated - Rowland Heights	Block Groups	3,705	2,940
4340.03 BG 2 Unincorporated - South El Monte	Block Groups	1,135	825
4825.21 BG 1 Unincorporated - South San Gabriel	Block Groups	1,785	1,010
4825.21 BG 2 Unincorporated - South San Gabriel	Block Groups	1,355	780
4825.21 BG 3 Unincorporated - South San Gabriel	Block Groups	2,395	1,600
4825.21 Unincorporated - South San Gabriel	Census Tract	5,535	3,390
4825.22 BG 1 Unincorporated - South San Gabriel	Block Groups	2,260	805
5004.03 BG 2 Unincorporated - Whittier Narrows	Block Groups	2,540	1,325
4041.00 BG 1 Unincorporated - Azusa	Block Groups	935	355
4041.00 BG 2 Unincorporated - Azusa	Block Groups	1,715	1,140
4045.01 BG 1 Unincorporated - Azusa	Block Groups	2,575	1,800

## 2026-2027 Action Plan Proposed Projects

4045.04 BG 1 Unincorporated - Azusa	Block Groups	2,805	1,740
4045.04 BG 2 Unincorporated - Azusa	Block Groups	2,255	1,660
4053.01 Unincorporated - Covina	Census Tract	1,600	895
4066.02 Unincorporated - Covina	Census Tract	2,985	2,060
4070.01 BG 1 Unincorporated - West Valinda	Block Groups	1,160	750
4070.01 BG 2 Unincorporated - West Valinda	Block Groups	2,105	1,150
4070.01 BG 3 Unincorporated - West Valinda	Block Groups	2,710	1,635
4070.02 BG 1 Unincorporated - West Valinda/West Puente Valley	Block Groups	1,900	1,065
4070.02 BG 2 Unincorporated - West Valinda/West Puente Valley	Block Groups	1,830	1,270
4073.01 BG 1 Unincorporated - West Valinda	Block Groups	1,410	950
4073.01 BG 2 Unincorporated - West Valinda	Block Groups	1,030	535
4073.01 BG 3 Unincorporated - West Valinda	Block Groups	890	250
4073.01 BG 4 Unincorporated - West Valinda	Block Groups	1,420	1,030
4073.02 BG 1 Unincorporated - West Valinda/West Puente Valley	Block Groups	1,375	915
4073.02 BG 2 Unincorporated - West Valinda/West Puente Valley	Block Groups	1,210	565
4073.02 BG 3 Unincorporated - West Valinda/West Puente Valley	Block Groups	1,325	755
4075.01 BG 1 Unincorporated - Valinda	Block Groups	2,235	1,315
4075.01 BG 3 Unincorporated - Valinda	Block Groups	1,170	960
4075.02 BG 1 Unincorporated - Valinda	Block Groups	1,425	825
4075.02 BG 2 Unincorporated - Valinda	Block Groups	1,550	1,130
4075.02 BG 3 Unincorporated - Valinda	Block Groups	1,130	640
4078.01 BG 1 Unincorporated - Valinda	Block Groups	1,190	765
4078.01 BG 2 Unincorporated - Valinda	Block Groups	2,140	1,200
4078.01 BG 3 Unincorporated - Valinda	Block Groups	1,895	925
4081.33 BG 2 Unincorporated - East Valinda (San Jose Hills)	Block Groups	3,080	2,470
4081.38 BG 1 Unincorporated - East Valinda (San Jose Hills)	Block Groups	1,920	1,720
4081.38 BG 2 Unincorporated - East Valinda (San Jose Hills)	Block Groups	4,435	2,815
4081.39 BG 1 Unincorporated - East Valinda (San Jose Hills)	Block Groups	2,015	1,725
4081.39 BG 2 Unincorporated - East Valinda (San Jose Hills)	Block Groups	2,530	2,005
4081.40 BG 1 Unincorporated - East Valinda (San Jose Hills)	Block Groups	1,985	1,325
4081.40 BG 2 Unincorporated - East Valinda (San Jose Hills)	Block Groups	1,685	1,195

## 2026-2027 Action Plan Proposed Projects

4081.41 BG 1 Unincorporated - East Valinda (San Jose Hills)	Block Groups	4,200	2,875	
4081.41 BG 2 Unincorporated - East Valinda (San Jose Hills)	Block Groups	1,235	975	
4082.12 BG 1 Unincorporated - Rowland Heights	Block Groups	2,670	1,290	
4082.12 BG 2 Unincorporated - Rowland Heights	Block Groups	2,355	1,330	
4083.01 BG 1 Unincorporated - Avocado Heights/Bassett/North Whittier	Block Groups	4,680	2,390	
4083.01 BG 2 Unincorporated - Avocado Heights/Bassett/North Whittier	Block Groups	870	480	
4086.23 BG 1 Unincorporated - Hacienda Heights	Block Groups	3,345	1,745	
4086.26 BG 1 Unincorporated - Rowland Heights	Block Groups	1,465	880	
4086.26 BG 2 Unincorporated - Rowland Heights	Block Groups	1,360	715	
4087.05 BG 1 Unincorporated - Rowland Heights	Block Groups	1,365	790	
<b>Grand Total:</b>		<b>114,305</b>	<b>71,975</b>	<b>62.97 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602331-26                      **Jurisdiction:** 1st District  
**Project Title:** Code Enforcement Nuisance Abatement Program  
**Operating Agency:** District Attorney  
**Subrecipient Type:** L.A. County Dept.

## Eligibility

**Activity Code:** 15    Code Enforcement  
**Eligibility Citation:** 570.202(c)  
**National Objective:** LMA                                      Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 241,431  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$261,000

## Project Summary

This continuing program provides legal support for code enforcement in collaboration with the Los Angeles County Development Authority's Housing Rehabilitation Programs to address the decline in deteriorating primarily residential areas of low- and moderate-income in the unincorporated First District as outlined in the Community Profile assessment.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
4005.01 Unincorporated - Azusa	Census Tract		
4006.05 Unincorporated - Azusa	Census Tract		
4013.03 Unincorporated - Covina	Census Tract	28	7
4035.00 Unincorporated - Covina	Census Tract	1,028	421
4036.01 Unincorporated - Covina	Census Tract	2,038	1,043
4037.22 Unincorporated - Covina	Census Tract	114	76
4040.00 Unincorporated - Azusa	Census Tract	2,799	1,309
4041.00 Unincorporated - Azusa	Census Tract	5,103	3,893
4042.03 Unincorporated - Azusa	Census Tract	1,476	873
4053.01 Unincorporated - Covina	Census Tract	245	133
4066.01 Unincorporated - Valinda	Census Tract	460	176
4066.02 Unincorporated - Valinda	Census Tract	1,092	563
4069.03 Unincorporated - Bassett	Census Tract	5,663	2,858

## 2026-2027 Action Plan Proposed Projects

4070.01 Unincorporated - Bassett	Census Tract	5,329	3,497
4070.02 Unincorporated - Bassett	Census Tract	3,393	1,965
4073.01 Unincorporated - West Puente Valley	Census Tract	4,481	2,685
4073.02 Unincorporated - West Puente Valley	Census Tract	3,680	2,615
4075.01 Unincorporated - Valinda	Census Tract	1,850	1,335
4075.01 Unincorporated - West Puente Valley	Census Tract	1,391	1,003
4075.02 Unincorporated - Valinda	Census Tract	3,890	2,125
4078.01 Unincorporated - Valinda	Census Tract	5,690	2,450
4078.02 Unincorporated - Valinda	Census Tract	3,221	1,581
4079.01 Unincorporated - Valinda	Census Tract	3,945	1,565
4080.03 Unincorporated - Valinda	Census Tract	2,322	1,028
4081.33 Unincorporated - San Jose Hills	Census Tract	14	6
4081.37 Unincorporated - San Jose Hills	Census Tract	1,073	639
4081.38 Unincorporated - San Jose Hills	Census Tract	5,014	3,590
4081.39 Unincorporated - San Jose Hills	Census Tract	4,690	3,225
4081.40 Unincorporated - San Jose Hills	Census Tract	3,960	2,770
4081.41 Unincorporated - San Jose Hills	Census Tract	4,091	2,599
4083.01 Unincorporated - Avocado Heights	Census Tract	6,200	3,890
4340.03 Unincorporated - South El Monte	Census Tract	480	317
4340.04 Unincorporated - South El Monte	Census Tract	1,319	867
4824.04 Unincorporated - South San Gabriel	Census Tract	1,710	822
4824.04 Unincorporated - South San Gabriel	Census Tract	1,710	822
4825.21 Unincorporated - South San Gabriel	Census Tract	5,291	3,627
4825.21 Unincorporated - South San Gabriel	Census Tract	5,291	3,627
4825.22 Unincorporated - South San Gabriel	Census Tract	902	511
4825.22 Unincorporated - South San Gabriel	Census Tract	902	511
5004.03 Unincorporated - Sunrise Village	Census Tract	1,129	657
5302.02 Unincorporated - East Los Angeles	Census Tract	555	317
5303.01 Unincorporated - East Los Angeles	Census Tract	2,165	1,705
5303.02 Unincorporated - East Los Angeles	Census Tract	6,620	4,910
5304.00 Unincorporated - East Los Angeles	Census Tract	2,136	1,657

## 2026-2027 Action Plan Proposed Projects

5305.00 Unincorporated - East Los Angeles	Census Tract	4,090	2,950
5306.03 Unincorporated - East Los Angeles	Census Tract	4,340	2,830
5307.00 Unincorporated - East Los Angeles	Census Tract	2,040	1,365
5308.01 Unincorporated - East Los Angeles	Census Tract	5,536	4,125
5308.02 Unincorporated - East Los Angeles	Census Tract	3,090	2,240
5309.01 Unincorporated - East Los Angeles	Census Tract	3,825	2,474
5309.02 Unincorporated - East Los Angeles	Census Tract	4,060	3,735
5310.00 Unincorporated - East Los Angeles	Census Tract	5,130	4,195
5311.01 Unincorporated - East Los Angeles	Census Tract	5,270	4,296
5311.02 Unincorporated - East Los Angeles	Census Tract	3,010	2,210
5312.01 Unincorporated - East Los Angeles	Census Tract	4,735	3,995
5312.02 Unincorporated - East Los Angeles	Census Tract	4,815	4,080
5313.01 Unincorporated - East Los Angeles	Census Tract	5,025	4,330
5313.02 Unincorporated - East Los Angeles	Census Tract	5,854	4,635
5315.02 Unincorporated - East Los Angeles	Census Tract	3,385	2,900
5315.03 Unincorporated - East Los Angeles	Census Tract	2,840	2,235
5315.04 Unincorporated - East Los Angeles	Census Tract	4,160	2,835
5316.02 Unincorporated - East Los Angeles	Census Tract	4,244	3,390
5316.03 Unincorporated - East Los Angeles	Census Tract	3,700	2,865
5316.04 Unincorporated - East Los Angeles	Census Tract	3,340	2,870
5317.01 Unincorporated - East Los Angeles	Census Tract	6,065	4,120
5317.02 Unincorporated - East Los Angeles	Census Tract	5,036	3,685
5318.00 Unincorporated - East Los Angeles	Census Tract	4,686	3,115
5319.01 Unincorporated - East Los Angeles	Census Tract	6,240	4,750
5319.02 Unincorporated - East Los Angeles	Census Tract	4,273	2,806
5347.00 Unincorporated - Walnut Park	Census Tract	4,395	3,165
5348.02 Unincorporated - Walnut Park	Census Tract	2,465	2,010
5348.03 Unincorporated - Walnut Park	Census Tract	4,604	3,450
5348.04 Unincorporated - Walnut Park	Census Tract	4,475	3,525
9800.35 Unincorporated - Avocado Heights	Census Tract	387	286
9800.36 Unincorporated - South San Gabriel	Census Tract	913	575

## 2026-2027 Action Plan Proposed Projects

9800.36 Unincorporated - South San Gabriel

Census Tract

913

575

**Grand Total:**

**241,431**

**166,887**

**69.12 % Low/Mod**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602605-26                      **Jurisdiction:** 1st District  
**Project Title:** Senior Grant Program - 1st District  
**Operating Agency:** Housing Development and Preservation Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 14A    Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH    Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 29  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG    **Amount:** \$1,195,000

## Project Summary

This program provides rehabilitation assistance in the form of a grant of up to \$25,000 to low-and moderate-income (80% AMI and below) senior homeowners (62 years or older) located in the unincorporated areas of the First District. The program will focus on home modifications that increase seniors' mobility and improve structural integrity of the home.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
District 1 - Unincorporated	Unincorporated District	355,885	222,820	
<b>Grand Total:</b>		<b>355,885</b>	<b>222,820</b>	<b>62.61 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602712-26                      **Jurisdiction:** 1st District  
**Project Title:** The 323 Farmer's Market - City Terrace  
**Operating Agency:** In The Making  
**Subrecipient Type:** CBO

## Eligibility

**Activity Code:** 18B                                      ED Direct: Technical Assistance  
**Eligibility Citation:** 570.203(b)  
**National Objective:** LMA                                      Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (a)(i)

## Performance Measurements

**Objective:** Creating Economic Opportunity  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** CD - Economic Development  
**Proposed Accomplishments (Quantity):** 28  
**Performance Indicator:** Businesses

## Funding

**HUD Formula Grant Funding Source:** CDBG                      **Amount:** \$100,000

## Project Summary

This project provides funding to manage a Farmer's Market including certified farmers and vendors and non-certified vendors, small businesses, local artisans, and community-based organizations to create business opportunities as well as provide goods and services to residents.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Unincorporated - East Los Angeles	City/Community	120,265	91,620	
<b>Grand Total:</b>		<b>120,265</b>	<b>91,620</b>	<b>76.18 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602768-26                      **Jurisdiction:** 1st District  
**Project Title:** First District-Wide Commercial Business Revitalization Program  
**Operating Agency:** Department of Economic Opportunity  
**Subrecipient Type:** L.A. County Dept.

## Eligibility

**Activity Code:** 14E    Rehabilitation: Publicly or Privately-Owned Commercial/Industrial  
**Eligibility Citation:** 570.202  
**National Objective:** LMA    Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Creating Economic Opportunity  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** CD - Economic Development  
**Proposed Accomplishments (Quantity):** 5  
**Performance Indicator:** Businesses

## Funding

**HUD Formula Grant Funding Source:** CDBG    **Amount:** \$471,045

## Project Summary

This continuing program provides grants up to \$300,000 to commercial property owners for design and construction of improvements to the exterior of commercial buildings. This activity also allows for exterior and interior work to correct code violations and other safety issues.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
District 1 - Unincorporated	Unincorporated District	354,778	218,062	
<b>Grand Total:</b>		<b>354,778</b>	<b>218,062</b>	<b>61.46 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602828-26                      **Jurisdiction:** 1st District  
**Project Title:** Cal-Trans East LA Parking Lot Improvement  
**Operating Agency:** Construction and Asset Management Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 03E                                      Neighborhood Facilities  
**Eligibility Citation:** 570.201(c)  
**National Objective:** LMA                                      Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** CD - Public Facilities  
**Proposed Accomplishments (Quantity):** 1  
**Performance Indicator:** Public Facilities

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$385,000

## Project Summary

This new project provides funding to remove and replace the top 1"-2" of the existing asphalt pavement of the parking lot at the SW corner of Ford Blvd and Cesar Chavez Ave. The work will also include re-striping following the asphalt work.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
District 1 - Unincorporated	Unincorporated District	354,778	218,062	
<b>Grand Total:</b>		<b>354,778</b>	<b>218,062</b>	<b>61.46 % Low/Mod</b>

# **2nd District**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 2BF02X-26                      **Jurisdiction:** 2nd District  
**Project Title:** Willowbrook Community Project Area/Disposition  
**Operating Agency:** Department of Economic Opportunity  
**Subrecipient Type:** L.A. County Dept.

## Eligibility

**Activity Code:** 02    Disposition  
**Eligibility Citation:** 570.201(b)  
**National Objective:** LMA    Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Creating Economic Opportunity  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** CD - Economic Development  
**Proposed Accomplishments (Quantity):** 3,863  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG    **Amount:** \$40,000

## Project Summary

This project provides funding for the costs of disposing LACDA-owned properties in the Unincorporated Second District and the management of these properties for a future joint development with the County, Charles Drew University, and CUSD. Property management includes weed abatement, graffiti and bulk-item removal, fence rentals, and related activities as needed.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
5407.00 BG 1 Unincorporated - Willowbrook	Block Groups	1,307	908	
5407.00 BG 2 Unincorporated - Willowbrook	Block Groups	1,778	1,237	
5408.00 BG 1 Unincorporated - Willowbrook	Block Groups	778	503	
<b>Grand Total:</b>		<b>3,863</b>	<b>2,648</b>	<b>68.55 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 2JP02X-26                      **Jurisdiction:** 2nd District  
**Project Title:** Affordable Housing/Disposition - District 2  
**Operating Agency:** Construction and Asset Management Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 02    Disposition  
**Eligibility Citation:** 570.201(b)  
**National Objective:** LMH                                      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3) (i)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 1  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG                      **Amount:** \$45,000

## Project Summary

This continuing activity provides funding for the cost of disposing LACDA-owned properties in the Unincorporated Second Supervisorial District and temporary property management for the future purposes of developing low- and moderate-income housing. Specific property management tasks include weed abatement, bulk-item removal, and fence rentals.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
District 2 - Unincorporated	Unincorporated District	266,631	180,241	
<b>Grand Total:</b>		<b>266,631</b>	<b>180,241</b>	<b>67.60 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601374-26                      **Jurisdiction:** 2nd District  
**Project Title:** Florence Parking Lot - Section 108 Loan Repayment  
**Operating Agency:** Community Development Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 19F    Repayments of Section 108 Loan Principal  
**Eligibility Citation:** 570.705(c)  
**National Objective:** EXE    Exempt  
**Natl. Obj. Citation** N/A

## Performance Measurements

**Objective:** N/A  
**Outcome:** N/A

## Goals and Measurements

**Priority Need:** CD - Other  
**Proposed Accomplishments (Quantity):** 0  
**Performance Indicator:** Other

## Funding

**HUD Formula Grant Funding Source:** CDBG    **Amount:** \$55,000

## Project Summary

This project funds the annual principal payment interest for a Section 108 loan used to build a 40-space public parking lot in Florence, a low- and moderate-income area. The project budget covers one (1) annual principal payment, based on the repayment schedule below. The loan repayment period is through February 1, 2031.

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601898-26                      **Jurisdiction:** 2nd District  
**Project Title:** Wilmington and 118th Library Section 108 Loan Principal Repayment  
**Operating Agency:** Community Development Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 19F                                      Repayments of Section 108 Loan Principal  
**Eligibility Citation:** 570.705(c)  
**National Objective:** EXE                              Exempt  
**Natl. Obj. Citation** N/A

## Performance Measurements

**Objective:** N/A  
**Outcome:** N/A

## Goals and Measurements

**Priority Need:** CD - Other  
**Proposed Accomplishments (Quantity):** 0  
**Performance Indicator:** Other

## Funding

**HUD Formula Grant Funding Source:** CDBG                      **Amount:** \$99,000

## Project Summary

This project funds the annual principal payment for a Section 108 loan used to build the Willowbrook Library located at 118th Street and Wilmington Ave. The project budget covers one (1) annual principal payment, based on the loan repayment schedule below. The loan repayment period is through August 1, 2035.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
District 2 - Unincorporated	Unincorporated District	266,631	180,241	
<b>Grand Total:</b>		<b>266,631</b>	<b>180,241</b>	<b>67.60 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602053-26                      **Jurisdiction:** 2nd District  
**Project Title:** Florence Parking Lot - Section 108 Loan Interest Repayment  
**Operating Agency:** Community Development Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 24A    Payment of Interest on Section 108 Loans  
**Eligibility Citation:** 570.703(c)  
**National Objective:** EXE    Exempt  
**Natl. Obj. Citation** N/A EXE

## Performance Measurements

**Objective:** N/A  
**Outcome:** N/A

## Goals and Measurements

**Priority Need:** CD - Other  
**Proposed Accomplishments (Quantity):** 1  
**Performance Indicator:** Other

## Funding

**HUD Formula Grant Funding Source:** CDBG    **Amount:** \$8,140

## Project Summary

This project funds the annual interest payments and associated fees for a Section 108 loan used to build a 40-space public parking lot in Florence, a low- and moderate-income area. The project budget covers two (2) annual interest payments, based on the repayment schedule below. The loan repayment period is through February 1, 2031.

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602054-26                                 **Jurisdiction:** 2nd District  
**Project Title:** Wilmington and 118th Library Section 108 Loan Interest Repayment  
**Operating Agency:** Community Development Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 24A   Payment of Interest on Section 108 Loans  
**Eligibility Citation:** 570.703(c)  
**National Objective:** EXE                                 Exempt  
**Natl. Obj. Citation:** N/A

## Performance Measurements

**Objective:** N/A  
**Outcome:** N/A

## Goals and Measurements

**Priority Need:** CD - Other  
**Proposed Accomplishments (Quantity):** 1  
**Performance Indicator:** Other

## Funding

**HUD Formula Grant Funding Source:** CDBG                                 **Amount:** \$35,229

## Project Summary

This project funds the annual interest payments and associated fees for a Section 108 loan used to build the Willowbrook Library located at 118th Street and Wilmington Ave. The project budget covers two (2) annual interest payments, based on the loan repayment schedule below. The loan repayment period is through August 1, 2035.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
District 2 - Unincorporated	Unincorporated District	266,631	180,241
<b>Grand Total:</b>		<b>266,631</b>	<b>180,241 67.60 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602145-26                      **Jurisdiction:** 2nd District  
**Project Title:** Vermont Manchester Section 108 Loan Interest Payment  
**Operating Agency:** Community Development Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 24A    Payment of Interest on Section 108 Loans  
**Eligibility Citation:** 570.703(c)  
**National Objective:** EXE    Exempt  
**Natl. Obj. Citation:** N/A

## Performance Measurements

**Objective:** N/A  
**Outcome:** N/A

## Goals and Measurements

**Priority Need:** CD - Other  
**Proposed Accomplishments (Quantity):** 1  
**Performance Indicator:** Other

## Funding

**HUD Formula Grant Funding Source:** CDBG    **Amount:** \$367,339

## Project Summary

This project funds the annual interest payments for a Section 108 loan used for Evermont, a mixed-use development at 8400 and 8500 S. Vermont Ave., Los Angeles. The project budget covers quarterly interest payments; the projected repayment schedule below applies once permanent financing is obtained. The loan repayment period is through August 1, 2042.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
District 2 - Unincorporated	Unincorporated District	266,631	180,241	
<b>Grand Total:</b>		<b>266,631</b>	<b>180,241</b>	<b>67.60 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602278-26                      **Jurisdiction:** 2nd District  
**Project Title:** Vermont Manchester Section 108 Loan Repayment  
**Operating Agency:** Community Development Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 19F    Repayments of Section 108 Loan Principal  
**Eligibility Citation:** 570.705(c)  
**National Objective:** EXE    Exempt  
**Natl. Obj. Citation** N/A

## Performance Measurements

**Objective:** N/A  
**Outcome:** N/A

## Goals and Measurements

**Priority Need:** CD - Other  
**Proposed Accomplishments (Quantity):** 0  
**Performance Indicator:** Other

## Funding

**HUD Formula Grant Funding Source:** CDBG    **Amount:** \$450,000

## Project Summary

This project funds the annual principal payment for a Section 108 loan used for Evermont, a mixed-use development at 8400 and 8500 S. Vermont Ave., Los Angeles. The project budget covers one (1) principal payment; the projected repayment schedule below applies once permanent financing is obtained. The loan repayment period is through August 1, 2042.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
District 2 - Unincorporated	Unincorporated District	266,631	180,241	
<b>Grand Total:</b>		<b>266,631</b>	<b>180,241</b>	<b>67.60 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602606-26                      **Jurisdiction:** 2nd District  
**Project Title:** Senior Grant Program - 2nd District  
**Operating Agency:** Housing Development and Preservation Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 14A                                      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH                                      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 17  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$746,154

## Project Summary

This program provides funding for rehabilitation assistance in the form of a grant of up to \$25,000 to low-and moderate-income (80% AMI and below) senior homeowners (62 years or older) located in the unincorporated areas of the Second District. The grant program will focus on home modification that increase seniors' mobility and improve structural integrity of the home.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
District 2 - Unincorporated	Unincorporated District	290,805	193,725	
<b>Grand Total:</b>		<b>290,805</b>	<b>193,725</b>	<b>66.62 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602767-26                      **Jurisdiction:** 2nd District  
**Project Title:** Second District-Wide Commercial Business Revitalization Program  
**Operating Agency:** Department of Economic Opportunity  
**Subrecipient Type:** L.A. County Dept.

## Eligibility

**Activity Code:** 14E    Rehabilitation: Publicly or Privately-Owned Commercial/Industrial  
**Eligibility Citation:** 570.202  
**National Objective:** LMA    Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Creating Economic Opportunity  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** CD - Economic Development  
**Proposed Accomplishments (Quantity):** 2  
**Performance Indicator:** Businesses

## Funding

**HUD Formula Grant Funding Source:** CDBG    **Amount:** \$500,000

## Project Summary

This continuing program provides grants up to \$300,000 to commercial property owners for improvements to the exterior of commercial buildings to include painting, signage, windows, awnings, lighting, and lead-based paint and asbestos abatement. This activity also allows for exterior and interior work to correct code violations.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
District 2 - Unincorporated	Unincorporated District	266,631	180,241	
<b>Grand Total:</b>		<b>266,631</b>	<b>180,241</b>	<b>67.60 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** F96232-26                      **Jurisdiction:** 2nd District  
**Project Title:** Century Station Code Enforcement  
**Operating Agency:** Sheriff's Dept., Los Angeles County  
**Subrecipient Type:** L.A. County Dept.

## Eligibility

**Activity Code:** 15    Code Enforcement  
**Eligibility Citation:** 570.202(c)  
**National Objective:** LMA                                      Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 188,141  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$300,000

## Project Summary

This continuing project provides for Deputy Sheriffs from the Los Angeles County Sheriff's Department to work with the County's Department of Regional Planning code enforcement team in the unincorporated 2nd Supervisorial District. The Team works primarily residential, low-moderate income census tracts/block groups in varying stages of deterioration and decline.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
5327.00 Unincorporated - Florence-Firestone	Census Tract	3,380	2,805
5328.00 Unincorporated - Florence-Firestone	Census Tract	4,645	4,300
5329.00 Unincorporated - Florence-Firestone	Census Tract	6,676	6,145
5330.01 Unincorporated - Florence-Firestone	Census Tract	4,490	4,030
5330.02 Unincorporated - Florence-Firestone	Census Tract	2,635	2,165
5349.00 Unincorporated - Florence-Firestone	Census Tract	6,195	4,621
5350.01 Unincorporated - Florence-Firestone	Census Tract	3,996	3,230
5350.02 Unincorporated - Florence-Firestone	Census Tract	3,920	2,929
5351.01 Unincorporated - Florence-Firestone	Census Tract	8,075	6,915
5351.02 Unincorporated - Florence-Firestone	Census Tract	4,540	3,824
5352.00 Unincorporated - Florence-Firestone	Census Tract	6,220	5,260
5353.00 Unincorporated - Florence-Firestone	Census Tract	6,670	4,474
5354.00 Unincorporated - Florence-Firestone	Census Tract	3,270	2,305

## 2026-2027 Action Plan Proposed Projects

5404.00 Unincorporated - Willowbrook	Census Tract	2,035	1,345
5406.00 Unincorporated - Willowbrook	Census Tract	5,060	4,700
5407.00 Unincorporated - Willowbrook	Census Tract	3,085	2,145
5408.00 Unincorporated - Willowbrook	Census Tract	5,511	3,565
5409.01 Unincorporated - Athens Village	Census Tract	4,630	2,809
5409.02 Unincorporated - Willowbrook	Census Tract	4,425	2,390
5410.03 Unincorporated - Rosewood/East Gardena	Census Tract	1,379	728
5411.00 Unincorporated - Rosewood/West Rancho Dominguez	Census Tract	2,957	2,354
5412.00 Unincorporated - Willowbrook	Census Tract	1,042	548
5414.01 Unincorporated - Willowbrook	Census Tract	3,540	2,430
5414.02 Unincorporated - Willowbrook	Census Tract	3,989	3,235
5415.00 Unincorporated - Willowbrook	Census Tract	5,975	4,730
5418.02 Unincorporated - East Rancho Dominguez	Census Tract	290	220
5420.00 Unincorporated - East Rancho Dominguez	Census Tract	233	183
5421.03 Unincorporated - East Rancho Dominguez	Census Tract	2,967	2,199
5421.04 Unincorporated - East Rancho Dominguez	Census Tract	3,617	2,118
5421.05 Unincorporated - East Rancho Dominguez	Census Tract	1,395	1,226
5421.06 Unincorporated - East Rancho Dominguez	Census Tract	2,674	2,380
5422.00 Unincorporated - East Rancho Dominguez	Census Tract	3,414	2,331
6001.00 Unincorporated - Athens-Westmont	Census Tract	7,405	6,305
6002.01 Unincorporated - Athens-Westmont	Census Tract	4,700	4,251
6002.02 Unincorporated - Athens-Westmont	Census Tract	7,815	7,020
6003.02 Unincorporated - Athens-Westmont	Census Tract	3,070	1,930
6003.03 Unincorporated - Athens-Westmont	Census Tract	4,030	3,635
6003.04 Unincorporated - Athens-Westmont	Census Tract	4,005	3,410
6004.00 Unincorporated - Athens-Westmont	Census Tract	4,015	2,260
6015.01 Unincorporated - Lennox	Census Tract	3,737	3,339
6015.02 Unincorporated - Lennox	Census Tract	4,130	3,225
6016.00 Unincorporated - Lennox	Census Tract	4,345	3,421
6017.00 Unincorporated - Lennox	Census Tract	4,651	4,050
6018.01 Unincorporated - Lennox	Census Tract	945	759

## 2026-2027 Action Plan Proposed Projects

6018.02 Unincorporated - Lennox	Census Tract	3,846	2,658	
6027.00 Unincorporated - Athens-Westmont	Census Tract	599	244	
6037.02 Unincorporated - El Camino Village	Census Tract	4,703	2,044	
6037.06 Unincorporated - El Camino Village	Census Tract	3,215	2,625	
<b>Grand Total:</b>		<b>188,141</b>	<b>145,815</b>	<b>77.50 % Low/Mod</b>

# **3rd District**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601745-26                      **Jurisdiction:** 3rd District  
**Project Title:** Domestic Violence Crisis Shelter Services  
**Operating Agency:** The People Concern  
**Subrecipient Type:** CBO

## Eligibility

**Activity Code:** 05G                                      Battered and Abused Spouses  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC                                      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** Special Needs/Non-Homeless  
**Proposed Accomplishments (Quantity):** 25  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$30,000

## Project Summary

This continuing project provides funding for the Sojourn Children’s Program which provides a safe and therapeutic environment for child residents of the crisis shelter. This program focuses on the children impacted by domestic violence. Child shelter residents will receive food, clothing, tutoring assistance, and medical and mental health services.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
District 1 - Unincorporated	Unincorporated District	355,885	222,820	
District 2 - Unincorporated	Unincorporated District	290,805	193,725	
District 3 - Unincorporated	Unincorporated District	51,280	12,480	
District 4 - Unincorporated	Unincorporated District	258,430	119,260	
District 5 - Unincorporated	Unincorporated District	475,250	186,125	
<b>Grand Total:</b>		<b>1,431,650</b>	<b>734,410</b>	<b>51.30 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** E96315-26                      **Jurisdiction:** 3rd District  
**Project Title:** Topanga Youth Services  
**Operating Agency:** Topanga Community Club  
**Subrecipient Type:** CBO

## Eligibility

**Activity Code:** 05D                                      Youth Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC                              Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(B)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Youth Programs  
**Proposed Accomplishments (Quantity):** 30  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$25,000

## Project Summary

This continuing program provides activities for at least 51% low- and moderate-income youth ranging in age from 5 to 19 years old from the unincorporated areas of the Third Supervisorial District.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
8001.01 BG 1 Unincorporated - Santa Monica Mountains	Block Groups	421	85
8001.01 BG 2 Unincorporated - Santa Monica Mountains	Block Groups	18	4
8001.03 BG 1 Unincorporated - Santa Monica Mountains	Block Groups	2,658	916
8001.03 BG 2 Unincorporated - Santa Monica Mountains	Block Groups	927	319
8001.04 BG 1 Unincorporated - Santa Monica Mountains	Block Groups	3,719	943
8002.02 BG 1 Unincorporated - Santa Monica Mountains	Block Groups	954	199
8002.06 BG 1 Unincorporated - Santa Monica Mountains	Block Groups	189	27
8002.06 BG 2 Unincorporated - Santa Monica Mountains	Block Groups	1,462	211
8003.28 BG 1 Unincorporated - Santa Monica Mountains	Block Groups		
8003.35 BG 3 Unincorporated - Santa Monica Mountains	Block Groups	580	170
8003.35 BG 4 Unincorporated - Santa Monica Mountains	Block Groups	666	195
8003.36 BG 1 Unincorporated - Santa Monica Mountains	Block Groups	156	12
8003.36 BG 2 Unincorporated - Santa Monica Mountains	Block Groups	1,282	99

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8003.37 BG 1 Unincorporated - Santa Monica Mountains	Block Groups		
8003.37 BG 2 Unincorporated - Santa Monica Mountains	Block Groups		
8004.06 BG 1 Unincorporated - Santa Monica Mountains	Block Groups	661	177
8004.06 BG 2 Unincorporated - Santa Monica Mountains	Block Groups	26	7
8004.10 BG 1 Unincorporated - Santa Monica Mountains	Block Groups	1,092	228
8005.04 BG 1 Unincorporated - Santa Monica Mountains	Block Groups	310	83
8005.06 BG 1 Unincorporated - Santa Monica Mountains	Block Groups	661	96
8005.06 BG 1 Unincorporated - Santa Monica Mountains	Block Groups	661	96
8005.06 BG 2 Unincorporated - Santa Monica Mountains	Block Groups	11	2
8005.06 BG 3 Unincorporated - Santa Monica Mountains	Block Groups	1,329	192
<b>Grand Total:</b>		<b>17,783</b>	<b>4,061 22.84 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** E97301-26                      **Jurisdiction:** 3rd District  
**Project Title:** Homeless Services Center  
**Operating Agency:** St. Joseph Center  
**Subrecipient Type:** CBO

## Eligibility

**Activity Code:** 03T                                      Operating Costs of Homeless/AIDS Patients Programs  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC                              Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** Homelessness  
**Proposed Accomplishments (Quantity):** 100  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG                      **Amount:** \$48,972

## Project Summary

This continuing project provides funding for an Access Center to set up an entry point for persons experiencing homelessness and seeking help.

## Location

**Name:** Homeless Service Center  
**Address:** 404 Lincoln Blvd.  
**City:** Venice    **ZIP:** 90291

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
District 3 - Unincorporated	Unincorporated District	19,662	5,178	
<b>Grand Total:</b>		<b>19,662</b>	<b>5,178</b>	<b>26.34 % Low/Mod</b>

# **4th District**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 600727-26                      **Jurisdiction:** 4th District  
**Project Title:** Code Enforcement - Fourth District  
**Operating Agency:** Department of Regional Planning  
**Subrecipient Type:** L.A. County Dept.

## Eligibility

**Activity Code:** 15    Code Enforcement  
**Eligibility Citation:** 570.202(c)  
**National Objective:** LMA                                      Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 91,230  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$100,000

## Project Summary

This continuing project provides a comprehensive code enforcement program in support of the Los Angeles County Development Authority's Housing Rehabilitation programs to arrest the decline in deteriorating and deteriorated, primarily residential, low- and moderate-income areas of the unincorporated Fourth District.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
5010.01 Unincorporated - West Whittier/Los Nietos	Census Tract	3,145	1,630
5021.00 Unincorporated - West Whittier/Los Nietos	Census Tract	5,090	2,570
5022.00 BG 1 Unincorporated - West Whittier/Los Nietos	Block Groups	2,180	1,170
5022.00 BG 2 Unincorporated - West Whittier/Los Nietos	Block Groups	1,220	695
5022.00 BG 3 Unincorporated - West Whittier/Los Nietos	Block Groups	845	590
5022.00 BG 4 Unincorporated - West Whittier/Los Nietos	Block Groups	885	450
5029.01 BG 3 Unincorporated - South Whittier	Block Groups	1,415	765
5030.00 Unincorporated - South Whittier	Census Tract	5,775	4,525
5031.03 Unincorporated - South Whittier	Census Tract	5,440	2,975
5031.04 Unincorporated - South Whittier	Census Tract	2,580	1,580
5031.05 Unincorporated - South Whittier	Census Tract	4,165	2,335
5031.06 BG 1 Unincorporated - South Whittier	Block Groups	1,475	775
5031.06 BG 2 Unincorporated - South Whittier	Block Groups	650	545

## 2026-2027 Action Plan Proposed Projects

5031.06 BG 3 Unincorporated - South Whittier	Block Groups	1,265	735
5032.01 BG 1 Unincorporated - South Whittier	Block Groups	1,390	715
5032.01 BG 3 Unincorporated - South Whittier	Block Groups	570	350
5032.02 BG 3 Unincorporated - South Whittier	Block Groups	1,665	875
5033.02 Unincorporated - South Whittier	Census Tract	6,610	3,595
5035.01 BG 2 Unincorporated - South Whittier	Block Groups	2,405	1,405
5035.01 BG 3 Unincorporated - South Whittier	Block Groups	3,530	2,120
5035.02 BG 3 Unincorporated - South Whittier	Block Groups	1,140	610
5347.00 Unincorporated - Walnut Park	Census Tract	4,825	3,070
5348.02 Unincorporated - Walnut Park	Census Tract	3,090	2,115
5348.03 Unincorporated - Walnut Park	Census Tract	4,305	3,275
5348.04 Unincorporated - Walnut Park	Census Tract	3,835	2,875
5546.00 BG 2 Unincorporated - Cerritos	Block Groups	1,890	1,130
<b>Grand Total:</b>		<b>71,385</b>	<b>43,475 60.90 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601753-26                      **Jurisdiction:** 4th District  
**Project Title:** Senior Empowerment Program - Walnut Park  
**Operating Agency:** YWCA of Greater Los Angeles  
**Subrecipient Type:** CBO

## Eligibility

**Activity Code:** 05A                                      Senior Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC                              Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Senior Programs  
**Proposed Accomplishments (Quantity):** 30  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG                      **Amount:** \$30,000

## Project Summary

This continuing Senior Empowerment Program will assist seniors in remaining healthy and active through participation in recreational, education, and leisure activities.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
Unincorporated - Florence-Firestone	City/Community	64,712	53,003
Unincorporated - Walnut Park	City/Community	15,939	12,150
<b>Grand Total:</b>		<b>80,651</b>	<b>65,153 80.78 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601764-26                      **Jurisdiction:** 4th District  
**Project Title:** Fourth District Handyworker Program  
**Operating Agency:** Housing Development and Preservation Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 14A    Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH    Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 20  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG    **Amount:** \$440,000

## Project Summary

The Handyworker program provides funding for minor home repairs to low-and moderate-income households (80% AMI and below) within the following Fourth District Unincorporated Areas. Handyworker services are focused on minor exterior/interior home repairs to single-family housing units and mobile homes. The maximum grant per household will not exceed \$9,000.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
4083.02 Unincorporated - Whittier	Census Tract	4,060	1,515
5001.00 Unincorporated - La Habra Heights	Census Tract	1,370	120
5002.02 Whittier	Census Tract	4,850	755
5003.00 Whittier	Census Tract	3,280	840
5010.01 Unincorporated - West Whittier/Los Nietos	Census Tract	3,145	1,630
5010.02 Unincorporated - West Whittier/Los Nietos	Census Tract	4,895	1,805
5012.00 Unincorporated - West Whittier/Los Nietos	Census Tract	1,980	880
5012.00 Unincorporated - Whittier	Census Tract	3,375	1,165
5014.00 Unincorporated - West Whittier/Los Nietos	Census Tract	1,295	995
5015.01 Unincorporated - Whittier	Census Tract	2,365	470
5016.00 Unincorporated - Whittier	Census Tract	2,215	670
5020.05 Whittier	Census Tract	1,620	1,395
5021.00 Unincorporated - West Whittier/Los Nietos	Census Tract	5,090	2,570

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5022.00 Unincorporated - West Whittier/Los Nietos	Census Tract	6,330	3,465
5023.01 Unincorporated - West Whittier/Los Nietos	Census Tract	6,225	2,870
5023.02 Unincorporated - West Whittier/Los Nietos	Census Tract	3,305	2,455
5023.03 BG 1 Unincorporated - West Whittier/Los Nietos	Block Groups	1,530	1,092
5029.01 Unincorporated - South Whittier	Census Tract	5,470	2,270
5029.02 Unincorporated - South Whittier	Census Tract	4,300	3,365
5030.00 Unincorporated - South Whittier	Census Tract	5,775	4,525
5031.03 Unincorporated - South Whittier	Census Tract	5,440	2,975
5031.04 Unincorporated - South Whittier	Census Tract	2,580	1,580
5031.05 Unincorporated - South Whittier	Census Tract	4,165	2,335
5031.06 Unincorporated - South Whittier	Census Tract	3,390	2,055
5032.01 Unincorporated - South Whittier	Census Tract	4,135	1,675
5032.02 Unincorporated - South Whittier	Census Tract	4,880	2,130
5033.02 Unincorporated - South Whittier	Census Tract	6,610	3,595
5035.01 Unincorporated - South Whittier	Census Tract	6,700	3,730
5035.02 Unincorporated - South Whittier	Census Tract	3,270	1,295
5037.01 Unincorporated - East Whittier	Census Tract	5,255	2,190
5037.02 Unincorporated - East La Mirada	Census Tract	5,160	2,140
5324.00 Unincorporated - Bandini Islands	Census Tract	40	30
5333.00 Unincorporated - Bandini Islands	Census Tract	1,150	1,090
5347.00 Unincorporated - Walnut Park	Census Tract	4,825	3,070
5348.02 Unincorporated - Walnut Park	Census Tract	3,090	2,115
5348.03 Unincorporated - Walnut Park	Census Tract	4,305	3,275
5348.04 Unincorporated - Walnut Park	Census Tract	3,835	2,875
5362.00 Unincorporated - Lynwood	Census Tract	2,035	1,125
5400.00 Unincorporated - Lynwood	Census Tract	3,040	2,400
5546.00 Unincorporated - Cerritos	Census Tract	1,890	1,130
5551.03 Unincorporated - Lakewood	Census Tract	2,290	1,180
5737.00 Unincorporated - Long Beach	Census Tract	1,595	360
5991.00 Unincorporated - San Clemente Island	Census Tract		
5991.00 Unincorporated - Santa Catalina Island	Census Tract	300	165

## 2026-2027 Action Plan Proposed Projects

6099.00 Unincorporated - La Rambla	Census Tract	1,955	980
6702.01 Unincorporated - Palos Verdes Peninsula	Census Tract	2,500	430
6702.01 Unincorporated - Westfield/Academy Hills	Census Tract	1,300	120
Unincorporated - Bandini Islands	City/Community		
Unincorporated - Cerritos	City/Community	443	229
Unincorporated - East La Mirada	City/Community	5,490	2,465
Unincorporated - East Whittier	City/Community	4,670	2,545
Unincorporated - La Habra Heights	City/Community	621	107
Unincorporated - La Rambla	City/Community	1,760	1,070
Unincorporated - Lakewood	City/Community	122	62
Unincorporated - Long Beach	City/Community	1,534	470
Unincorporated - Lynwood	City/Community	5	3
Unincorporated - Palos Verdes Peninsula	City/Community	633	153
Unincorporated - San Clemente Island	City/Community	132	25
Unincorporated - Santa Catalina Island	City/Community	210	39
Unincorporated - South Whittier	City/Community	58,142	32,483
Unincorporated - Sunrise Village	City/Community	1,129	657
Unincorporated - Walnut Park	City/Community	15,939	12,150
Unincorporated - West Whittier/Los Nietos	City/Community	26,646	15,454
Unincorporated - Westfield/Academy Hills	City/Community	1,229	296
Unincorporated - Whittier	City/Community	3,466	993
<b>Grand Total:</b>		<b>280,381</b>	<b>150,098</b> <b>53.53 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602023-26                      **Jurisdiction:** 4th District  
**Project Title:** South Whittier/Los Nietos Before and/or After-School Programming  
**Operating Agency:** Boys and Girls Club of Whittier  
**Subrecipient Type:** CBO

## Eligibility

**Activity Code:** 05D                                      Youth Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC                              Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(D)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Youth Programs  
**Proposed Accomplishments (Quantity):** 80  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG                      **Amount:** \$25,000

## Project Summary

This continuing project provides before and after-school activities and E-Sports program for participants (ages 5-15) at 9 school locations in the East Whittier, South Whittier, and Los Nietos school districts.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
Unincorporated - East Whittier	City/Community	5,255	2,190
Unincorporated - South Whittier	City/Community	60,040	32,945
Unincorporated - West Whittier/Los Nietos	City/Community	32,265	16,670
<b>Grand Total:</b>		<b>97,560</b>	<b>51,805 53.10 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602092-26                      **Jurisdiction:** 4th District  
**Project Title:** Youth Institute for Carmelitos  
**Operating Agency:** YMCA of Greater Long Beach  
**Subrecipient Type:** CBO

## Eligibility

**Activity Code:** 05D                                      Youth Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC                              Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(D)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Youth Programs  
**Proposed Accomplishments (Quantity):** 15  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG                      **Amount:** \$20,000

## Project Summary

This continuing project will provide a seven-week summer program, ten (10) weeks total counting staff preparation and close-out, with four (4) staff members teaching digital media skills, college preparation and cultural diversity training (as well as a five-day wilderness retreat at Mammoth lakes) for youth (ages 13-17) from the Carmelitos Housing Development.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
5716.00 Long Beach	Census Tract	2,315	2,270
<b>Grand Total:</b>		<b>2,315</b>	<b>2,270    98.06 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602138-26                      **Jurisdiction:** 4th District  
**Project Title:** Harbor Hills Comprehensive Youth Development Programming  
**Operating Agency:** Boys and Girls Clubs of Los Angeles Harbor  
**Subrecipient Type:** CBO

## Eligibility

**Activity Code:** 05Z                                      Public Services (General)  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC                                      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(D)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Youth Programs  
**Proposed Accomplishments (Quantity):** 15  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$25,000

## Project Summary

This continuing project provides comprehensive youth development for approximately 25 children (aged 6-19) at the Harbor Hills Housing Development through academic and college bound support; workforce, career development opportunities; STEM assistance; fine arts, media, recording arts instruction; recreation, athletic activities; healthy snacks, and meals.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
6701.01 BG 1 Lomita	Block Groups	2,407	1,327
6707.01 BG 1 Rancho Palos Verdes	Block Groups	2,122	481
<b>Grand Total:</b>		<b>4,529</b>	<b>1,808 39.92 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602574-26                      **Jurisdiction:** 4th District  
**Project Title:** Youth Program-Walnut Park  
**Operating Agency:** YWCA of Greater Los Angeles  
**Subrecipient Type:** CBO

## Eligibility

**Activity Code:** 05D                                      Youth Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC                              Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(B)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Youth Programs  
**Proposed Accomplishments (Quantity):** 25  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$30,000

## Project Summary

This project provides youth, aged 13-19, a supervised environment during the critical hours after school. Services provided include life skills education, workshops, and recreational and educational outings.

## Service Area

### Region

Unincorporated - Walnut Park

	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
	City/Community	15,939	12,150	
<b>Grand Total:</b>		<b>15,939</b>	<b>12,150</b>	<b>76.23 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602607-26 **Jurisdiction:** 4th District  
**Project Title:** Senior Grant Program - 4th District  
**Operating Agency:** Housing Development and Preservation Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 14A Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 4  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG **Amount:** \$172,604

## Project Summary

This program provides funding for rehabilitation assistance in the form of a grant of up to \$25,000 to low-and moderate-income (80% AMI and below) senior homeowners (62 years and older) located in the unincorporated areas of the Fourth District. The grant program will focus on home modification that increase seniors' mobility and improve structural integrity of homes.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
District 4 - Unincorporated	Unincorporated District	258,430	119,260
<b>Grand Total:</b>		<b>258,430</b>	<b>119,260 46.15 % Low/Mod</b>

# **5th District**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 600819-26                      **Jurisdiction:** 5th District  
**Project Title:** AVPH-HFA Home Visitation Program  
**Operating Agency:** Antelope Valley Partners for Health  
**Subrecipient Type:** CBO

## Eligibility

**Activity Code:** 05M                                      Health Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC                                      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(B)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Public Services  
**Proposed Accomplishments (Quantity):** 9  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$43,840

## Project Summary

Using the Healthy Families America (HFA) evidence-based practice home visitation model, this continuing program provides preventative, routine, evidence-based home visitation support which emphasizes child and family health, safety, nutrition, and parenting education sessions to at-risk adults who are either pregnant or who recently delivered a child.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
Unincorporated - Angeles National Forest	City/Community	908	369
Unincorporated - Del Sur	City/Community	2,481	1,373
Unincorporated - Hi Vista	City/Community	720	635
Unincorporated - Lake Hughes	City/Community	442	200
Unincorporated - Lake Los Angeles	City/Community	12,070	9,673
Unincorporated - Leona Valley	City/Community	1,685	465
Unincorporated - Littlerock	City/Community	4,133	3,355
Unincorporated - Littlerock/Juniper Hills	City/Community	1,513	1,053
Unincorporated - Littlerock/Pearblossom	City/Community	3,957	3,215
Unincorporated - Llano	City/Community	656	457
Unincorporated - North Lancaster	City/Community	1,306	835
Unincorporated - Pearblossom/Llano	City/Community	1,513	1,053
Unincorporated - Quartz Hill	City/Community	11,833	5,385
<b>Grand Total:</b>		<b>43,217</b>	<b>28,068 64.95 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601468-26                      **Jurisdiction:** 5th District  
**Project Title:** West Altadena - Disposition - District 5  
**Operating Agency:** Construction and Asset Management Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 02    Disposition  
**Eligibility Citation:** 570.201(b)  
**National Objective:**  
**Natl. Obj. Citation**

## Performance Measurements

**Objective:**  
**Outcome:**

## Goals and Measurements

**Priority Need:** CD - Economic  
Development  
**Proposed Accomplishments (Quantity):** 0  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG    **Amount:** \$67,546

## Project Summary

The activity provides funding for disposing LACDA-owned properties located in the unincorporated West Altadena in order to eliminate slum and blighted conditions. Specific property management tasks include weed abatement, graffiti removal, and bulk-item removal. This activity will promote the economic well-being and growth of the area.

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601681-26                      **Jurisdiction:** 5th District  
**Project Title:** Handyworker Program  
**Operating Agency:** Antelope Valley Partners for Health  
**Subrecipient Type:** CBO

## Eligibility

**Activity Code:** 14A                                      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH                                      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 30  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$180,000

## Project Summary

The Handyworker program provides funding for minor home repairs to eligible low-and moderate-income (80% AMI and below) households within the unincorporated areas of the Fifth District. The maximum grant per household is approximately \$2,500. Handyworker services are focused on minor exterior/interior home repairs to single-family housing units and mobile homes.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
Unincorporated - Angeles National Forest	City/Community	908	369
Unincorporated - Del Sur	City/Community	2,481	1,373
Unincorporated - Hi Vista	City/Community	720	635
Unincorporated - Lake Hughes	City/Community	442	200
Unincorporated - Lake Los Angeles	City/Community	12,070	9,673
Unincorporated - Leona Valley	City/Community	1,685	465
Unincorporated - Littlerock/Juniper Hills	City/Community	1,513	1,053
Unincorporated - Littlerock/Pearblossom	City/Community	3,957	3,215
Unincorporated - Llano	City/Community	656	457
Unincorporated - North Lancaster	City/Community	1,306	835
Unincorporated - Pearblossom/Llano	City/Community	1,513	1,053
Unincorporated - Quartz Hill	City/Community	11,833	5,385
Unincorporated - Southeast Antelope Valley	City/Community	706	407
<b>Grand Total:</b>		<b>39,790</b>	<b>25,120</b> <b>63.13 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601760-26                      **Jurisdiction:** 5th District  
**Project Title:** Fifth District Handyworker Program  
**Operating Agency:** Housing Development and Preservation Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 14A    Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH    Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 20  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG    **Amount:** \$440,000

## Project Summary

This continuing program provides funds for minor home repairs to eligible low-and moderate-income households (80% AMI and below) within the unincorporated areas of Fifth Supervisorial District. Handyworker services are focused on minor exterior/interior home repairs to single-family housing units and mobile homes. The maximum grant per household will not exceed \$9,000.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
Unincorporated - East Covina	City/Community	286	79
Unincorporated - East Lancaster	City/Community	106	74
Unincorporated - East Pasadena	City/Community	8,955	2,720
Unincorporated - Elizabeth Lake	City/Community	1,565	910
Unincorporated - Glendora	City/Community	535	214
Unincorporated - Hi Vista	City/Community	690	615
Unincorporated - Kagel Canyon	City/Community	8,815	4,065
Unincorporated - La Crescenta/Montrose	City/Community	21,980	6,080
Unincorporated - La Verne	City/Community	2,081	753
Unincorporated - Lake Hughes	City/Community	1,555	905
Unincorporated - Lake Los Angeles	City/Community	14,490	10,955
Unincorporated - Leona Valley	City/Community	12,620	3,645
Unincorporated - Littlerock	City/Community	5,935	4,385

## 2026-2027 Action Plan Proposed Projects

Unincorporated - Llano	City/Community	4,065	2,330
Unincorporated - Monrovia	City/Community	3,841	1,645
Unincorporated - Newhall	City/Community	2,650	995
Unincorporated - North East San Gabriel	City/Community	23,390	10,905
Unincorporated - North Lancaster	City/Community	3,460	2,045
Unincorporated - Padua Hills	City/Community	99	17
Unincorporated - Palmdale	City/Community	637	494
Unincorporated - Pearblossom	City/Community	14,980	10,145
Unincorporated - Placerita Canyon	City/Community	88	21
Unincorporated - Quartz Hill	City/Community	51,935	20,020
Unincorporated - Roosevelt	City/Community	1,060	750
Unincorporated - San Francisquito Canyon/Bouquet Canyon	City/Community	295	152
Unincorporated - San Pasqual	City/Community	2,000	540
Unincorporated - Sand Canyon	City/Community	295	68
Unincorporated - Saugus	City/Community	541	205
Unincorporated - South Antelope Valley	City/Community	18,610	10,245
Unincorporated - South Edwards	City/Community		
Unincorporated - Southeast Antelope Valley	City/Community	706	407
Unincorporated - Stevenson Ranch	City/Community	22,005	4,300
Unincorporated - Sun Village	City/Community	6,725	5,274
Unincorporated - Twin Lakes/Oat Mountain	City/Community	1,575	705
Unincorporated - Universal City	City/Community	2,165	395
Unincorporated - Universal City	City/Community		
Unincorporated - Val Verde	City/Community	3,830	1,720
Unincorporated - Val Verde	City/Community	3,270	1,715
Unincorporated - Valencia	City/Community	10,230	1,685
Unincorporated - West Antelope Valley	City/Community	1,405	955
Unincorporated - White Fence Farms	City/Community	3,816	1,427
District 5 - Unincorporated	Unincorporated District	475,250	186,125
Unincorporated - Acton	City/Community	7,530	2,330
Unincorporated - Agua Dulce	City/Community	17,910	4,625

## 2026-2027 Action Plan Proposed Projects

Unincorporated - Altadena	City/Community	46,765	16,920
Unincorporated - Anaverde	City/Community	1,573	779
Unincorporated - Angeles National Forest	City/Community	1,235	515
Unincorporated - Arcadia	City/Community	1,965	615
Unincorporated - Arcadia	City/Community	7,532	3,380
Unincorporated - Bouquet Canyon	City/Community	969	678
Unincorporated - Bradbury	City/Community	1,005	315
Unincorporated - Bradbury	City/Community	271	72
Unincorporated - Canyon Country	City/Community	16,940	5,190
Unincorporated - Castaic	City/Community	16,385	3,475
Unincorporated - Charter Oak	City/Community	14,965	5,285
Unincorporated - Claremont	City/Community	10,540	2,990
Unincorporated - Claremont	City/Community	488	98
Unincorporated - Covina	City/Community	68,515	31,150
Unincorporated - Del Sur	City/Community	2,481	1,373
Unincorporated - Desert View Highlands	City/Community	2,468	1,277
Unincorporated - Duarte	City/Community	4,402	1,831
<b>Grand Total:</b>		<b>962,475</b>	<b>383,583 39.85 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602608-26                      **Jurisdiction:** 5th District  
**Project Title:** Senior Grant Program - 5th District  
**Operating Agency:** Housing Development and Preservation Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 14A                                      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH                                      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 11  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG                      **Amount:** \$470,670

## Project Summary

This program provides funding for rehabilitation assistance of a grant of up to \$25,000 to low-and moderate-income (80% AMI and below) senior homeowners (62 years or older) located in the unincorporated areas of the Fifth District. The grant program will focus on home modifications that increase seniors' mobility and improve the structural integrity of the homes.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
District 5 - Unincorporated	Unincorporated District	475,250	186,125	
<b>Grand Total:</b>		<b>475,250</b>	<b>186,125</b>	<b>39.16 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602819-26                      **Jurisdiction:** 5th District  
**Project Title:** Altadena Vistas Apartments Rehabilitation Program  
**Operating Agency:** Altadena Vistas Apartments  
**Subrecipient Type:** CBO

## Eligibility

**Activity Code:** 14B    Rehabilitation: Multi-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH    Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 22  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG    **Amount:** \$285,000

## Project Summary

This new program funds the rehabilitation of 22 units of which 21 are for low-income seniors (60% AMI) and one unit for the resident manager. Scope includes, but not limited to, structural damage repair, fire alarm and sprinkler system replacement or repair, access system installation, common area and exterior upgrades, and remediation caused by the Eaton Canyon Fire.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
District 5	District-Wide	1,798,995	874,166	
<b>Grand Total:</b>		<b>1,798,995</b>	<b>874,166</b>	<b>48.59 % Low/Mod</b>



# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** L96509-26                      **Jurisdiction:** 5th District  
**Project Title:** Handyworker Program  
**Operating Agency:** Santa Clarita Valley Committee on Aging Corp.  
**Subrecipient Type:** CBO

## Eligibility

**Activity Code:** 14A                                      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH                                      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 24  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$150,000

## Project Summary

This handyworker program provides grants, not to exceed \$5,000, to income qualified homeowners for minor home repairs and rehabilitation services to upgrade the condition of their homes, including mobile homes that are considered part of the County's permanent housing stock.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
District 5	District-Wide	1,798,995	874,166	
<b>Grand Total:</b>		<b>1,798,995</b>	<b>874,166</b>	<b>48.59 % Low/Mod</b>

## Cities

# Agoura Hills

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601821-25                      **Jurisdiction:** Agoura Hills  
**Project Title:** Senior Social Services Program  
**Operating Agency:** City of Agoura Hills  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 05A    Senior Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC    Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Senior Programs  
**Proposed Accomplishments (Quantity):** 25  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG    **Amount:** \$10,000

## Project Summary

This continuing project provides senior social service programs through Senior Concern Advocates to elderly persons with a variety of topics including Medicare, Social Security, housing, and insurance. It also provides support groups for care-giving spouses, programs that provide counseling assistance for senior caregivers, and legal and financial services.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Agoura Hills	City/Community	20,898	4,810	
<b>Grand Total:</b>		<b>20,898</b>	<b>4,810</b>	<b>23.02 % Low/Mod</b>

# **Arcadia**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D96618-25                      **Jurisdiction:** Arcadia  
**Project Title:** Rehabilitation: Single-Unit Residential  
**Operating Agency:** City of Arcadia  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A                                      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH                                  Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 8  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG    **Amount:** \$222,028

## Project Summary

This continuing program provides income-qualified homeowners up to \$25,000 per single family home, \$20,000 per condo or townhouse, for home improvements including but not limited to: correction of code violations, interior\exterior painting, roofing, siding, and repair or replacement of items such as heating, plumbing, and electrical systems.

## Service Area

### Region

	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Arcadia	City/Community	56,747	23,943	
<b>Grand Total:</b>		<b>56,747</b>	<b>23,943</b>	<b>42.19 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D96619-25                      **Jurisdiction:** Arcadia  
**Project Title:** Information and Referral Services for Senior Citizens  
**Operating Agency:** City of Arcadia  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 05A    Senior Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC    Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Senior Programs  
**Proposed Accomplishments (Quantity):** 850  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG    **Amount:** \$39,181

## Project Summary

This continuing program provides elderly residents, 55 years of age or older, with essential assistance and information on services such as government benefits assistance (Medicare, social security, income tax, medical, SSI), housing, transportation, legal assistance, in-home services, health services and educational opportunities.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Arcadia	City/Community	56,747	23,943	
<b>Grand Total:</b>		<b>56,747</b>	<b>23,943</b>	<b>42.19 % Low/Mod</b>

# **Azusa**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601168-25                      **Jurisdiction:** Azusa  
**Project Title:** Single Family Housing Rehabilitation  
**Operating Agency:** City of Azusa  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A    Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH    Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 10  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG    **Amount:** \$175,000

## Project Summary

This continuing program provides funding for minor home-rehabilitation grants up to a maximum of \$15,000 to income eligible low- and moderate-income residents of Azusa to improve housing stock or to correct residential code violations. This program is operated in conjunction with the City's Residential Code Enforcement Program.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Azusa	City/Community	58,695	34,720	
<b>Grand Total:</b>		<b>58,695</b>	<b>34,720</b>	<b>59.15 % Low/Mod</b>



# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D00032-25    **Jurisdiction:** Azusa  
**Project Title:** Neighborhood Homework House  
**Operating Agency:** City of Azusa  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 05Z    Public Services (General)  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC    Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(B)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Youth Programs  
**Proposed Accomplishments (Quantity):** 200  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG    **Amount:** \$20,000

## Project Summary

This continuing project provides tutoring, enrichment activities, and motivational support to Azusa youth from low- and moderate-income households in preschool through high school age.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Azusa	City/Community	58,695	34,720	
<b>Grand Total:</b>		<b>58,695</b>	<b>34,720</b>	<b>59.15 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D96034-25                      **Jurisdiction:** Azusa  
**Project Title:** Senior Referral and Case Management  
**Operating Agency:** City of Azusa  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 05A    Senior Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC    Low/Mod Limited Clientele  
**Natl. Obj. Citation:** 570.208(a)(2) (i)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Senior Programs  
**Proposed Accomplishments (Quantity):** 65  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG    **Amount:** \$20,000

## Project Summary

This continuing program provides referral and case management services to elderly persons, ages 55 years and older, residing in the City of Azusa. Services include bilingual information and assistance, comprehensive assessment, and care management.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Azusa	City/Community	58,695	34,720	
<b>Grand Total:</b>		<b>58,695</b>	<b>34,720</b>	<b>59.15 % Low/Mod</b>

# **Bell**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601870-25                      **Jurisdiction:** Bell  
**Project Title:** Graffiti Removal  
**Operating Agency:** City of Bell  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 05I                                      Crime Awareness/Prevention  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMA                              Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** CD - Anti-Crime  
**Proposed Accomplishments (Quantity):** 34,510  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$61,154

## Project Summary

This program provides funding to remove graffiti from public right-of-way areas and on private property where the graffiti is visible from the public right-of-ways. The graffiti removal program consists of covering graffiti with paint or "water-blasting" curbs, sidewalks, streets, walls, and trees.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
5323.04 BG 2 Bell	Block Groups	89	51
5336.01 BG 1 Bell	Block Groups	1,691	1,403
5336.01 BG 2 Bell	Block Groups	1,909	1,584
5336.01 BG 3 Bell	Block Groups	1,071	888
5336.02 BG 1 Bell	Block Groups	1,932	1,518
5336.02 BG 2 Bell	Block Groups	2,607	2,049
5336.02 BG 3 Bell	Block Groups	951	747
5336.03 BG 1 Bell	Block Groups	2,252	1,792
5336.03 BG 2 Bell	Block Groups	2,303	1,832
5336.03 BG 3 Bell	Block Groups	2,290	1,822
5338.03 BG 1 Bell	Block Groups	1,278	956
5338.03 BG 2 Bell	Block Groups	1,360	1,018
5338.03 BG 3 Bell	Block Groups	1,014	759
5338.03 BG 4 Bell	Block Groups	2,153	1,612

## 2026-2027 Action Plan Proposed Projects

5338.04 BG 1 Bell	Block Groups	1,233	946	
5338.04 BG 2 Bell	Block Groups	1,336	1,025	
5338.04 BG 3 Bell	Block Groups	1,426	1,094	
5338.05 BG 1 Bell	Block Groups	2,740	2,098	
5338.05 BG 2 Bell	Block Groups	1,270	972	
5338.06 BG 1 Bell	Block Groups	3,605	2,970	
<b>Grand Total:</b>		<b>34,510</b>	<b>27,136</b>	<b>78.63 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601981-26                      **Jurisdiction:** Bell  
**Project Title:** Commercial Rehabilitation Program  
**Operating Agency:** City of Bell  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14E                                  Rehabilitation: Publicly or Privately-Owned Commercial/Industrial  
**Eligibility Citation:** 570.202  
**National Objective:** LMA                                  Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1)

## Performance Measurements

**Objective:** Creating Economic Opportunity  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** CD - Economic Development  
**Proposed Accomplishments (Quantity):** 1  
**Performance Indicator:** Businesses

## Funding

**HUD Formula Grant Funding Source:** CDBG                                  **Amount:** \$124,649

## Project Summary

This continuing Commercial Rehabilitation Program provides grants and/or loans to eligible property owners for design and facade improvements to the exterior of commercial buildings. This activity will also allow for interior work when necessary to correct violations of the County Building Code and other public health and safety issues.

## Location

**Name:** City of Bell City Hall  
**Address:** 6330 Pine Ave.  
**City:** Bell    **ZIP:** 90201

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
Bell	City/Community	38,290	31,040
<b>Grand Total:</b>		<b>38,290</b>	<b>31,040</b> <b>81.07 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D96061-25                      **Jurisdiction:** Bell  
**Project Title:** Single-Unit Residential Rehabilitation Program  
**Operating Agency:** City of Bell  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A    Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH    Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 6  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG    **Amount:** \$121,536

## Project Summary

This continuing program provides grants of up to \$25,000 or \$25,000 deferred loans to eligible single family low- and moderate-income homeowners to rehabilitate their properties.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Bell	City/Community	34,510	27,136	
<b>Grand Total:</b>		<b>34,510</b>	<b>27,136</b>	<b>78.63 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D96069-25                      **Jurisdiction:** Bell  
**Project Title:** Code Compliance  
**Operating Agency:** City of Bell  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 15    Code Enforcement  
**Eligibility Citation:** 570.202(c)  
**National Objective:** LMA                                      Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 34,510  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$200,000

## Project Summary

This continuing code compliance program aids in arresting the decline of primarily residential, low- and moderate-income areas in census tracts that have been deemed deteriorating or deteriorated in the City of Bell.

This Program works in tandem with the City's CDBG-funded Residential Rehabilitation Program.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
5323.04 BG 2 Bell	Block Groups	89	51
5336.01 BG 1 Bell	Block Groups	1,691	1,403
5336.01 BG 2 Bell	Block Groups	1,909	1,584
5336.01 BG 3 Bell	Block Groups	1,071	888
5336.02 BG 1 Bell	Block Groups	1,932	1,518
5336.02 BG 2 Bell	Block Groups	2,607	2,049
5336.02 BG 3 Bell	Block Groups	951	747
5336.03 BG 1 Bell	Block Groups	2,252	1,792
5336.03 BG 2 Bell	Block Groups	2,303	1,832
5336.03 BG 3 Bell	Block Groups	2,290	1,822
5338.03 BG 1 Bell	Block Groups	1,278	956
5338.03 BG 2 Bell	Block Groups	1,360	1,018
5338.03 BG 3 Bell	Block Groups	1,014	759

## 2026-2027 Action Plan Proposed Projects

5338.03 BG 4 Bell	Block Groups	2,153	1,612	
5338.04 BG 1 Bell	Block Groups	1,233	946	
5338.04 BG 2 Bell	Block Groups	1,336	1,025	
5338.04 BG 3 Bell	Block Groups	1,426	1,094	
5338.05 BG 1 Bell	Block Groups	2,740	2,098	
5338.05 BG 2 Bell	Block Groups	1,270	972	
5338.06 BG 1 Bell	Block Groups	3,605	2,970	
<b>Grand Total:</b>		<b>34,510</b>	<b>27,136</b>	<b>78.63 % Low/Mod</b>

# Bell Gardens

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602809-26                      **Jurisdiction:** Bell Gardens  
**Project Title:** Residential Rehabilitation Program  
**Operating Agency:** City of Bell Gardens  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A    Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH    Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 12  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG    **Amount:** \$472,324

## Project Summary

This continuing Residential Rehabilitation program funds grants up to \$30,000 each to income eligible owner-occupied single-family dwellings to assist with repair and rehabilitation work.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Bell Gardens	City/Community	41,360	35,320	
<b>Grand Total:</b>		<b>41,360</b>	<b>35,320</b>	<b>85.40 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602820-26                      **Jurisdiction:** Bell Gardens  
**Project Title:** Asbestos and Lead-Based Paint Testing and Abatement Program  
**Operating Agency:** City of Bell Gardens  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 141                                      Lead-Based Paint/Lead Hazard Test/Abatement  
**Eligibility Citation:** 570.202  
**National Objective:** LMH                              Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 12  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG                      **Amount:** \$20,000

## Project Summary

This new program is implemented in conjunction with the Housing Rehabilitation Program and provides grants to qualified low- and moderate-income households of Bell Gardens for the purpose of asbestos and/or lead-based paint testing and abatement.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Bell Gardens	City/Community	41,360	35,320	
<b>Grand Total:</b>		<b>41,360</b>	<b>35,320</b>	<b>85.40 % Low/Mod</b>

# Calabasas



# 2026-2027 Action Plan Proposed Projects

## **Identification**

**Project No.:** 602746-25                      **Jurisdiction:** Calabasas  
**Project Title:** Asbestos and Lead-Based Paint Testing and Abatement Program  
**Operating Agency:** City of Calabasas  
**Subrecipient Type:** Participating City

## **Eligibility**

**Activity Code:** 14A    Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH    Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3) ii

## **Performance Measurements**

**Objective:** Decent Housing  
**Outcome:** Affordability

## **Goals and Measurements**

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 4  
**Performance Indicator:** Housing Units

## **Funding**

**HUD Formula Grant Funding Source:** CDBG    **Amount:** \$13,241

## **Project Summary**

The Asbestos and Lead-Based Paint Testing and Abatement Program is implemented in conjunction with the City's CDBG Residential Rehabilitation Program and provides grants to qualified low- and moderate-income households of Calabasas for the purpose of asbestos and/or lead-based paint testing and abatement.

## **Service Area**

<b><u>Region</u></b>	<b><u>Type</u></b>	<b><u>Population</u></b>	<b><u>Low/Mod Pop</u></b>	
Calabasas	City/Community	23,753	6,749	
<b>Grand Total:</b>		<b>23,753</b>	<b>6,749</b>	<b>28.41 % Low/Mod</b>

# **Cerritos**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602800-26                      **Jurisdiction:** Cerritos  
**Project Title:** ADA Sidewalks/Curb Ramps - Phase IV  
**Operating Agency:** City of Cerritos  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 03L    Sidewalks  
**Eligibility Citation:** 570.201(c)  
**National Objective:** LMC    Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (ii)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** Special Needs/Non-Homeless  
**Proposed Accomplishments (Quantity):** 4,533  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG    **Amount:** \$187,808

## Project Summary

This project will remove architectural barriers in a commercial area that primarily serves a residential area by installing ADA compliant curb ramps and sidewalks to allow unobstructed access for the elderly and disabled population.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Cerritos	City/Community	49,229	15,475	
<b>Grand Total:</b>		<b>49,229</b>	<b>15,475</b>	<b>31.43 % Low/Mod</b>

# **Claremont**



# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D96121-25                      **Jurisdiction:** Claremont  
**Project Title:** Housing Rehabilitation  
**Operating Agency:** City of Claremont  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A                                      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH                                      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 5  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$162,972

## Project Summary

This continuing project provides small grants and deferred zero-interest loans for housing rehabilitation to qualified homeowners for correcting code deficiencies, installing energy-saving items, and improving accessibility to disabled persons.

## Location

**Name:** California Ave between Burnett & Willow  
**Address:** California Ave between Burnett & Willow  
**City:** Signal Hill                                      **ZIP:** 90806

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
Claremont	City/Community	35,465	11,785
<b>Grand Total:</b>		<b>35,465</b>	<b>11,785 33.23 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D96123-25                      **Jurisdiction:** Claremont  
**Project Title:** Senior Case Management  
**Operating Agency:** City of Claremont  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 05A                                      Senior Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC                              Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Senior Programs  
**Proposed Accomplishments (Quantity):** 75  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG                      **Amount:** \$19,731

## Project Summary

This continuing project provides elderly persons, 55 years of age and older, residing within the City of Claremont with a comprehensive resource for social services and referrals to other agencies.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Claremont	City/Community	35,465	11,785	
<b>Grand Total:</b>		<b>35,465</b>	<b>11,785</b>	<b>33.23 % Low/Mod</b>

# **Commerce**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601074-25                      **Jurisdiction:** Commerce  
**Project Title:** Home Preservation Grant Program  
**Operating Agency:** City of Commerce  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A    Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH    Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 6  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG    **Amount:** \$118,928

## Project Summary

This continuing program provides residential rehabilitation grants up to \$25,000 to low- and moderate-income qualified single-family owner-occupied households to eliminate substandard housing conditions and promote property maintenance.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Commerce	City/Community	12,465	8,795	
<b>Grand Total:</b>		<b>12,465</b>	<b>8,795</b>	<b>70.56 % Low/Mod</b>

# **Covina**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601181-25                      **Jurisdiction:** Covina  
**Project Title:** Senior Information and Referral  
**Operating Agency:** City of Covina  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 05A                                      Senior Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC                                      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Senior Programs  
**Proposed Accomplishments (Quantity):** 50  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$20,045

## Project Summary

This continuing program assists seniors (aged 55+) in locating services and resources needed to maintain independent living. It provides a one-stop service for seniors including legal assistance, transportation, health awareness, tax preparation, and renter tax rebate information.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
4036.00 Unincorporated - Covina	Census Tract	2,445	771
4037.02 Unincorporated - Covina	Census Tract	615	208
4037.03 Unincorporated - Covina	Census Tract	1,105	249
4037.21 Unincorporated - Covina	Census Tract	1,035	568
4037.22 Unincorporated - Covina	Census Tract	1,425	875
4038.01 Unincorporated - Covina	Census Tract	3,133	1,258
4038.02 Unincorporated - Covina	Census Tract	2,283	1,117
4053.01 Unincorporated - Covina	Census Tract	792	558
4054.00 Unincorporated - Covina	Census Tract	3,745	1,875
4055.00 Unincorporated - Covina	Census Tract	755	390
4057.01 Unincorporated - Covina	Census Tract	2,050	1,318
4057.02 Unincorporated - Covina	Census Tract	1,495	958
4058.00 Unincorporated - Covina	Census Tract	2,695	990
4059.00 Unincorporated - Covina	Census Tract	902	265

## 2026-2027 Action Plan Proposed Projects

4060.00 Unincorporated - Covina	Census Tract	1,477	620	
4061.01 Unincorporated - Covina	Census Tract	640	452	
4066.01 Unincorporated - Covina	Census Tract	1,100	468	
4066.02 Unincorporated - Covina	Census Tract	1,268	620	
4080.03 Unincorporated - Covina	Census Tract	3,857	2,335	
Covina	City/Community	44,543	20,400	
<b>Grand Total:</b>		<b>77,360</b>	<b>36,295</b>	<b>46.92 % Low/Mod</b>



## 2026-2027 Action Plan Proposed Projects

4060.00 Unincorporated - Covina	Census Tract	1,477	620	
4061.01 Unincorporated - Covina	Census Tract	640	452	
4066.01 Unincorporated - Covina	Census Tract	1,100	468	
4066.02 Unincorporated - Covina	Census Tract	1,268	620	
4080.03 Unincorporated - Covina	Census Tract	3,857	2,335	
Covina	City/Community	44,543	20,400	
<b>Grand Total:</b>		<b>77,360</b>	<b>36,295</b>	<b>46.92 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D96164-25                      **Jurisdiction:** Covina  
**Project Title:** Residential Rehabilitation  
**Operating Agency:** City of Covina  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A                                      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH                                      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 1  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG                      **Amount:** \$72,383

## Project Summary

This continuing program provides grants and loans to income eligible households for home improvements. Grants are up to \$10,000 per household for single-family residences, and amounts beyond \$10,000 convert to deferred loans, not to exceed \$20,000. The maximum grant/loan combination for a single-family residence is \$30,000. Grants are up to \$8,000 for mobile homes.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Covina	City/Community	73,300	35,420	
<b>Grand Total:</b>		<b>73,300</b>	<b>35,420</b>	<b>48.32 % Low/Mod</b>

# Cudahy

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602693-25                      **Jurisdiction:** Cudahy  
**Project Title:** Owner-Occupied Housing Rehabilitation  
**Operating Agency:** City of Cudahy  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A    Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH    Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 2  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG    **Amount:** \$70,000

## Project Summary

This project offers grants up to \$20,000 each for single-family homes, up to \$30,000 for multi-family homes and \$15,000 for mobile homes affixed to a foundation and part of the city's permanent housing stock. Grants are designed to assist low- and moderate-income households with the repair or rehabilitation of owner-occupied units.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Cudahy	City/Community	26,820	21,940	
<b>Grand Total:</b>		<b>26,820</b>	<b>21,940</b>	<b>81.80 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602806-26                      **Jurisdiction:** Cudahy  
**Project Title:** City Facility ADA Improvement Project  
**Operating Agency:** City of Cudahy  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 03Z                                      Public Facilities and Improvements  
**Eligibility Citation:** 570.201(c)  
**National Objective:** LMC                              Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (ii)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Public Facilities  
**Proposed Accomplishments (Quantity):** 1  
**Performance Indicator:** Public Facilities

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$211,811

## Project Summary

The new project provides for the removal of access barriers for elderly, mobility-impaired, wheelchair-bound, and disabled adults through the construction of ramps and other auxiliary features, and the installation of automatic entrance doors at a public city facility building: Bedwell Hall, located at 5240 Santa Ana Street, Cudahy, CA.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Cudahy	City/Community	23,590	20,231	
<b>Grand Total:</b>		<b>23,590</b>	<b>20,231</b>	<b>85.76 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D96168-25                      **Jurisdiction:** Cudahy  
**Project Title:** Business Assistance Program  
**Operating Agency:** City of Cudahy  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 18B                                      ED Direct: Technical Assistance  
**Eligibility Citation:** 570.203(b)  
**National Objective:** LMA                                      Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Creating Economic Opportunity  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** CD - Economic Development  
**Proposed Accomplishments (Quantity):** 28  
**Performance Indicator:** Businesses

## Funding

**HUD Formula Grant Funding Source:** CDBG                      **Amount:** \$29,591

## Project Summary

This continuing project provides assistance to existing and potential new business owners in retaining, expanding, or opening a business in the City of Cudahy that provides goods and services to the low- and moderate-income residents. This includes one-to-one consultations, trainings, and workshops that address the needs of the city's business community.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Cudahy	City/Community	26,820	21,940	
<b>Grand Total:</b>		<b>26,820</b>	<b>21,940</b>	<b>81.80 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D96171-25                      **Jurisdiction:** Cudahy  
**Project Title:** Code Enforcement Program  
**Operating Agency:** City of Cudahy  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 15    Code Enforcement  
**Eligibility Citation:** 570.202(c)  
**National Objective:** LMA                                      Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 24,135  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$251,044

## Project Summary

This continuing code enforcement program aids in arresting the decline of primarily residential and neighborhood commercial businesses, low- and moderate-income areas in census tracts that have been deemed deteriorating or deteriorated in the City of Cudahy.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
5343.01 Cudahy	Census Tract	4,645	3,715
5343.02 Cudahy	Census Tract	3,980	3,085
5344.03 Cudahy	Census Tract	3,015	2,325
5344.04 Cudahy	Census Tract	3,410	2,890
5344.05 Cudahy	Census Tract	4,005	3,510
5344.06 Cudahy	Census Tract	5,080	4,170
<b>Grand Total:</b>		<b>24,135</b>	<b>19,695    81.60 % Low/Mod</b>

# **Culver City**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602804-26                      **Jurisdiction:** Culver City  
**Project Title:** ADA Sidewalk Repair Project  
**Operating Agency:** City of Culver City  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 03L                                      Sidewalks  
**Eligibility Citation:** 570.201(c)  
**National Objective:** LMC                              Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) ii(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** Special Needs/Non-Homeless  
**Proposed Accomplishments (Quantity):** 3,571  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG                      **Amount:** \$151,425

## Project Summary

This project removes and replaces existing uplifted public sidewalks to be ADA-compliant. This includes repairs to numerous sidewalk panels citywide to make the City safer for severely disabled adults and elderly pedestrians.

Work will focus on uplifted sidewalks in Carlson Park, Studio Village and Culver West neighborhoods.

# Diamond Bar

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 600503-25                      **Jurisdiction:** Diamond Bar  
**Project Title:** Home Improvement Program  
**Operating Agency:** City of Diamond Bar  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A                                      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH                                      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 5  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$210,000

## Project Summary

This continuing Home Improvement program provides deferred loans, up to a maximum of \$30,000, to eligible low-and moderate-income homeowners for necessary and CDBG-eligible home improvements as well as to mitigate building and safety code deficiencies and violations.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Diamond Bar	City/Community	50,862	14,146	
<b>Grand Total:</b>		<b>50,862</b>	<b>14,146</b>	<b>27.81 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602801-26                      **Jurisdiction:** Diamond Bar  
**Project Title:** Area 7 Residential Neighborhood ADA Curb Ramps Improvements Project  
**Operating Agency:** City of Diamond Bar  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 03L                                      Sidewalks  
**Eligibility Citation:** 570.201(c)  
**National Objective:** LMC                                      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (ii)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** Special Needs/Non-Homeless  
**Proposed Accomplishments (Quantity):** 4,355  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$185,194

## Project Summary

This new project provides for the removal of architectural and material sidewalk barriers for elderly persons and severely disabled adults and provides accessibility to existing sidewalks through the construction of curb ramps at various locations where no curb ramps or substandard curb ramps currently exist.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
4033.20 BG 2 Diamond Bar	Block Groups	2,743	742	
<b>Grand Total:</b>		<b>2,743</b>	<b>742</b>	<b>27.05 % Low/Mod</b>

# **Duarte**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602794-26                      **Jurisdiction:** Duarte  
**Project Title:** Duarte Installation of ADA Curb Ramps FY 2026-2027  
**Operating Agency:** City of Duarte  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 03L                                      Sidewalks  
**Eligibility Citation:** 570.201(c)  
**National Objective:** LMC                              Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) 570.208(a)(

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** Special Needs/Non-Homeless  
**Proposed Accomplishments (Quantity):** 3,042  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$117,457

## Project Summary

This new project will remove architectural and material barriers by installing approximately twelve new Americans with Disabilities Act-compliant (ADA) curb ramps and grading existing curb ramps with Duarte residential areas to create unobstructed paths of travel for elderly and/or severely disabled adults.

# **Irwindale**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602805-26                      **Jurisdiction:** Irwindale  
**Project Title:** ADA Accessibility Improvements to Entry Doors at Irwindale City Hall  
**Operating Agency:** City of Irwindale  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 03E                                      Neighborhood Facilities  
**Eligibility Citation:** 570.201(c)  
**National Objective:** LMC                                      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) ii(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** Special Needs/Non-Homeless  
**Proposed Accomplishments (Quantity):** 1  
**Performance Indicator:** Public Facilities

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$21,889

## Project Summary

This new project removes access barriers for elderly and individuals with disabilities at Irwindale City Hall by upgrading facilities to meet ADA standards. The project intends to remove accessibility obstacles to ensure that individuals with disabilities and mobility issues can safely and independently access City Hall services.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Irwindale	City/Community	1,365	715	
<b>Grand Total:</b>		<b>1,365</b>	<b>715</b>	<b>52.38 % Low/Mod</b>

# **La Canada Flintridge**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 600753-25                      **Jurisdiction:** La Canada Flintridge  
**Project Title:** Residential Rehabilitation Project  
**Operating Agency:** City of La Canada Flintridge  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A                                      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH                                      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 3  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$57,720

## Project Summary

This continuing Residential Rehabilitation program funds grants up to \$25,000 each to income eligible owner-occupied single-family dwellings to assist with repair and rehabilitation work.

## Service Area

### Region

La Canada Flintridge

	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
	City/Community	20,041	3,380	
<b>Grand Total:</b>		<b>20,041</b>	<b>3,380</b>	<b>16.87 % Low/Mod</b>

# La Habra Heights

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602374-25                      **Jurisdiction:** La Habra Heights  
**Project Title:** Paramedic Membership Program (PMP) Senior Subsidy  
**Operating Agency:** City of La Habra Heights  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 05A                                      Senior Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC                                      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Senior Programs  
**Proposed Accomplishments (Quantity):** 64  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$2,761

## Project Summary

This project covers the full subsidy for senior residents for membership in the City's Paramedic Membership Program (PMP). The Paramedic Membership Program provides year-round paramedic and ambulance transportation services to those in need of medical attention without further cost to them.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
La Habra Heights	City/Community	11,005	2,235	
<b>Grand Total:</b>		<b>11,005</b>	<b>2,235</b>	<b>20.31 % Low/Mod</b>

# **La Mirada**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 600507-25                      **Jurisdiction:** La Mirada  
**Project Title:** Senior Services Program  
**Operating Agency:** City of La Mirada  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 05A                                      Senior Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC                              Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Senior Programs  
**Proposed Accomplishments (Quantity):** 180  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG                      **Amount:** \$34,247

## Project Summary

This continuing senior services program provides a Tax Assistance Program from February through April for senior citizens, 55 years of age and older.

## Service Area

### Region

La Mirada

**Grand Total:**

<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
City/Community	46,160	16,855	
	<b>46,160</b>	<b>16,855</b>	<b>36.51 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D96288-25                      **Jurisdiction:** La Mirada  
**Project Title:** Housing Rehabilitation  
**Operating Agency:** City of La Mirada  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A                                      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH                                      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 10  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$555,489

## Project Summary

This continuing program provides grants and low-interest deferred loans to rehabilitate or correct code violations for single-family residences and mobile homes of qualified low-income home owners within the City of La Mirada.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
La Mirada	City/Community	45,344	18,838	
<b>Grand Total:</b>		<b>45,344</b>	<b>18,838</b>	<b>41.54 % Low/Mod</b>

# **La Puente**



## 2026-2027 Action Plan Proposed Projects

4075.01 BG 3 La Puente	Block Groups	143	103	
4076.01 BG 1 La Puente	Block Groups	1,837	1,130	
4076.01 BG 2 La Puente	Block Groups	1,413	869	
4076.01 BG 3 La Puente	Block Groups	1,050	646	
4076.02 BG 1 La Puente	Block Groups	1,145	705	
4076.02 BG 2 La Puente	Block Groups	1,098	676	
4076.02 BG 3 La Puente	Block Groups	1,215	748	
4076.02 BG 4 La Puente	Block Groups	992	611	
4077.01 BG 1 La Puente	Block Groups	1,685	1,127	
4077.01 BG 2 La Puente	Block Groups	1,391	930	
4077.01 BG 3 La Puente	Block Groups	970	648	
4077.02 BG 1 La Puente	Block Groups	1,651	1,016	
4077.02 BG 2 La Puente	Block Groups	1,997	1,229	
4077.02 BG 3 La Puente	Block Groups	1,184	729	
4077.02 BG 4 La Puente	Block Groups	2,097	1,291	
<b>Grand Total:</b>		<b>38,980</b>	<b>24,479</b>	<b>62.80 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D96309-25                                  **Jurisdiction:** La Puente  
**Project Title:** Senior Services  
**Operating Agency:** City of La Puente  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 05A    Senior Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC    Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Senior Programs  
**Proposed Accomplishments (Quantity):** 125  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG    **Amount:** \$37,454

## Project Summary

This continuing project offers various programs, activities, and other services such as field trips, computer classes, aerobics, income-tax counseling, and legal advice to the elderly, 55 years of age and older, at the La Puente Senior Citizen Center.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
La Puente	City/Community	39,611	24,798	
<b>Grand Total:</b>		<b>39,611</b>	<b>24,798</b>	<b>62.60 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D97301-25                      **Jurisdiction:** La Puente  
**Project Title:** Housing Rehabilitation-Single Unit  
**Operating Agency:** City of La Puente  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A                                      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH                                      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 12  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$115,000

## Project Summary

This continuing project provides grants to rehabilitate single-family homes owned and occupied by low- and moderate-income households. Qualified recipients are also eligible to receive an additional grant to be used for asbestos and/or lead testing, abatement and abatement clearance monitoring, if required.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
La Puente	City/Community	39,611	24,798	
<b>Grand Total:</b>		<b>39,611</b>	<b>24,798</b>	<b>62.60 % Low/Mod</b>

# **La Verne**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602243-25                      **Jurisdiction:** La Verne  
**Project Title:** Senior Hot Lunch Program  
**Operating Agency:** City of La Verne  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 05A                                      Senior Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC                                      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Senior Programs  
**Proposed Accomplishments (Quantity):** 150  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$22,264

## Project Summary

This continuing program serves hot lunch to seniors, 60 years of age and older, at the La Verne Community Center. If health and safety stay-at-home orders are issued, this program offers pick-up or delivery of hot lunches.

## Location

**Name:** La Verne Community Center  
**Address:** 3680 D St.  
**City:** La Verne                                      **ZIP:** 91750

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
La Verne	City/Community	31,389	11,725
<b>Grand Total:</b>		<b>31,389</b>	<b>11,725 37.35 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602751-25                      **Jurisdiction:** La Verne  
**Project Title:** FY 2025-26 ADA Curb and Ramp Project  
**Operating Agency:** City of La Verne  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 03L                                      Sidewalks  
**Eligibility Citation:** 570.201(c)  
**National Objective:** LMC                                      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (ii)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** Special Needs/Non-Homeless  
**Proposed Accomplishments (Quantity):** 4,015  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$117,063

## Project Summary

This new project provides for the removal of architectural and material barriers to provide unobstructed paths of travel for elderly and severely disabled adult residents by replacing damaged portions of residential curbs and ramps that are cracked and uplifted or constructing new.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
4016.02 La Verne	Census Tract	6,035	3,140	
4089.00 La Verne	Census Tract	4,676	2,049	
<b>Grand Total:</b>		<b>10,711</b>	<b>5,189</b>	<b>48.45 % Low/Mod</b>

# **Lawndale**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602808-26                      **Jurisdiction:** Lawndale  
**Project Title:** FY 26-27 Street Improvement Project  
**Operating Agency:** City of Lawndale  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 03K                                      Street Improvements  
**Eligibility Citation:** 570.201(c)  
**National Objective:** LMA                              Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** CD - Infrastructure  
**Proposed Accomplishments (Quantity):** 3,075  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG                      **Amount:** \$207,705

## Project Summary

This new project consists of street improvements at the following locations in Census Tract 6041.01, which serves primarily residential, low- and moderate-income areas:

1. 164th Street from Freeman Avenue to Prairie Avenue

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D96349-25                      **Jurisdiction:** Lawndale  
**Project Title:** Senior Activities  
**Operating Agency:** City of Lawndale  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 05A                                      Senior Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC                                      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Senior Programs  
**Proposed Accomplishments (Quantity):** 175  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG                      **Amount:** \$36,653

## Project Summary

This continuing program provides a hot lunch meal program for City of Lawndale senior residents, age 55 and over. The program is conducted Monday through Friday at the City's Community Center.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Lawndale	City/Community	33,050	22,610	
<b>Grand Total:</b>		<b>33,050</b>	<b>22,610</b>	<b>68.41 % Low/Mod</b>

# Manhattan Beach



# **Maywood**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 600791-25                      **Jurisdiction:** Maywood  
**Project Title:** Code Enforcement  
**Operating Agency:** City of Maywood  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 15    Code Enforcement  
**Eligibility Citation:** 570.202(c)  
**National Objective:** LMA                                      Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 26,994  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$220,000

## Project Summary

This continuing program addresses the decline of primarily residential, low-moderate income areas which have been deemed deteriorating or deteriorated in the City. Common violations include illegal garage conversions, illegal additions, property maintenance and illegal storage. The program is operated in tandem with the Graffiti Removal Program to address area decline.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
5333.00 BG 1 Maywood	Block Groups	1,309	1,067
5333.00 BG 2 Maywood	Block Groups	2,181	1,778
5334.01 BG 1 Maywood	Block Groups	1,943	1,520
5334.01 BG 2 Maywood	Block Groups	1,660	1,298
5334.01 BG 3 Maywood	Block Groups	1,371	1,072
5334.02 BG 1 Maywood	Block Groups	2,330	1,947
5334.02 BG 2 Maywood	Block Groups	1,470	1,228
5334.03 BG 1 Maywood	Block Groups	1,790	1,288
5334.03 BG 2 Maywood	Block Groups	885	637
5337.01 BG 1 Maywood	Block Groups	1,205	883
5337.01 BG 2 Maywood	Block Groups	1,880	1,377
5337.02 BG 1 Maywood	Block Groups	2,354	1,716
5337.02 BG 2 Maywood	Block Groups	1,376	1,004

## 2026-2027 Action Plan Proposed Projects

5337.03 BG 1 Maywood	Block Groups	2,022	1,524	
5337.03 BG 2 Maywood	Block Groups	3,218	2,426	
<b>Grand Total:</b>		<b>26,994</b>	<b>20,765</b>	<b>76.92 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601410-25                      **Jurisdiction:** Maywood  
**Project Title:** Graffiti Removal Program  
**Operating Agency:** City of Maywood  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 05I    Crime Awareness/Prevention  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMA    Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** CD - Anti-Crime  
**Proposed Accomplishments (Quantity):** 26,994  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG    **Amount:** \$47,239

## Project Summary

This continuing program provides funding for the removal of graffiti from public rights-of-way areas and on private property where graffiti is visible from the public right-of-way. Graffiti removal takes place in the primarily residential low- and moderate-income areas of the City of Maywood.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
5333.00 BG 1 Maywood	Block Groups	1,309	1,067
5333.00 BG 2 Maywood	Block Groups	2,181	1,778
5334.01 BG 1 Maywood	Block Groups	1,943	1,520
5334.01 BG 2 Maywood	Block Groups	1,660	1,298
5334.01 BG 3 Maywood	Block Groups	1,371	1,072
5334.02 BG 1 Maywood	Block Groups	2,330	1,947
5334.02 BG 2 Maywood	Block Groups	1,470	1,228
5334.03 BG 1 Maywood	Block Groups	1,790	1,288
5334.03 BG 2 Maywood	Block Groups	885	637
5337.01 BG 1 Maywood	Block Groups	1,205	883
5337.01 BG 2 Maywood	Block Groups	1,880	1,377
5337.02 BG 1 Maywood	Block Groups	2,354	1,716
5337.02 BG 2 Maywood	Block Groups	1,376	1,004
5337.03 BG 1 Maywood	Block Groups	2,022	1,524

## 2026-2027 Action Plan Proposed Projects

5337.03 BG 2 Maywood

Block Groups

3,218

2,426

**Grand Total:**

**26,994**

**20,765**

**76.92 % Low/Mod**

# **Monrovia**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 600775-25                      **Jurisdiction:** Monrovia  
**Project Title:** Residential Preservation Grant  
**Operating Agency:** City of Monrovia  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A                                      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH                                      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 11  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$221,247

## Project Summary

This continuing residential rehabilitation program provides grants up to \$25,000 to income qualified households in Monrovia to eliminate substandard housing conditions and promote property maintenance. Grants are also designed to preserve or restore city homes that are either listed in or eligible to be listed in the National Register of Historic Places.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Monrovia	City/Community	45,570	21,000	
<b>Grand Total:</b>		<b>45,570</b>	<b>21,000</b>	<b>46.08 % Low/Mod</b>

# Rolling Hills Estates

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602807-26                      **Jurisdiction:** Rolling Hills Estates  
**Project Title:** ADA Access Ramp & Sidewalk Improvements (Phase 13)  
**Operating Agency:** City of Rolling Hills Estates  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 03L    Sidewalks  
**Eligibility Citation:** 570.201(c)  
**National Objective:** LMC    Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** Special Needs/Non-Homeless  
**Proposed Accomplishments (Quantity):** 954  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG    **Amount:** \$21,642

## Project Summary

This new activity provides funding for the removal of material barriers resulting from uneven or damaged sidewalks with gaps, cracks, root damage or other tripping hazards, to provide an accessible, unobstructed path of travel for severely disabled adults and elderly persons.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Rolling Hills Estates	City/Community	7,266	1,405	
<b>Grand Total:</b>		<b>7,266</b>	<b>1,405</b>	<b>19.34 % Low/Mod</b>

# San Dimas

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601620-25                      **Jurisdiction:** San Dimas  
**Project Title:** Housing Rehabilitation  
**Operating Agency:** City of San Dimas  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A                                      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH                                      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 8  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$148,655

## Project Summary

This continuing project provides grants and deferred loans for the rehabilitation of qualified single-family residences throughout the city. Beneficiaries are low- and moderate-income households residing in single-family owner or tenant occupied homes.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
San Dimas	City/Community	43,875	14,330	
<b>Grand Total:</b>		<b>43,875</b>	<b>14,330</b>	<b>32.66 % Low/Mod</b>



# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602678-25                      **Jurisdiction:** San Dimas  
**Project Title:** Economic Development - Business Attraction and Assistance Program  
**Operating Agency:** City of San Dimas  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 18A    ED Direct: Direct Financial Assistance to For Profit Business  
**Eligibility Citation:** 570.203(b)  
**National Objective:** LMJ    Low/Mod Jobs  
**Natl. Obj. Citation** 570.208(a)(4)

## Performance Measurements

**Objective:** Creating Economic Opportunity  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Economic  
Development  
**Proposed Accomplishments (Quantity):** 2  
**Performance Indicator:** Jobs

## Funding

**HUD Formula Grant Funding Source:** CDBG    **Amount:** \$10,000

## Project Summary

The City is proposing to implement an Economic Development Project. Business Attraction and Assistance. We will assist businesses with rehab to their properties in exchange for job creation and/or retention. 1 FTE job for every \$35,000 CDBG funds of assistance.

# **San Gabriel**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602564-25                      **Jurisdiction:** San Gabriel  
**Project Title:** Graffiti Removal Program  
**Operating Agency:** City of San Gabriel  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 05I                                      Crime Awareness/Prevention  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMA                              Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** CD - Anti-Crime  
**Proposed Accomplishments (Quantity):** 38,780  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$40,662

## Project Summary

This continuing project identifies and removes graffiti on public and private property in primarily residential and neighborhood commercial properties within the low- and moderate-income service areas.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
4801.02 BG 2 San Gabriel	Block Groups	1,925	1,410
4811.01 San Gabriel	Census Tract	3,815	2,630
4811.02 San Gabriel	Census Tract	3,605	2,260
4811.03 San Gabriel	Census Tract	4,930	2,830
4814.01 San Gabriel	Census Tract	6,280	4,560
4823.01 San Gabriel	Census Tract	5,240	3,740
<b>Grand Total:</b>		<b>25,795</b>	<b>17,430 67.57 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D96796-25                      **Jurisdiction:** San Gabriel  
**Project Title:** Code Enforcement Program  
**Operating Agency:** City of San Gabriel  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 15    Code Enforcement  
**Eligibility Citation:** 570.202(c)  
**National Objective:** LMA                                      Low/Mod Area  
**Natl. Obj. Citation** 570.208(a)(1) (i)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Sustainability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 29,597  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$85,000

## Project Summary

This continuing code enforcement program aids in arresting the decline of primarily residential, low-and moderate-income areas in census tracts that have been deemed deteriorating or deteriorated in the City of San Gabriel.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
4801.02 BG 2 San Gabriel	Block Groups	792	438
4811.01 BG 2 San Gabriel	Block Groups	1,810	1,210
4811.02 BG 1 San Gabriel	Block Groups	1,380	715
4811.02 BG 1 San Gabriel	Block Groups	1,445	975
4811.02 BG 3 San Gabriel	Block Groups	1,750	1,005
4811.03 BG 1 San Gabriel	Block Groups	1,625	1,155
4811.03 BG 3 San Gabriel	Block Groups	1,345	700
4811.03 BG 4 San Gabriel	Block Groups	625	425
4812.03 San Gabriel	Census Tract	700	391
4814.01 BG 1 San Gabriel	Block Groups	3,180	2,275
4814.01 BG 3 San Gabriel	Block Groups	885	515
4814.03 San Gabriel	Census Tract	3,165	2,705
4823.01 BG 1 San Gabriel	Block Groups	455	365
4823.01 BG 3 San Gabriel	Block Groups	1,325	885

## 2026-2027 Action Plan Proposed Projects

4823.01 BG 4 San Gabriel	Block Groups	1,245	1,075	
4823.01 San Gabriel	Census Tract	5,505	3,774	
<b>Grand Total:</b>		<b>27,232</b>	<b>18,608</b>	<b>68.33 % Low/Mod</b>

# **San Marino**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602652-26                      **Jurisdiction:** San Marino  
**Project Title:** Senior Outreach Program  
**Operating Agency:** City of San Marino  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 05A                                      Senior Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC                              Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Senior Programs  
**Proposed Accomplishments (Quantity):** 50  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG                      **Amount:** \$9,579

## Project Summary

This continuing program provides senior outreach activities such as health information, enrollment in senior leisure classes and community service programs, trips and tours, and referral to specialized senior supportive services. In addition, this program provides senior case management on an as-needed basis.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
San Marino	City/Community	12,912	2,720	
<b>Grand Total:</b>		<b>12,912</b>	<b>2,720</b>	<b>21.07 % Low/Mod</b>

# Sierra Madre

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602688-25                      **Jurisdiction:** Sierra Madre  
**Project Title:** Single Family Housing Rehabilitation  
**Operating Agency:** City of Sierra Madre  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A                                      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH                                      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 11  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$40,963

## Project Summary

This continuing Single Family Residential Rehabilitation program provides grants up to \$17,255 to income eligible senior residents for integral home improvements. Work includes but not limited to; roof work, wheelchair ramps, handrails, grab bars, and tub conversions to roll-in showers.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Sierra Madre	City/Community	10,831	3,079	
<b>Grand Total:</b>		<b>10,831</b>	<b>3,079</b>	<b>28.43 % Low/Mod</b>

# Signal Hill



# **Temple City**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 600604-25                      **Jurisdiction:** Temple City  
**Project Title:** Asbestos and Lead-Based Paint Testing and Abatement Program  
**Operating Agency:** City of Temple City  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A    Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH    Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 8  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG    **Amount:** \$35,000

## Project Summary

This continuing project is implemented in conjunction with the Housing Rehabilitation Program and provides grants to qualified low- and moderate-income households of Temple City for the purpose of asbestos and/or lead-based paint testing and abatement.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Temple City	City/Community	42,855	18,985	
<b>Grand Total:</b>		<b>42,855</b>	<b>18,985</b>	<b>44.30 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D96756-25                      **Jurisdiction:** Temple City  
**Project Title:** Housing Rehabilitation Program  
**Operating Agency:** City of Temple City  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A                                      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH                              Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 8  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$263,288

## Project Summary

This continuing program provides deferred loans and grants for home improvements and/or the correction of CDBG-eligible building and zoning code violations to eligible income qualified single-family households in Temple City.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Temple City	City/Community	42,855	18,985	
<b>Grand Total:</b>		<b>42,855</b>	<b>18,985</b>	<b>44.30 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D97755-25 **Jurisdiction:** Temple City  
**Project Title:** Youth Scholarship Program  
**Operating Agency:** City of Temple City  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 05D Youth Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(B)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Youth Programs  
**Proposed Accomplishments (Quantity):** 35  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG **Amount:** \$14,645

## Project Summary

This continuing project provides scholarships to children ages 17 years old and younger in below moderate-income families allowing them to participate in various recreation classes/activities offered by the City's Parks and Recreation Department.

## Service Area

### Region

Temple City

<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
City/Community	42,855	18,985

**Grand Total:** **42,855** **18,985** **44.30 % Low/Mod**

# **Walnut**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 600804-25                      **Jurisdiction:** Walnut  
**Project Title:** Senior Citizen Activities  
**Operating Agency:** City of Walnut  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 05A                                      Senior Services  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC                              Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** CD - Senior Programs  
**Proposed Accomplishments (Quantity):** 150  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$19,512

## Project Summary

This continuing project provides elderly persons (age 55 and older) with bus transportation to various city sponsored events and excursions throughout the year. It also offers a support group for grieving elderly persons coping with loss through sessions as well as, provides for essential grocery delivery for senior residents.

## Service Area

### Region

	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Walnut	City/Community	31,805	9,500	
<b>Grand Total:</b>		<b>31,805</b>	<b>9,500</b>	<b>29.87 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D99589-25                      **Jurisdiction:** Walnut  
**Project Title:** Single Family Rehabilitation  
**Operating Agency:** City of Walnut  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A    Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH    Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 5  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG    **Amount:** \$200,420

## Project Summary

This continuing project provides grants and/or loans to owner-occupied single family detached residential dwellings, rehabilitation activities and the performance of lead-based paint and asbestos hazard evaluations and remediation.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Walnut	City/Community	31,805	9,500	
<b>Grand Total:</b>		<b>31,805</b>	<b>9,500</b>	<b>29.87 % Low/Mod</b>

# West Hollywood

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602811-26                      **Jurisdiction:** West Hollywood  
**Project Title:** CURB/SIDEWALK CONSTRUCTION - PHASE XVI  
**Operating Agency:** City of West Hollywood  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 03L                                      Sidewalks  
**Eligibility Citation:** 570.201(c)  
**National Objective:** LMC                                      Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** Special Needs/Non-Homeless  
**Proposed Accomplishments (Quantity):** 7,324  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$191,212

## Project Summary

This project will improve safety and accessibility by repairing concrete sections with gaps or root damage, which create hazards and limit mobility for severely disabled adults and the elderly. Removing barriers enhances pedestrian safety, prevents the use of unsafe alternatives like driveways designed for vehicles, and supports inclusive access for all residents.

## Location

**Name:** West Hollywood City Hall  
**Address:** 8300 Santa Monica Blvd  
**City:** West Hollywood                                      **ZIP:** 90069

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
7002.00 West Hollywood	Census Tract	7,241	3,805	
<b>Grand Total:</b>		<b>7,241</b>	<b>3,805</b>	<b>52.55 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** D96835-25                      **Jurisdiction:** West Hollywood  
**Project Title:** Programs for the Homeless  
**Operating Agency:** City of West Hollywood  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 03T    Operating Costs of Homeless/AIDS Patients Programs  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC    Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** Homelessness  
**Proposed Accomplishments (Quantity):** 130  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG    **Amount:** \$30,914

## Project Summary

This is a continuing project that provides outreach, social services, and shelter to homeless adults from the West Hollywood community. The shelter is an overnight facility which provides comprehensive case management, emergency and transitional shelter, meals, and access to therapy and psychiatry.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
West Hollywood	City/Community	35,210	17,960	
<b>Grand Total:</b>		<b>35,210</b>	<b>17,960</b>	<b>51.01 % Low/Mod</b>

# Westlake Village

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 601184-25                      **Jurisdiction:** Westlake Village  
**Project Title:** Single Family Residential Rehabilitation Program  
**Operating Agency:** City of Westlake Village  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A                                      Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH                                      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 2  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$28,837

## Project Summary

This continuing project provides grants to single family owner-occupied household, including those occupying manufactured and mobile-homes, to fund improvements such as roof repairs, non-conforming water heaters, painting, plumbing, built-in Energy Star appliances, and electrical repairs to comply with current building codes.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
Westlake Village	City/Community	7,343	2,118	
<b>Grand Total:</b>		<b>7,343</b>	<b>2,118</b>	<b>28.84 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602762-25                      **Jurisdiction:** Westlake Village  
**Project Title:** Asbestos and Lead-Based Paint Testing and Abatement Program  
**Operating Agency:** City of Westlake Village  
**Subrecipient Type:** Participating City

## Eligibility

**Activity Code:** 14A    Rehabilitation: Single-Unit Residential  
**Eligibility Citation:** 570.202  
**National Objective:** LMH    Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 2  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG    **Amount:** \$2,000

## Project Summary

The Asbestos and Lead-Based Paint Testing and Abatement Program is implemented in conjunction with the City's CDBG Residential Rehabilitation Program and provides grants to qualified low- and moderate-income households of Westlake Village for the purpose of asbestos and/or lead-based paint testing and abatement.

# **Countywide**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602823-26                      **Jurisdiction:** Countywide  
**Project Title:** FY 2026-27 Community Meetings  
**Operating Agency:** Community Development Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 21C                                      Public Information  
**Eligibility Citation:** 570.206(b)  
**National Objective:** OTH                              Other Criteria  
**Natl. Obj. Citation** 570.208(d)

## Performance Measurements

**Objective:** N/A  
**Outcome:** N/A

## Goals and Measurements

**Priority Need:** CD - Planning & Administration  
**Proposed Accomplishments (Quantity):** 2  
**Performance Indicator:** Other

## Funding

**HUD Formula Grant Funding Source:** CDBG                      **Amount:** \$200,000

## Project Summary

This project provides funding to assist in meeting the citizen participation requirements of the Consolidated Plan. The Plan encourages citizens to participate in the development of this Plan by contributing to the annual needs assessment.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
District 1 - Unincorporated	Unincorporated District	354,778	218,062
District 2 - Unincorporated	Unincorporated District	266,631	180,241
District 3 - Unincorporated	Unincorporated District	19,662	5,178
District 4 - Unincorporated	Unincorporated District	122,215	69,214
District 5 - Unincorporated	Unincorporated District	245,571	107,941
<b>Grand Total:</b>		<b>1,008,857</b>	<b>580,636</b> <b>57.55 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** A00950-26                      **Jurisdiction:** Countywide  
**Project Title:** Section 108 Project Administration  
**Operating Agency:** Community Development Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 24A                                      Payment of Interest on Section 108 Loans  
**Eligibility Citation:** 570.703(c)  
**National Objective:** EXE                                      Exempt  
**Natl. Obj. Citation:** N/A

## Performance Measurements

**Objective:** N/A  
**Outcome:** N/A

## Goals and Measurements

**Priority Need:** CD - Other  
**Proposed Accomplishments (Quantity):** 1  
**Performance Indicator:** Other

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$133,077

## Project Summary

This Exhibit A provides funding for staff costs directly associated with the administration of the Section 108 loan program.

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** E96601-26                      **Jurisdiction:** Countywide  
**Project Title:** S. Mark Taper Foundation Shelter Resource Bank  
**Operating Agency:** Shelter Partnership, Inc.  
**Subrecipient Type:** CBO

## Eligibility

**Activity Code:** 03T    Operating Costs of Homeless/AIDS Patients Programs  
**Eligibility Citation:** 570.201(e)  
**National Objective:** LMC    Low/Mod Limited Clientele  
**Natl. Obj. Citation** 570.208(a)(2) (i)(A)

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** Homelessness  
**Proposed Accomplishments (Quantity):** 100,000  
**Performance Indicator:** People (General)

## Funding

**HUD Formula Grant Funding Source:** CDBG    **Amount:** \$100,000

## Project Summary

This Shelter Resource Bank provides funding to support the S. Mark Taper Foundation Shelter Resource Bank which solicits and distributes new excess merchandise orders, free of charge, to more than 200 homeless service agencies and agencies serving impoverished people each year throughout the unincorporated areas of the County of Los Angeles.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
District 1 - Unincorporated	Unincorporated District	355,885	222,820
District 2 - Unincorporated	Unincorporated District	290,805	193,725
District 3 - Unincorporated	Unincorporated District	51,280	12,480
District 4 - Unincorporated	Unincorporated District	258,430	119,260
District 5 - Unincorporated	Unincorporated District	475,250	186,125
<b>Grand Total:</b>		<b>1,431,650</b>	<b>734,410</b> <b>51.30 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** REHAB0-26                      **Jurisdiction:** Countywide  
**Project Title:** Rehab Administration  
**Operating Agency:** Community Development Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 14H                                      Rehabilitation Administration  
**Eligibility Citation:** 570.202  
**National Objective:** LMH                                      Low/Mod Housing  
**Natl. Obj. Citation** 570.208(a)(3)

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 37  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$33,218

## Project Summary

This project provides funding for the activity delivery costs directly related to carrying out housing rehabilitation activities and assisting public and non-profit organizations that implement projects to provide or improve housing for low- and moderate-income households.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>
ACTON-MINT CANYON - AGUA DULCE/LAKEVIEW/VASQUEZ ROCKS -U	City/Community	10,995	2,124
AGOURA - CALABASAS - ADJACENT/CALABASAS HIGHLANDS -U	City/Community	5,775	795
AGOURA HILLS	City/Community	20,303	2,317
ALONDRA PARK -U	City/Community	10,951	5,346
ALTADENA -U	City/Community	41,613	12,268
ARCADIA	City/Community	52,375	13,855
ATHENS-WEST ATHENS-WESTMONT -U	City/Community	40,698	27,623
AVALON	City/Community	3,115	1,307
AVOCADO HEIGHTS-BASSETT - SUP DIST 1 -U	City/Community	13,084	5,039
AVOCADO HEIGHTS-BASSETT -U	City/Community	1,938	1,340
AZUSA	City/Community	42,388	20,628
AZUSA - SUP DIST 1 -U	City/Community		
AZUSA -U	City/Community	396	123
BELL	City/Community	36,130	23,905

## 2026-2027 Action Plan Proposed Projects

BELL GARDENS	City/Community	43,594	29,758
BEVERLY HILLS	City/Community	33,792	7,133
BRADBURY	City/Community	862	111
CALABASAS	City/Community	20,044	2,509
CASTAIC-VAL VERDE -U	City/Community	15,047	2,630
CERRITOS	City/Community	51,415	9,237
CHANNEL ISLANDS -U	City/Community	317	161
CHARTER OAK - ISLANDS -U	City/Community	7,983	1,909
CLAREMONT	City/Community	28,828	6,310
CLAREMONT - SUP DIST 1 -U	City/Community	356	52
CLAREMONT -U	City/Community	160	19
COMMERCE	City/Community	12,481	6,874
COVINA	City/Community	46,565	15,592
COVINA ISLANDS - CITRUS - SUP DIST 1 -U	City/Community	9,257	3,583
COVINA ISLANDS - CITRUS - SUP DIST 5 -U	City/Community	9,073	3,338
CUDAHY	City/Community	24,197	17,018
CULVER CITY	City/Community	38,293	10,283
DEL AIRE -U	City/Community	8,956	2,430
DIAMOND BAR	City/Community	56,237	10,725
DUARTE	City/Community	20,994	7,396
EAST ANTELOPE VALLEY - LAKE LOS ANGELES/ROOSEVELT -U	City/Community	14,669	7,292
EAST AZUSA ISLANDS - SUP DIST 1 -U	City/Community	14,887	5,220
EAST AZUSA ISLANDS - SUP DIST 5 -U	City/Community	4,540	1,258
EAST CANYON COUNTRY - LANG/SULPHUR SPRINGS -U	City/Community	2,735	257
EAST CARSON -U	City/Community	2,530	575
EAST COMPTON -U	City/Community	13,580	8,467
EAST LA MIRADA -U	City/Community	9,505	2,674
EAST LOS ANGELES - BELVEDERE/CITY TERRACE/EASTMONT -U	City/Community	125,815	84,216
EAST PASADENA -U	City/Community	9,205	2,484
EAST SAN GABRIEL -U	City/Community	20,331	7,302
EL SEGUNDO	City/Community	15,946	2,787

## 2026-2027 Action Plan Proposed Projects

FLORENCE-FIRESTONE -U	City/Community	60,120	44,976
FRANKLIN CANYON -U	City/Community		
GLENDORA ISLANDS - SUP DIST 5 -U	City/Community	470	100
GLENDORA ISLANDS -U	City/Community	153	0
HACIENDA HEIGHTS -U	City/Community	53,028	15,278
HAWAIIAN GARDENS	City/Community	14,902	8,538
HERMOSA BEACH	City/Community	18,330	2,356
IRWINDALE	City/Community	1,471	560
LA CANADA FLINTRIDGE	City/Community	20,192	2,173
LA CRESCENTA-MONTROSE -U	City/Community	18,371	4,211
LA HABRA HEIGHTS	City/Community	5,402	509
LA MIRADA	City/Community	45,156	10,278
LA PUENTE	City/Community	40,977	20,362
LA RAMBLA -U	City/Community	1,637	565
LA VERNE	City/Community	31,189	6,951
LADERA HEIGHTS -U	City/Community	6,530	627
LAKEVIEW TERRACE - LAKEVIEW -U	City/Community	6	0
LAWNDALE	City/Community	31,653	15,718
LENNOX -U	City/Community	23,190	16,180
LITTLEROCK-PEARBLOSSOM-SUN VILLAGE - LONGVIEW/LLANO -U	City/Community	14,648	6,180
LOMITA	City/Community	19,852	7,090
LONG BEACH ISLANDS -U	City/Community	1,323	186
MALIBU	City/Community	12,405	1,681
MALIBU ISLANDS -U	City/Community	3,994	461
MANHATTAN BEACH	City/Community	34,025	3,251
MARINA DEL REY - SUP DIST 2 -U	City/Community	270	61
MARINA DEL REY - SUP DIST 4 -U	City/Community	8,176	1,331
MAYWOOD	City/Community	27,988	19,017
MONROVIA	City/Community	36,525	14,418
MONROVIA-ARCADIA-DUARTE - ISLANDS -U	City/Community	17,410	5,799
NORTH CLAREMONT ISLANDS - SUP DIST 1 -U	City/Community	406	165

## 2026-2027 Action Plan Proposed Projects

NORTH CLAREMONT ISLANDS - SUP DIST 5 -U	City/Community	473	0
NORTHEAST SAN DIMAS ISLANDS -U	City/Community	1,195	191
NORTHEAST WHITTIER ISLANDS - SUP DIST 1 -U	City/Community		
NORTHEAST WHITTIER ISLANDS - SUP DIST 4 -U	City/Community	1,115	134
NORTHWEST WHITTIER - SUP DIST 1 -U	City/Community	1,305	204
NORTHWEST WHITTIER - SUP DIST 4 -U	City/Community	3,051	561
NORWALK-CERRITOS - ISLANDS -U	City/Community	289	140
OAT MOUNTAIN -U	City/Community	979	182
QUARTZ HILL - DEL SUR/GREEN VALLEY/LEONA VALLEY -U	City/Community	16,256	5,582
RANCHO PALOS VERDES	City/Community	40,790	4,455
ROLLING HILLS ESTATES	City/Community	7,657	788
ROWLAND HEIGHTS - SUP DIST 4 -U	City/Community	47,704	16,071
ROWLAND HEIGHTS -U	City/Community	2,343	610
SAN DIMAS	City/Community	33,853	6,901
SAN FERNANDO	City/Community	23,494	11,993
SAN GABRIEL	City/Community	38,545	16,907
SAN MARINO	City/Community	12,966	1,397
SANTA FE SPRINGS	City/Community	16,578	6,166
SIERRA MADRE	City/Community	10,451	1,680
SIGNAL HILL	City/Community	9,219	3,446
SOUTH ANTELOPE VALLEY -U	City/Community	8,959	3,159
SOUTH EL MONTE	City/Community	20,919	12,601
SOUTH PASADENA	City/Community	24,117	5,377
SOUTH SAN GABRIEL -U	City/Community	8,211	2,981
SOUTH SAN JOSE HILLS -U	City/Community	20,061	9,084
SOUTH SLOPE-SAN GABRIEL MTS -U	City/Community	1,047	351
SOUTH WHITTIER -U	City/Community	54,821	21,696
TEMPLE CITY	City/Community	32,796	10,677
TOPANGA CANYON -U	City/Community	6,431	1,043
TORRANCE	City/Community	136,689	33,240
VALINDA -U	City/Community	19,102	6,966

## 2026-2027 Action Plan Proposed Projects

VETERANS ADMIN CENTER-SAWTELLE -U	City/Community	146	36
VIEW PARK-WINDSOR HILLS -U	City/Community	10,913	2,267
WALNUT	City/Community	29,963	5,127
WALNUT PARK -U	City/Community	16,180	8,799
WEST ANTELOPE VALLEY - ELIZABETH LAKE/GREEN VALLEY -U	City/Community	3,656	1,100
WEST CANYON COUNTRY - BOUQUET CANYON/FORREST PARK -U	City/Community	13,027	3,235
WEST CARSON - HARBOR GATEWAY - SUP DIST 2 -U	City/Community	20,372	6,435
WEST CARSON - HARBOR GATEWAY - SUP DIST 4 -U	City/Community	39	0
WEST CHATSWORTH - SUP DIST 3 -U	City/Community	739	78
WEST CHATSWORTH - SUP DIST 5 -U	City/Community	1,614	347
WEST COMPTON -U	City/Community	5,411	2,751
WEST HOLLYWOOD	City/Community	35,487	14,565
WEST POMONA ISLANDS -U	City/Community	273	0
WEST PUENTE VALLEY -U	City/Community	22,932	9,428
WEST SANTA CLARITA VALLEY - STEVENSON RANCH -U	City/Community	10,361	1,077
WEST WHITTIER-LOS NIETOS -U	City/Community	26,042	10,534
WESTFIELD -U	City/Community	1,925	174
WESTLAKE VILLAGE	City/Community	8,655	1,001
WESTLAKE VILLAGE - TRIUNFO CANYON -U	City/Community	1,053	267
WHITTIER NARROWS -U	City/Community	1,638	1,101
WILLOWBROOK -U	City/Community	36,998	24,498
<b>Grand Total:</b>		<b>2,340,594</b>	<b>862,695 36.86 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** XX0600-26                      **Jurisdiction:** Countywide  
**Project Title:** CDBG Division Admin  
**Operating Agency:** Community Development Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 21A                                      General Program Administration  
**Eligibility Citation:** 570.206  
**National Objective:** OTH                              Other Criteria  
**Natl. Obj. Citation** 570.208(d)

## Performance Measurements

**Objective:** N/A  
**Outcome:** N/A

## Goals and Measurements

**Priority Need:** CD - Planning &  
Administration  
**Proposed Accomplishments (Quantity):** 0  
**Performance Indicator:** Other

## Funding

**HUD Formula Grant Funding Source:** CDBG                      **Amount:** \$4,331,547

## Project Summary

FY 2026-2027 Division Admin Budget

# **ESG**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602773-26                      **Jurisdiction:** ESG  
**Project Title:** Federal Emergency Solutions Grant Administration  
**Operating Agency:** Los Angeles Homeless Services Authority  
**Subrecipient Type:** Other Public Agency

## Eligibility

**Activity Code:** 21A                                      General Program Administration  
**Eligibility Citation:** 576  
**National Objective:** EXE                              Exempt  
**Natl. Obj. Citation** N/A exe

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** Homelessness  
**Proposed Accomplishments (Quantity):** 0  
**Performance Indicator:** Other

## Funding

**HUD Formula Grant Funding Source:** ESG                                      **Amount:** \$77,639

## Project Summary

This continuing activity provides funding to the Los Angeles Homeless services Authority to ensure compliance with all regulation pertinent to the administration of the Emergency Solutions Grant (ESG) program, including monitoring of sub-recipients that receive ESG funding and submittal of information needed to comply with statutory reporting requirements.

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602774-26                      **Jurisdiction:** ESG  
**Project Title:** Federal Emergency Solutions Grant Rapid Rehousing  
**Operating Agency:** Los Angeles Homeless Services Authority  
**Subrecipient Type:** Other Public Agency

## Eligibility

**Activity Code:** 05Q    Subsistence Payments  
**Eligibility Citation:** 576  
**National Objective:** EXE    Exempt  
**Natl. Obj. Citation** N/A exe

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** Homelessness  
**Proposed Accomplishments (Quantity):** 20  
**Performance Indicator:** Persons who are Homeless

## Funding

**HUD Formula Grant Funding Source:** ESG    **Amount:** \$482,703

## Project Summary

This continuing projects provides funding for rapid-rehousing activities through the Homeless Family Solutions System located throughout the County for families who are homeless or in the homeless shelter system. Services include assessment and stabilization case management and support and advisory services.

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602775-26                      **Jurisdiction:** ESG  
**Project Title:** Federal Emergency Solutions Grant HMIS  
**Operating Agency:** Los Angeles Homeless Services Authority  
**Subrecipient Type:** Other Public Agency

## Eligibility

**Activity Code:** 03T                                      Operating Costs of Homeless/AIDS Patients Programs  
**Eligibility Citation:** 576  
**National Objective:** EXE                                      Exempt  
**Natl. Obj. Citation** N/A exe

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** Homelessness  
**Proposed Accomplishments (Quantity):** 1  
**Performance Indicator:** Persons who are Homeless

## Funding

**HUD Formula Grant Funding Source:** ESG                                      **Amount:** \$116,539

## Project Summary

This continuing project provides the Los Angeles Homeless Services Authority (LAHSA) with funding for the collection, evaluation, and reporting of client-level data through the Homeless Management Information System (HMIS).

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602776-26                      **Jurisdiction:** ESG  
**Project Title:** Federal Emergency Solutions Grant Shelter Operations  
**Operating Agency:** Los Angeles Homeless Services Authority  
**Subrecipient Type:** Other Public Agency

## Eligibility

**Activity Code:** 03T                                      Operating Costs of Homeless/AIDS Patients Programs  
**Eligibility Citation:** 576  
**National Objective:** EXE                                      Exempt  
**Natl. Obj. Citation** N/A exe

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** Homelessness  
**Proposed Accomplishments (Quantity):** 185  
**Performance Indicator:** Persons who are Homeless

## Funding

**HUD Formula Grant Funding Source:** ESG                                      **Amount:** \$996,680

## Project Summary

This continuing program funded under this component provides temporary shelter and services that are designed to facilitate homeless individuals and families transition from sleeping in places not meant for human habitation to appropriate housing.

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602829-26                      **Jurisdiction:** ESG  
**Project Title:** Federal ESG Administration  
**Operating Agency:** Community Development Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 21A                                      General Program Administration  
**Eligibility Citation:** 576  
**National Objective:** EXE                                      Exempt  
**Natl. Obj. Citation** N/A EXE

## Performance Measurements

**Objective:** Suitable Living Environment  
**Outcome:** Availability/Accessibility

## Goals and Measurements

**Priority Need:** Homelessness  
**Proposed Accomplishments (Quantity):** 0  
**Performance Indicator:** Other

## Funding

**HUD Formula Grant Funding Source:** ESG                                      **Amount:** \$51,760

## Project Summary

This project provides funding for the administration of the Federal Emergency Solutions Grant (ESG) Program. Activities will include overall project administration, programmatic and financial monitoring, program reporting and evaluation, process project drawdowns, and planning to ensure contractual guidelines and regulations have been met.

**HOME**

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602101-26                      **Jurisdiction:** HOME  
**Project Title:** HOME Administration  
**Operating Agency:** Housing Development and Preservation Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 21H                                      HOME Administration/Planning Costs of PJs  
**Eligibility Citation:** 92.207  
**National Objective:** EXE                                      Exempt  
**Natl. Obj. Citation** N/A

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 0  
**Performance Indicator:** Other

## Funding

**HUD Formula Grant Funding Source:** HOME                                      **Amount:** \$726,381

## Project Summary

Administrative and planning costs, not to exceed 10% of the HOME Program, to be used for general oversight and coordination, staff and overhead and public information. These funds may be used to support eligible project costs.

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602102-26                      **Jurisdiction:** HOME  
**Project Title:** Housing Development  
**Operating Agency:** Housing Development and Preservation Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 12                                      Construction of Housing  
**Eligibility Citation:** 92.205  
**National Objective:** EXE                              Exempt  
**Natl. Obj. Citation** N/A

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 72  
**Performance Indicator:** Housing Units

## Funding

**HUD Formula Grant Funding Source:** HOME                                      **Amount:** \$4,412,428

## Project Summary

Financial assistance to develop affordable housing in the unincorporated area and participating cities. Funds are provided to for-profit and non-profit developers, including HOME designated Community Housing Development Organizations (CHDO's).

The goal is to complete construction on a total of 72 housing units.

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602103-26                      **Jurisdiction:** HOME  
**Project Title:** Home Ownership Program  
**Operating Agency:** Housing Development and Preservation Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** N/A                                      Not Applicable  
**Eligibility Citation:** 92.205  
**National Objective:** EXE                                      Exempt  
**Natl. Obj. Citation:** N/A

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 20  
**Performance Indicator:** Households (General)

## Funding

**HUD Formula Grant Funding Source:** HOME                                      **Amount:** \$1,125,000

## Project Summary

Fund 20 downpayment assistance loans to First Time Homebuyers.

## Service Area

<u>Region</u>	<u>Type</u>	<u>Population</u>	<u>Low/Mod Pop</u>	
District 1 - Unincorporated	Unincorporated District	259,039	173,249	
District 2 - Unincorporated	Unincorporated District	234,479	154,899	
District 3 - Unincorporated	Unincorporated District	26,449	5,071	
District 4 - Unincorporated	Unincorporated District	202,050	90,747	
District 5 - Unincorporated	Unincorporated District	302,654	112,829	
<b>Grand Total:</b>		<b>1,024,671</b>	<b>536,795</b>	<b>52.39 % Low/Mod</b>

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** 602834-26                      **Jurisdiction:** HOME  
**Project Title:** HOME Tenant-Based Rental Assistance  
**Operating Agency:** Housing Assistance  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 21H                                      HOME Administration/Planning Costs of PJs  
**Eligibility Citation:** 92.207  
**National Objective:** EXE                                      Exempt  
**Natl. Obj. Citation** N/A

## Performance Measurements

**Objective:** Decent Housing  
**Outcome:** Affordability

## Goals and Measurements

**Priority Need:** Housing  
**Proposed Accomplishments (Quantity):** 0  
**Performance Indicator:** Other

## Funding

**HUD Formula Grant Funding Source:** HOME                                      **Amount:** \$1,000,000

## Project Summary

This program provides short to medium term rental assistance to low and very low-income households, with household income not to exceed 80% AMI. The program primarily targets individuals and families who are at risk of homelessness. Assistance may include monthly rental subsidies, security deposits, and utility deposit to help participants secure stable housing.

# Section 108 Repayment

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** A98998-26                      **Jurisdiction:** Section 108 Repayment  
**Project Title:** Section 108 Interest Repayment  
**Operating Agency:** Community Development Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 24A                                      Payment of Interest on Section 108 Loans  
**Eligibility Citation:** 570.703(c)  
**National Objective:** EXE                                      Exempt  
**Natl. Obj. Citation** N/A

## Performance Measurements

**Objective:** N/A  
**Outcome:** N/A

## Goals and Measurements

**Priority Need:** CD - Other  
**Proposed Accomplishments (Quantity):** 1  
**Performance Indicator:** Other

## Funding

**HUD Formula Grant Funding Source:** CDBG                                      **Amount:** \$47,187

## Project Summary

This Repayment Exhibit A identifies funds used to repay the interest on active Section 108 loans drawn down to date against the Countywide Section 108 Loan program.

# 2026-2027 Action Plan Proposed Projects

## Identification

**Project No.:** A98999-26                      **Jurisdiction:** Section 108 Repayment  
**Project Title:** Section 108 Loan Principal Repayment  
**Operating Agency:** Community Development Division  
**Subrecipient Type:** Division of LACDA

## Eligibility

**Activity Code:** 19F    Repayments of Section 108 Loan Principal  
**Eligibility Citation:** 570.705(c)  
**National Objective:** EXE    Exempt  
**Natl. Obj. Citation** N/A

## Performance Measurements

**Objective:** N/A  
**Outcome:** N/A

## Goals and Measurements

**Priority Need:** CD - Other  
**Proposed Accomplishments (Quantity):** 0  
**Performance Indicator:** Other

## Funding

**HUD Formula Grant Funding Source:** CDBG    **Amount:** \$125,000

## Project Summary

This Repayment Exhibit A contains CDBG funds from cities/borrowers used to repay the annual principal on Section 108 loans drawn down to date against the Countywide Section 108 Loan Program.

# Unprogrammed Funds

## 2026-2027 Action Plan Proposed Projects

### Identification

**Project Number:** Not applicable  
**Project Title:** Urban County Program Unprogrammed Funds  
**Subrecipient Type:** Division of LACDA

### Eligibility

**Activity Code:** 22 Unprogrammed Funds  
**Eligibility Citation:** Not Applicable  
**National Objective:** Not Applicable  
**National Objective Citation:** Not Applicable

### Goals and Accomplishments

**Priority Need:** Not Applicable  
**Proposed Accomplishments (Quantity):** See Activity Summary  
**Performance Indicator:** Not Applicable

### Funding

**HUD Formula Grant Funding Source:** CDBG      **Amount:** \$3,111,590

### Activity Summary

Unallocated 2026-2027 CDBG funds are identified in the following report for participating cities and districts. As unprogrammed funds are determined to be used for off-cycle activities during the upcoming year, the 2026-2027 Action Plan will be amended.

**LOS ANGELES URBAN COUNTY 2026-2027**

**UNPROGRAMMED FUNDS**

JURISDICTION	UNPROGRAMMED BALANCE
Agoura Hills	\$66,065.00
Arcadia	\$346,875.00
Azusa	\$24,513.00
Bell	\$42,763.00
Bell Gardens	\$6,949.00
Calabasas	\$257,094.00
Cerritos	\$21,061.00
Claremont	\$1,856.00
Commerce	\$11,059.00
Covina	\$378,811.00
Cudahy	\$25,385.00
Culver City	\$67,496.00
Diamond Bar	\$3,840.00
Duarte	\$1,658.00
Hawaiian Gardens	\$1,850.00
Irwindale	\$94.00
La Canada Flintridge	\$804.00
La Habra Heights	\$15,907.00
La Mirada	\$144,409.00
La Puente	\$157,751.00
La Verne	\$187,131.00
Lawndale	\$6,579.00
Manhattan Beach	\$1,395.00
Maywood	\$92,366.00
Monrovia	\$20,574.00
Rolling Hills Estates	\$302.00
San Dimas	\$2,379.00
San Gabriel	\$174,260.00
Sierra Madre	\$567.00
Signal Hill	\$60,370.00
Temple City	\$3,060.00
Walnut	\$1,836.00
West Hollywood	\$3,135.00
Westlake Village	\$2,332.00
<b>Sub-Total:</b>	<b>\$2,132,526.00</b>

**SUPERVISORIAL DISTRICTS**

1st District	\$276,782.00
2nd District	\$45,561.00
3rd District	\$0.00
4th District	\$16,666.00
5th District	\$640,055.00
<b>Sub-Total:</b>	<b>\$979,064.00</b>

**Total Unprogrammed: \$3,111,590.00**

4/14/2026

**Emilio Salas, Executive Director**

Los Angeles County Development Authority

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